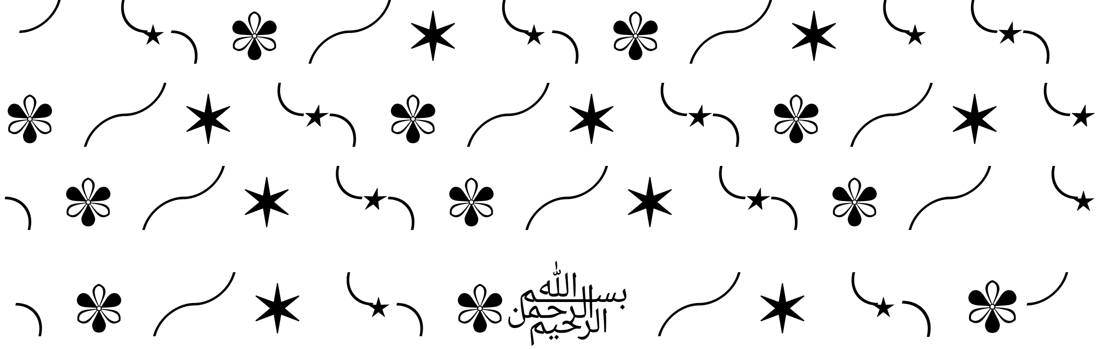
Muhammad (47:21)﷽

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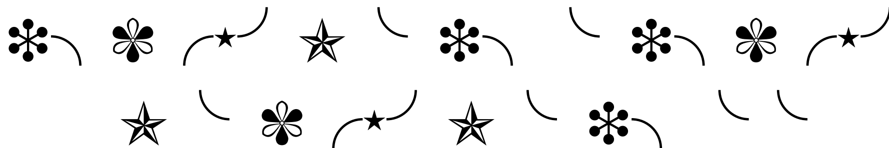


ﷻ ★तवक्कुल

అల్లాహుﷻ, పై "తవక్కుల్" లేకపోతే నేను ముస్లిమునా? కల!కల!కల్లా!

Tawakkul-Total Faith and Dependence on Almighty_Allaahu ﷻ

What type of a false mislem i am ,if i dont possess At_Tawakkuli On Allaahu. ﷻ.---Let there be a Million ويل لي Wail upon Me-So that i may shout ثُبُوراً(Thubooraa)



An-Nisaa (4:122)﷽

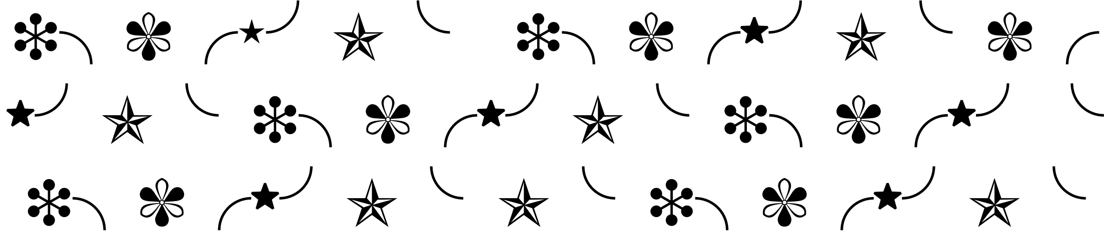
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Muhammad (47:21)﷽

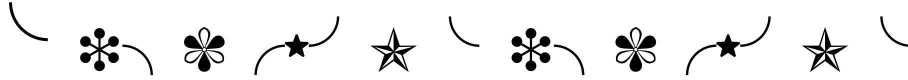
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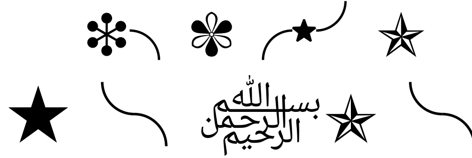
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తవక్కులు;ভরসা;

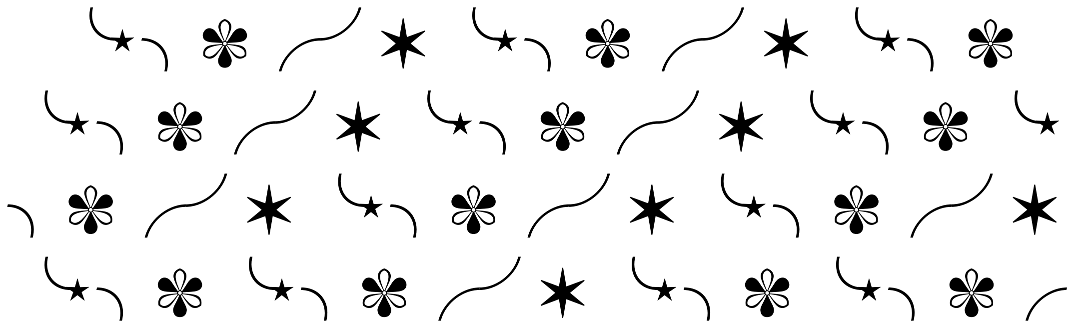
ತವಕ್ಕೈಕಲು;तवक्कल्; ألتوكل ✯;AtTawakkul;





التوكل على ألله جزء من ألإمان لمسلم.

ليستُ مسلماً إنى إذا أكون عاريا عن توكل على ربي



An-Nisaa (4:122)﷽

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Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

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◢◈◆◆ కదలలేని-మెదలలేని (దరగా-తురగా-వగైరాలు-)వి యెందుకూ కొఱగావు-ఆఖిరతులో నష్టకష్టాలు తప్ప----False Baatil gods are of No Avail....p...37

◈◆◆◤-కాఫి'రున్నూ,మునాఫి'కు'నూ అనుకరింపరాదు-అనుసరింపకూడదు----Do not Imitate the Disbelieving -Kaafir and the Munaafiq-Hypocrite....p....41

◢◈◆◆ అల్లాహు సుబహా'నహూ వతఆలావారి " త్సనా+హమ్దు"---పొగడ్తలను నిరంతరం చేయటం ఒంటికి మంచిది------Celebrate the praise of the Ever Living-Lord-Allaahu.s.w.t. ...p...43

◈◆◆◤- ముఅమిను బంటులపై షైతాను ఆటలు సాగవు----Shytan has no power on MuAminoon....p...45

◢◈◆◆-జనాలు పెక్కుమంది ధైవనిరాకారులే....

An-Nisaa (4:122)ﷻ

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◢◤◈◆◆--నీవుచేసేదంతా రబ్బుల్ఆలమీన వారికి క్షుణ్ణంగా యెరుకే- ⭐Thy Lord ﷻ is not unmindful of what you do--.p....54

◈◆◆◤--నావిమోచనం దైవదాస్యంలోనే ఇమిడివున్నదే!--My success (in my faith) can only come from Allaahu.....ﷻp...57

◢◤◈◆◆-బాతిలు-కుహనా దేవుళ్ళు నాకేలాంటి మంచినీ చేకూర్చలేవే!!!⭐-Baatil _False gods can neither benfit nor harm.....p...59/60

◈◆◆◤--అల్లాహు సుబహానహూ వతఆలావారి హుక్మ

An-Nisaa (4:122)﷽

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Muhammad (47:21)﷽

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◈◆◆◤- యెదురులేని"వాహిదుల్ క'హ్హారు"యెవడూ అడ్డుకోలేడు-----None can deter Allaahu.s.w.t...if ...p..68

◢◤◈◆◆---మీకు ఒసగిన "నిఅమతు"లకు అల్లాహు. తఆలా వారికి "షుక్రు"చేస్తూవుండవలెనే!---Ever Remember the favours of Allaahu...ﷻp....70

◈◆◆◤-అమోఘ జ్ఞానీ-శక్తిలో మేటీ -ఆ అల్లాహు, తఆలా వారే! ---Allaahu ﷻ is Exalted in might, Wise.....p....73

- ◢◤◈◆◆--అల్లాహు.తఆలా వారే సత్య-"హకీ'కీ' ------"మోలానా"---ఇగ యేరే ముల్లానా/మల్లన్నా /ఉల్లన్నా-

An-Nisaa (4:122)﷽

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నాకెందుకో?..Allaahu.s.w.t.is. Our Maulaanaa-.not homo sapiens...p... 76

◈◆◆-◤-వంగి""రుకు""చేయ్ -బోరగిరపడి "సజ్దా"లో మోకరిల్లు----Bow and prostrate and worship your Lordﷻ and do good ....P....80

◢◤◈◆◆-అల్లాహు.తఆలా వారి-సిరాతుల్ముస్తకీ'మ్-దారిలో కృషించి శ్రమపడు-నాస్తిదుర్భిక్షం---And strive for Allaahu.ﷻ ina Befitting manner.....p....82/83

◈◆◆-◤-"ముస్లిములుగానే చావాలిమీరంతా"-అనే అన్బియా-రసూలుల ఉద్బోధనలు-

---Advice of Prophets -Ibraaheemu .a.s. + YaQoobu.a.s.-"Die not Except as MuAmins"......p...86/87

◢◤◈◆◆---భోగలాలసులు ముస్లిములను కించపరచాలని తపిస్తారు--- Followers of Desires wish Muslims to digress [into] a great

An-Nisaa (4:122)ﷻ

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◈◆◆◤-అల్లాహు.తఆలా వారు మీ దిక్కతు-పరేషానీలను తగ్గించాలనే ----Allaahu., wants to lighten for you [man's difficulties]....p....92

◢◤◈◆◆---ప్రతిఅడ్డజంతువూ పోలేదు ఈ గార్డెన్ లోకి---Jannah is for the righteous...p...94

◤◊◢◊◆◊◤◊◢--"హనీఫు"-అనే బిరుదముతో సర్టిఫై కాబడినవారు-యెవరో---???? అసలుసిసలు హనీఫును వదిలేసి యెటో డూప్లికేటుగాళ్ళయెనక పోతినిగధా... జనాలు,... -To follow the religion of Ibaraaheem, certified as HANEEF-inclining toward truth-and not hanbaliyya,shaafayya,malikayya,etc....p...96

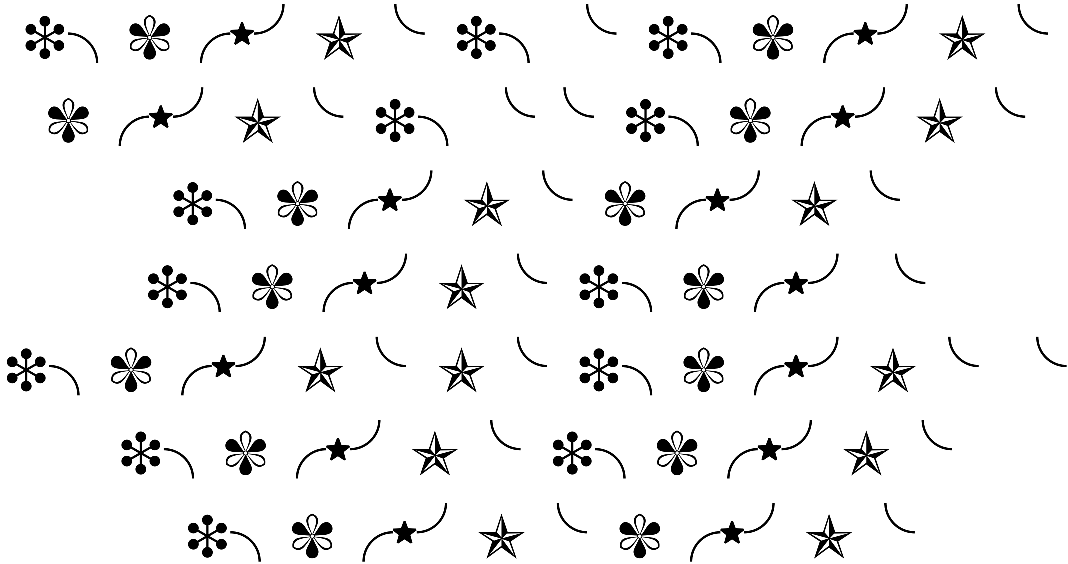
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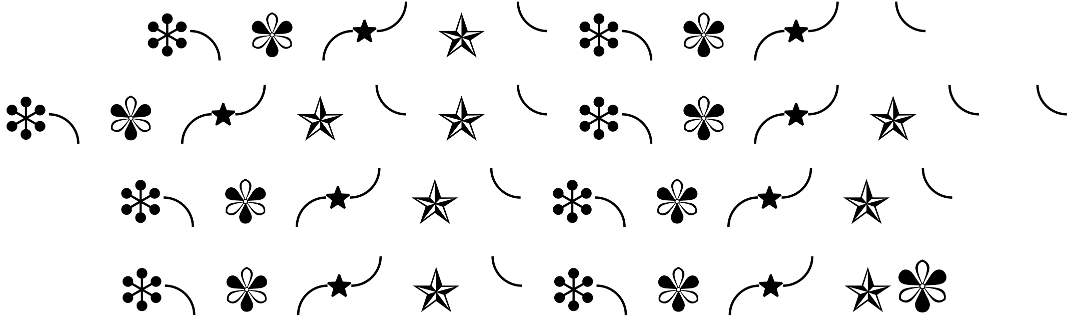
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Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

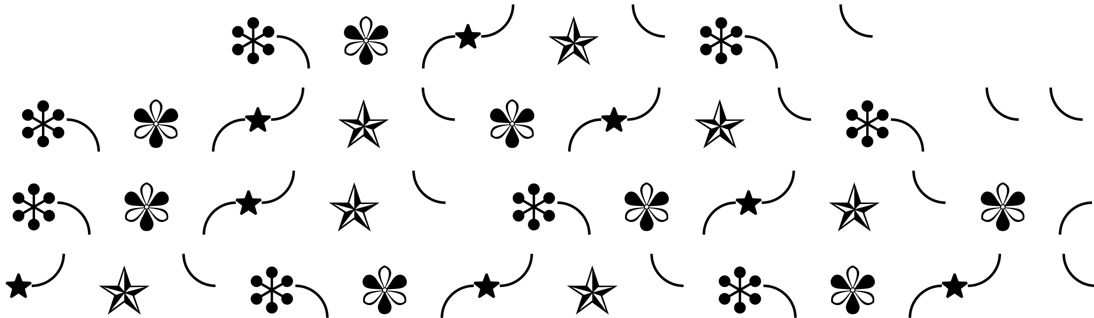


ये कैसा मुस्लिम हूँ मै-आल्लाहूﷻ पे तवक्कुल नहीँ रखता हूँ?

How can I be a muslim sans Tawakkul?

فكيف ان اكون مسلما بدون التوكل ?

అల్లాహుﷻ ,పై "తవక్కుల్" లేకపోతే నేను ముస్లిమునా?కల!కల!కల్లా!



An-Nisaa (4:122)ﷻ

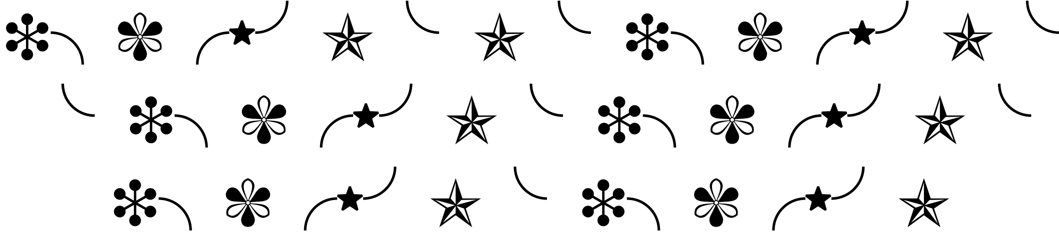
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 11

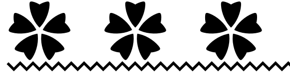
Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.



Commands of Allaah



ముఅమినుల నమ్మకం అల్లాహు.తఆలా పైనే-MuAmins trust their Lord-Allaahu.

At-Taghaabun (64:13)

ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ

Allaahu! There is no god but He:

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 12

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Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

And on Allaahu ﷻ , therefore, let the Believers put their trust.

আল্লাহ তিনি ব্যতীত কোন মাবুদ নেই। অতএব মুমিনগণ আল্লাহর উপর ভরসা করুক।

अल्लाह वह है जिसके सिवा कोई पूज्य-प्रभु नहीं। अत: अल्लाह ही पर ईमानवालों को भरोसा करना चाहिए

....64/13

✱ ✱ ✱

Command of/Hukmu-l-Allaahi ﷻ

Al-Ahzaab (33:3)



وَتَوَكَّلْ عَلَى ٱللَّهِ وَكَفَىٰ بِٱللَّهِ وَكِيلًا

And put thy trust in Allaahu, ﷻ and

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 13

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

enough is Allaahu, as a disposer of affairs.

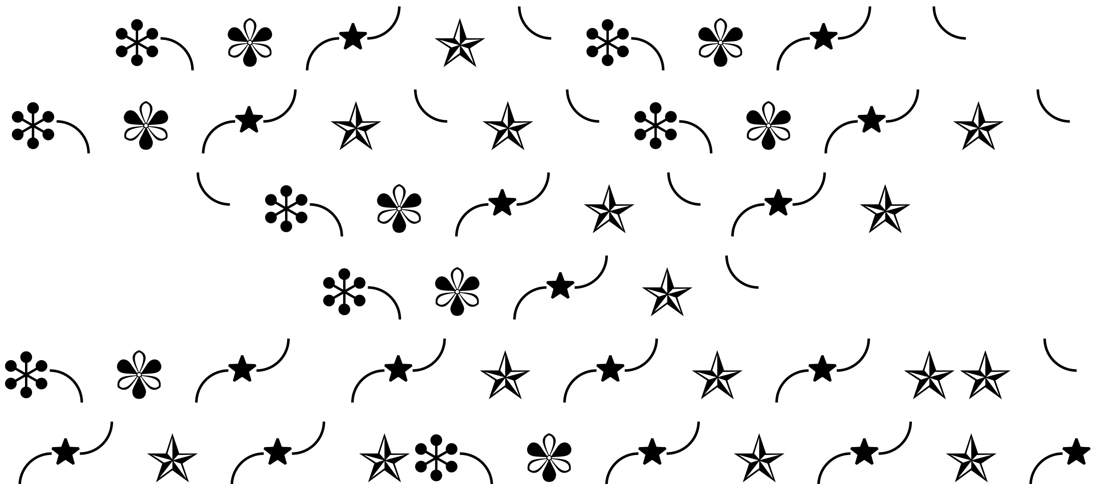
আপনি আল্লাহর উপর ভরসা করুন। কার্যনির্বাহীরূপে আল্লাহই যথেষ্ট।

और अल्लाह पर भरोसा रखो। और अल्लाह भरोसे के लिए काफी है

....33/3



Command of/Hukmu-l-Allaahi



An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

★ ★ ★ ★ ★ ❉ ★ ★ ★❉ ★ ★

★ ★ ★ ❉ అల్లాహు.తఆలా ఒక్కరే చాలు-సర్వబంటు-దాసులకూసరిపడతారు

★Enough is Allaahu.ﷻ

for those Who trust their

Lord-Allaahu.ﷻ

At-Talaaq (65:3)

﷽

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَن يَتَوَكَّلْ عَلَى ٱللَّهِ فَهُوَ حَسْبُهُۥٓ إِنَّ ٱللَّهَ بَٰلِغُ أَمْرِهِۦ قَدْ جَعَلَ ٱللَّهُ لِكُلِّ شَىْءٍ قَدْرًا

And He ﷻ provides for (man)him from

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 15

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Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

(sources) he never could imagine. And if any one puts his trust in Allaahu., sufficient is (Allaahu.) for him. For Allaahu., will surely accomplish his purpose: verily, for all things has Allaahu., appointed a due proportion.

এবং তাকে তার ধারণাতীত জায়গা থেকে রিযিক দেবেন। যে ব্যক্তি আল্লাহর উপর ভরসা করে তার জন্যে তিনিই যথেষ্ট। আল্লাহ তার কাজ পূর্ণ করবেন। আল্লাহ সবকিছুর জন্যে একটি পরিমাণ স্থির করে রেখেছেন।

और उसे वहाँ से रोज़ी देगा जिसका उसे गुमान भी न होगा।

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 16

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

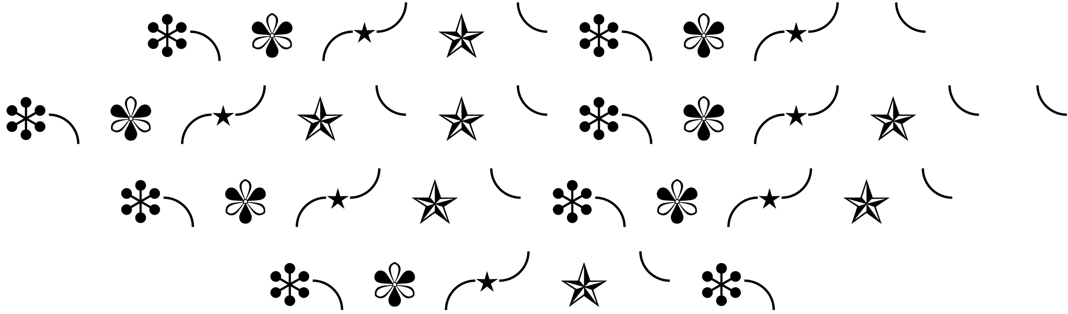
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

जो अल्लाह पर भरोसा करे तो वह उसके लिए काफ़ी है। निश्चय ही अल्लाह अपना काम पूरा करके रहता है। अल्लाह ने हर चीज़ का एक अन्दाजा नियत कर रखा है

.....65/3



Command of/Hukmu-l-Allaahi



"ధిక్కు"తో మనసులు పులకించి స్పందించునే! Those Whose Hearts Tremble with fear For their Lord-Allaahu.

Al-Anfaal (8:2)

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ
لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

﷽

إِنَّمَا ٱلْمُؤْمِنُونَ ٱلَّذِينَ إِذَا ذُكِرَ ٱللَّهُ وَجِلَتْ
قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ ءَايَٰتُهُۥ زَادَتْهُمْ
إِيمَٰنًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

For, Believers are those who, when Allaahu ﷻ is mentioned, feel a tremor in their hearts, and when they hear Hisﷻ signs rehearsed, find their faith strengthened, and put (all) their trust in their Lordﷻ;

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا
ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 18

-

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

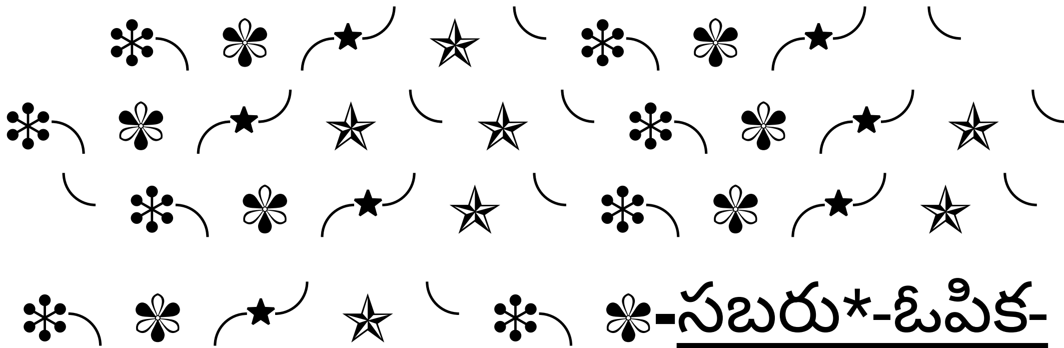
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

যারা ঈমানদার, তারা এমন যে, যখন আল্লাহর নাম নেয়া হয় তখন ভীত হয়ে পড়ে তাদের অন্তর। আর যখন তাদের সামনে পাঠ করা হয় কালাম, তখন তাদের ঈমান বেড়ে যায় এবং তারা স্বীয় পরওয়ার দেগারের প্রতি ভরসা পোষণ করে।

ईमानवाले तो वही लोग है जिनके दिल उस समय काँप उठे जबकि अल्लाह को याद किया जाए। और जब उनके सामने उसकी आयतें पढ़ी जाएँ तो वे उनके ईमान को और अधिक बढ़ा दें और वे अपने रब पर भरोसा रखते हों..../8/2



Command of/Hukmu-l-Allaahi ﷻ



-సబరు*-ఓపిక-

అల్లాహు-తఆలా ఏకత్వంపై అఖుంఠిత

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 19

Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

విశ్వాసం--

*శబరి???

☪ ✯Those who persevere in patience, and put their trust, in their Lordﷻ

Al-Ankaboot (29:59)

﷽

ٱلَّذِينَ صَبَرُوا۟ وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

Those who persevere in patience, and put their trust, in their Lordﷻ and Cherisher.

যারা সবর করে এবং তাদের পালনকর্তার উপর ভরসা

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 20

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Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

করে।

जिन्होंने धैर्य से काम लिया और जो अपने रब पर भरोसा रखते है

....29/59

Command of/Hukmu-l-Allaahi ﷻ

Al-Mulk (67:29)

ﷺ

قُلْ هُوَ ٱلرَّحْمَٰنُ ءَامَنَّا بِهِۦ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِى ضَلَٰلٍ مُّبِينٍ

Say: "He is (Allaahu ﷻ) Most Gracious: We have believed in Himﷻ, and on

An-Nisaa (4:122)ﷺ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷺ
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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Him ﷻ have we put our trust: So, soon will ye know which (of us) it is that is in manifest error."

বলুন, তিনি পরম করুণাময়, আমরা তাতে বিশ্বাস রাখি এবং তাঁরই উপর ভরসা করি। সত্ত্বরই তোমরা জানতে পারবে, কে প্রকাশ্য পথ-ভ্রষ্টতায় আছে।

कह दो, "वह रहमान है। उसी पर हम ईमान लाए है और उसी पर हमने भरोसा किया। तो शीघ्र ही तुम्हें मालूम हो जाएगा कि खुली गुमराही में कौन पड़ा हुआ है।"

.....67/29



Command of/Hukmu-l-Allaahi ﷻ

Aal-i-Imraan (3:159)

An-Nisaa (4:122)ﷺ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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بسم الله الرحمن الرحيم

فَبِمَا رَحْمَةٍ مِّنَ ٱللَّهِ لِنتَ لَهُمْ وَلَوْ كُنتَ فَظًّا

غَلِيظَ ٱلْقَلْبِ لَٱنفَضُّوا۟ مِنْ حَوْلِكَ فَٱعْفُ

عَنْهُمْ وَٱسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِى ٱلْأَمْرِ فَإِذَا

عَزَمْتَ فَتَوَكَّلْ عَلَى ٱللَّهِ إِنَّ ٱللَّهَ يُحِبُّ

ٱلْمُتَوَكِّلِينَ

{Oh! Muhammad.ﷺ } It is part of the Mercy

of Allaahu ﷻ that thou dost deal

gently with them Wert thou severe or

harsh-hearted, they would have broken

away from about thee: so pass over (Their

faults), and ask for (Allaahu.'s)

forgiveness for them; and consult them in

affairs (of moment). Then, when thou

hast Taken a decision put thy trust in

Allaahu.

For Allaahu loves those who put

their trust (in Him).

আল্লাহর রহমতেই আপনি তাদের জন্য কোমল হৃদয়

হয়েছেন পক্ষান্তরে আপনি যদি রাগ ও কঠিন হৃদয়

হতেন তাহলে তারা আপনার কাছ থেকে বিচ্ছিন্ন হয়ে

যেতো। কাজেই আপনি তাদের ক্ষমা করে দিন এবং

তাদের জন্য মাগফেরাত কামনা করুন এবং কাজে কর্মে

তাদের পরামর্শ করুন। অতঃপর যখন কোন কাজের

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

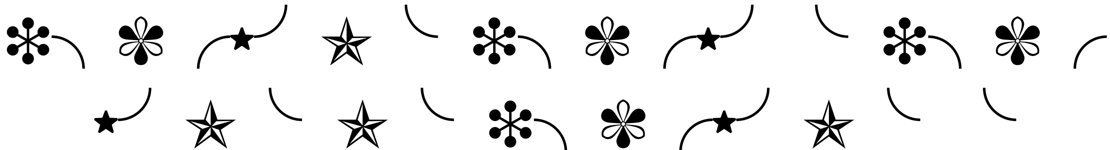
সিদ্ধান্ত গ্রহণ করে ফেলেন, তখন আল্লাহ তা'আলার উপর ভরসা করুন আল্লাহ তাওয়াক্কুল কারীদের ভালবাসেন।

(तुमने तो अपनी दयालुता से उन्हें क्षमा कर दिया) तो अल्लाह की ओर से ही बड़ी दयालुता है जिसके कारण तुम उनके लिए नर्म रहे हो, यदि कहीं तुम स्वभाव के क्रूर और कठोर हृदय होते तो ये सब तुम्हारे पास से छँट जाते। अतः उन्हें क्षमा कर दो और उनके लिए क्षमा की प्रार्थना करो। और मामलों में उनसे परामर्श कर लिया करो। फिर जब तुम्हारे संकल्प किसी सम्मति पर सुदृढ़ हो जाएँ तो अल्लाह पर भरोसा करो। निस्संदेह अल्लाह को वे लोग प्रिय है जो उसपर भरोसा करते है

...../3/159



Command of/Hukmu-l-Allaahi ﷻ



An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

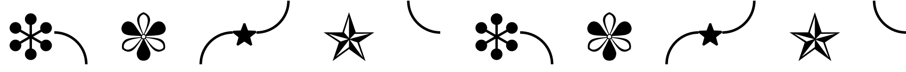
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Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



❃ ✾ ★ ✯ ❃ ✾ అల్లాహు-తఆలా నన్ను వదిలేస్తే...

★ ✯What If He ﷻ abondons you,

Aal-i-Imraan (3:160)

﷽

إِن يَنصُرْكُمُ ٱللَّهُ فَلَا غَالِبَ لَكُمْ وَإِن يَخْذُلْكُمْ فَمَن ذَا ٱلَّذِى يَنصُرُكُم مِّنۢ بَعْدِهِۦ وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ

If Allaahu ﷻ helps you, none can overcome you: If He ﷻ forsakes you, who is there, after that, that can help

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

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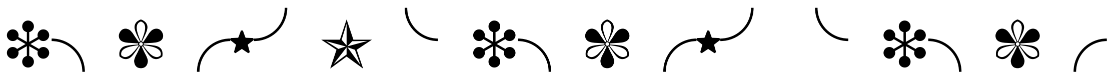
you?... Then, Let the Believers put their trust in Allaahu ﷻ.

যদি আল্লাহ তোমাদের সহায়তা করেন, তাহলে কেউ তোমাদের উপর পরাক্রান্ত হতে পারবে না। আর যদি তিনি তোমাদের সাহায্য না করেন, তবে এমন কে আছে, যে তোমাদের সাহায্য করতে পারে? আর আল্লাহর ওপরই মুসলমানগনের ভরসা করা উচিত।

यदि अल्लाह तुम्हारी सहायता करे, तो कोई तुमपर प्रभावी नहीं हो सकता। और यदि वह तुम्हें छोड़ दे, तो फिर कौन हो जो उसके पश्चात तुम्हारी सहायता कर सके। अत: ईमानवालों को अल्लाह ही पर भरोसा रखना चाहिए

.....3/160

Command of/Hukmu-l-Allaahi ﷻ



An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷻ

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

నబీ-హనీఫు'-ఆదర్శనీయ మహానుభావుడు-ఇబరాహీము.అ.స. మరియు ఆయన అనుయాయు మాత్రమే ఉత్తములు- సర్వశ్రేష్ఠులూ---కొన్ని పుస్తకాలలో ఇబరాహీము.అ.స.పేరు-" బ్రహ్మ"-గా ఉటంకింపబడే!

Prophet Ibraheem,a.s,- and those with him are the Best....to Emulate

And To follow the religion of Ibraaheemﷺ, certified as HANEEF-inclining toward truth-and

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷻ

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not hanbaliyya,shaafayya,malikayya,etc

.Al-Mumtahana (60:4)

بسم الله الرحمن الرحيم

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِىٓ إِبْرَٰهِيمَ

وَٱلَّذِينَ مَعَهُۥٓ إِذْ قَالُوا۟ لِقَوْمِهِمْ إِنَّا بُرَءَٰٓؤُا۟

مِنكُمْ وَمِمَّا تَعْبُدُونَ مِن دُونِ ٱللَّهِ كَفَرْنَا

بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمُ ٱلْعَدَٰوَةُ وَٱلْبَغْضَآءُ

أَبَدًا حَتَّىٰ تُؤْمِنُوا۟ بِٱللَّهِ وَحْدَهُۥٓ إِلَّا قَوْلَ

إِبْرَٰهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَآ أَمْلِكُ لَكَ

مِنَ ٱللَّهِ مِن شَىْءٍ رَّبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ

أَنَبْنَا وَإِلَيْكَ ٱلْمَصِيرُ

There is for you an excellent example (to follow) in

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 29

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

Abraham and those with him, when they said to their people: "We are clear of you and of whatever ye worship besides Allaahu : we have rejected you, and there has arisen, between us and you, enmity and hatred for ever,- unless ye believe in Allaahu and Him alone": But not when Abraham said to his father: "I will pray for forgiveness for thee, though I have no power (to get) aught on thy behalf from Allaahu ." (They prayed): "Our Lord! in Thee do we trust, and to Thee do we turn in repentance: to Thee is (our) Final destination....

তোমাদের জন্যে ইব্রাহীম ও তাঁর সঙ্গীগণের মধ্যে চমৎকার আদর্শ রয়েছে। তারা তাদের সম্প্রদায়কে বলেছিলঃ তোমাদের সাথে এবং তোমরা আল্লাহর

পরিবর্তে যার এবাদত কর, তার সাথে আমাদের কোন সম্পর্ক নেই। আমরা তোমাদের মানি না। তোমরা এক আল্লাহর প্রতি বিশ্বাস স্থাপন না করলে তোমাদের মধ্যে ও আমাদের মধ্যে চিরশত্রুতা থাকবে। কিন্তু ইব্রাহীমের উক্তি তাঁর পিতার উদ্দেশে এই আদর্শের ব্যতিক্রম। তিনি বলেছিলেনঃ আমি অবশ্যই তোমার জন্য ক্ষমাপ্রার্থনা করব। তোমার উপকারের জন্যে আল্লাহর কাছে আমার আর কিছু করার নেই। হে আমাদের পালনকর্তা! আমরা তোমারই উপর ভরসা করেছি, তোমারই দিকে মুখ করেছি এবং তোমারই নিকট আমাদের প্রত্যাবর্তন।

तुम लोगों के लिए इबराहीम में और उन लोगों में जो उसके साथ थे अच्छा आदर्श है, जबकि उन्होंने अपनी क़ौम के लोगों से कह दिया कि "हम तुमसे और अल्लाह से हटकर जिन्हें तुम पूजते हो उनसे विरक्त है। हमने तुम्हारा इनकार किया और हमारे और तुम्हारे बीच सदैव के लिए वैर और विद्वेष प्रकट हो चुका जब तक अकेले अल्लाह पर तुम ईमान न लाओ।" इबराहीम का अपने बाप से यह कहना अपवाद है कि

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

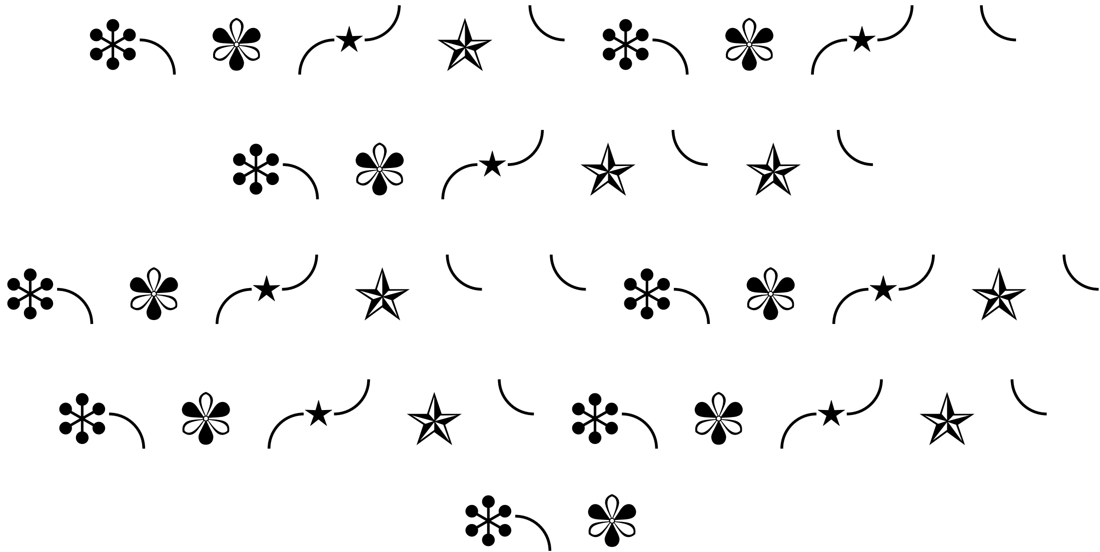
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

"मैं आपके लिए क्षमा की प्रार्थना अवश्य करूँगा, यद्यपि अल्लाह के मुक़ाबले में आपके लिए मैं किसी चीज़ पर अधिकार नहीं रखता।" "ऐ हमारे रब! हमने तुझी पर भरोसा किया और तेरी ही ओर रुजू हुए और तेरी ही ओर अन्त में लौटना हैं। -

....../60/4



Command of/Hukmu-l-Allaah



యెన్నడూ'-ఫనా-కాని అంటే నాశములేని-పాడుగాని---"నిఅమతు"

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 32

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

లన్నీ అల్లాహు సుబహానహూ వతఆలావారి వద్దనే కలవు.. ⋆With Allaahu. are the Best Things-Never Perishing-

Ash-Shura (42:36)

بسم الله الرحمن الرحيم

فَمَآ أُوتِيتُم مِّن شَىْءٍ فَمَتَـٰعُ ٱلْحَيَوٰةِ ٱلدُّنْيَا وَمَا عِندَ ٱللَّهِ خَيْرٌ وَأَبْقَىٰ لِلَّذِينَ ءَامَنُوا۟ وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

Whatever ye are given (here) is (but) a convenience of this life: but that which is

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّـٰلِحَـٰتِ سَنُدْخِلُهُمْ جَنَّـٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَـٰرُ خَـٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 33

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

with Allaahu.ﷻ is better and more lasting: (it is) for those who believe and put their trust in their Lordﷻ:

অতএব, তোমাদেরকে যা দেয়া হয়েছে তা পার্থিব জীবনের ভোগ মাত্র। আর আল্লাহর কাছে যা রয়েছে, তা উৎকৃষ্ট ও স্থায়ী তাদের জন্যে যারা বিশ্বাস স্থাপন করে ও তাদের পালনকর্তার উপর ভরসা করে।

तुम्हें जो चीज़ भी मिली है वह तो सांसारिक जीवन की अस्थायी सुख-सामग्री है। किन्तु जो कुछ अल्लाह के पास है वह उत्तम है और शेष रहनेवाला भी, वह उन्ही के लिए है जो ईमान लाए और अपने रब पर भरोसा रखते है;

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Command of/Hukmu-l-Allaahi ﷻ

An-Nisaa (4:122)ﷻ

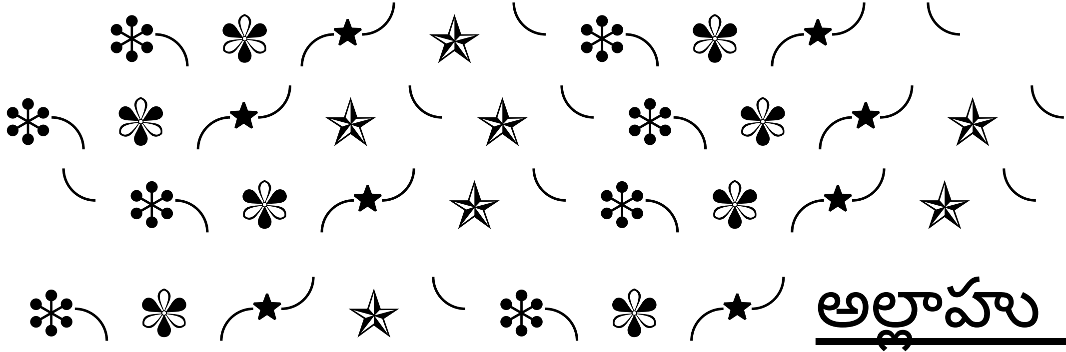
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 34

Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.



అల్లాహు సుబహానహూ వతఆలావారి నిర్ణయాలు శిరసావహాలు-యెన్నడూ మారవు--☆The Decision of Allaahu.ﷻ is Final and Ever Lasting-

Ash-Shura (42:10)

﷽

وَمَا ٱخْتَلَفْتُمْ فِيهِ مِن شَىْءٍ فَحُكْمُهُۥٓ إِلَى ٱللَّهِ ذَٰلِكُمُ ٱللَّهُ رَبِّى عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

Whatever it be wherein ye differ, the decision thereof is with Allaahu.ﷻ: such is Allaahu.ﷻ my Lordﷻ: In Himﷻ I trust, and to Himﷻ I turn.

তোমরা যে বিষয়েই মতভেদ কর, তার ফয়সালা আল্লাহর কাছে সোপর্দ। ইনিই আল্লাহ আমার পালনকর্তা আমি তাঁরই উপর নির্ভর করি এবং তাঁরই অভিমুখী হই।

(रसूल ने कहा,) "जिस चीज़ में तुमने विभेद किया है उसका फ़ैसला तो अल्लाह के हवाले है। वही अल्लाह मेरा रब है। उसी पर मैंने भरोसा किया है, और उसी की ओर में रुजू करता हूँ

.....42/10

An-Nisaa (4:122)ﷺ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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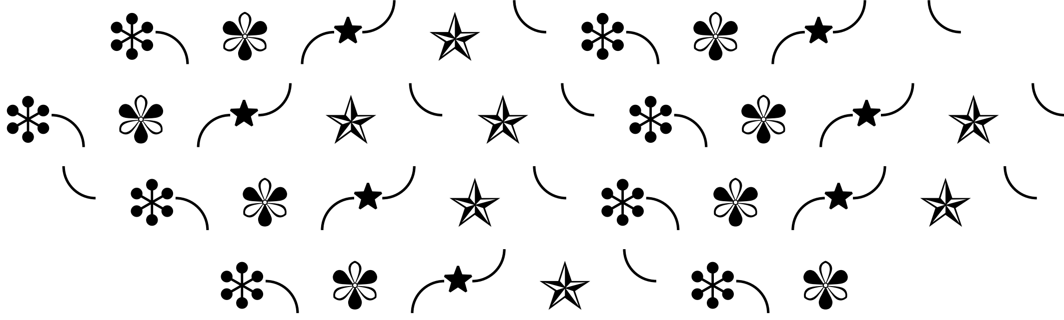
Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.



Command of/Hukmu-l-Allaahi ﷻ



కదలలేని-మెదలలేనవి (దరగా-తురగా-వగైరా "బాతిలు"లు-) యెందుకూ కొఱగావు-ఆఖిరతులో నష్టకష్టాలు తప్ప---False Baatil gods are of No Avail....

Az-Zumar (39:38)

بسم الله الرحمن الرحيم

وَلَئِن سَأَلْتَهُم مَّنْ خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 37

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Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ
لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

لَيَقُولُنَّ ٱللَّهُ قُلْ أَفَرَءَيْتُم مَّا تَدْعُونَ مِن
دُونِ ٱللَّهِ إِنْ أَرَادَنِىَ ٱللَّهُ بِضُرٍّ هَلْ هُنَّ
كَٰشِفَٰتُ ضُرِّهِۦٓ أَوْ أَرَادَنِى بِرَحْمَةٍ هَلْ هُنَّ
مُمْسِكَٰتُ رَحْمَتِهِۦ قُلْ حَسْبِىَ ٱللَّهُ عَلَيْهِ
يَتَوَكَّلُ ٱلْمُتَوَكِّلُونَ

If indeed thou ask them who it is that created the heavens and the earth, they would be sure to say, "Allaahu.". Say: "See ye then? the things that ye invoke besides Allaahu.,- can they, if Allaahu. wills some Penalty for me, remove His Penalty?- Or if He wills

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا
ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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some Grace for me, can they keep back his Grace?" Say: "Sufficient is Allaahu.ﷻ for me! In Himﷻ trust those who put their trust."

যদি আপনি তাদেরকে জিজ্ঞেস করেন, আসমান ও যমীন কে সৃষ্টি করেছে? তারা অবশ্যই বলবে-আল্লাহ। বলুন, তোমরা ভেবে দেখেছ কি, যদি আল্লাহ আমার অনিষ্ট করার ইচ্ছা করেন, তবে তোমরা আল্লাহ ব্যতীত যাদেরকে ডাক, তারা কি সে অনিষ্ট দূর করতে পারবে? অথবা তিনি আমার প্রতি রহমত করার ইচ্ছা করলে তারা কি সে রহমত রোধ করতে পারবে? বলুন, আমার পক্ষে আল্লাহই যথেষ্ট। নির্ভরকারীরা তাঁরই উপর নির্ভর করে।

यदि तुम उनसे पूछो कि "आकाशों और धरती को किसने पैदा किया?" को वे अवश्य कहेंगे, "अल्लाह ने।" कहो, "तुम्हारा

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

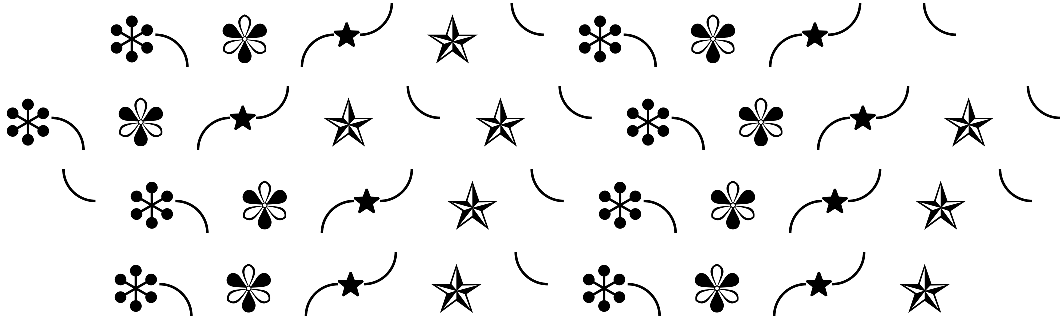
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

क्या विचार है? यदि अल्लाह मुझे कोई तकलीफ़ पहुँचानी चाहे तो क्या अल्लाह से हटकर जिनको तुम पुकारते हो वे उसकी पहुँचाई हुई तकलीफ़ को दूर कर सकते है? या वह मुझपर कोई दयालुता दर्शानी चाहे तो क्या वे उसकी दयालुता को रोक सकते है?" कह दो, "मेरे लिए अल्लाह काफ़ी है। भरोसा करनेवाले उसी पर भरोसा करते है।"

....39/38



Command of/Hukmu-l-Allaahi



కాఫి'రునూ,మునాఫి'కు'నూ

అనుకరింపరాదు-అనుసరింపకూడదు---

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 40

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Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

Do not Imitate the Disbelieving-Kaafir and the Munaafiq-Hypocrite

Al-Ahzaab (33:48)

﷽

وَلَا تُطِعِ ٱلْكَٰفِرِينَ وَٱلْمُنَٰفِقِينَ وَدَعْ أَذَىٰهُمْ وَتَوَكَّلْ عَلَى ٱللَّهِ وَكَفَىٰ بِٱللَّهِ وَكِيلًا

And obey not (the behests) of the Unbelievers and the Hypocrites, and heed not their annoyances, but put thy Trust in Allaahu.ﷻ For enough is Allaahu.ﷻ as a Disposer of affairs.

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

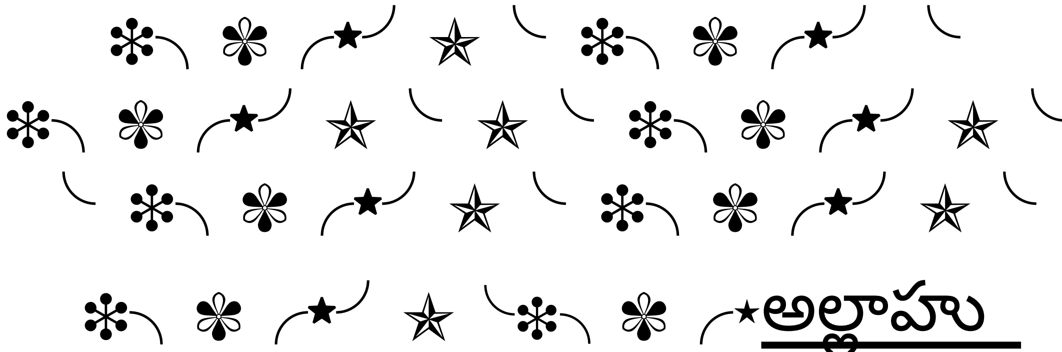
আপনি কাফের ও মুনাফিকদের আনুগত্য করবেন না এবং তাদের উৎপীড়ন উপেক্ষা করুন ও আল্লাহর উপর ভরসা করুন। আল্লাহ কার্যনিবার্হীরূপে যথেষ্ট।

और इनकार करनेवालों और कपटाचारियों के कहने में न आना। उनकी पहुँचाई हुई तकलीफ़ का ख़याल न करो। और अल्लाह पर भरोसा रखो। अल्लाह इसके लिए काफ़ी है कि अपने मामले में उसपर भरोसा किया जाए

....33/48



Command of/Hukmu-l-Allaahi



An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷺ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

సుబహానహూ వతఆలావారి "త్సనా+ హమ్దు"---పొగడ్తలను నిరంతరం చేయటం ఒంటికి మంచిది-- ☆Celebrate the praise of the Ever Living-Lord -Allaahu.s.w.t

Al-Furqaan (25:58)

بسم الله الرحمن الرحيم

وَتَوَكَّلْ عَلَى ٱلْحَىِّ ٱلَّذِى لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِۦ وَكَفَىٰ بِهِۦ بِذُنُوبِ عِبَادِهِۦ خَبِيرًا

And put thy trust in Him ﷻ Who lives and dies not; and celebrate his praise; and enough is He ﷻ to be acquainted

An-Nisaa (4:122)ﷺ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

with the faults of His servants;-

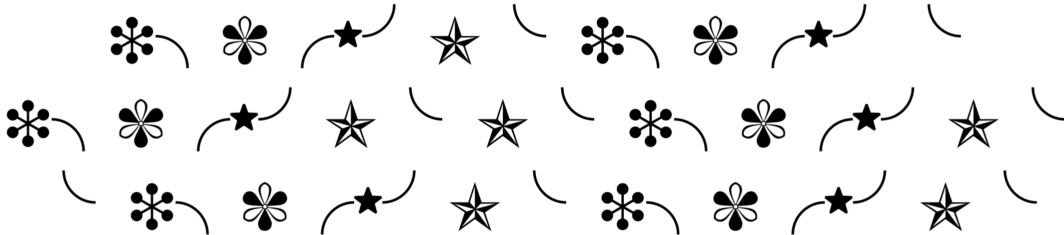
আপনি সেই চিরঞ্জীবের উপর ভরসা করুন, যার মৃত্যু নেই এবং তাঁর প্রশংসাসহ পবিত্রতা ঘোষণা করুন। তিনি বান্দার গোনাহ সম্পর্কে যথেষ্ট খবরদার।

और उस अल्लाह पर भरोसा करो जो जीवन्त और अमर है और उसका गुणगान करो। वह अपने बन्दों के गुनाहों की ख़बर रखने के लिए काफ़ी है

.....25/58



Command of/Hukmu-l-Allaahi



An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 44

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Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

✦ ❉ ✾ ★ ముఅమిను బంటులపై షైతాను ఆటలు సాగవు-✯Shytan has no power on MuAminoon.

An-Nahl (16:99)

ﷺ

إِنَّهُۥ لَيْسَ لَهُۥ سُلْطَٰنٌ عَلَى ٱلَّذِينَ ءَامَنُوا۟ وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

No authority has the Shytan over those who believe and put their trust in their Lord.ﷻ

তার আধিপত্য চলে না তাদের উপর যারা বিশ্বাস স্থাপন করে এবং আপন পালন কর্তার উপর ভরসা রাখে।

An-Nisaa (4:122)ﷺ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 45

Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

उसका तो उन लोगों पर कोई ज़ोर नहीं चलता जो ईमान लाए और अपने रब पर भरोसा रखते है

.....16/99

✽ ✽ ✽

Command of/Hukmu-l-Allaahi ﷻ

Ibrahim (14:12)



وَمَا لَنَآ أَلَّا نَتَوَكَّلَ عَلَى ٱللَّهِ وَقَدْ هَدَىٰنَا سُبُلَنَا وَلَنَصْبِرَنَّ عَلَىٰ مَآ ءَاذَيْتُمُونَا وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُتَوَكِّلُونَ

"No reason have we why we should not put our trust on Allaahu.ﷻ. Indeed

An-Nisaa (4:122)ﷺ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

Heﷻ Has guided us to the Ways we (follow). We shall certainly bear with patience all the hurt you may cause us. For those who put their trust should put their trust on Allaahu.ﷻ."

আমাদের আল্লাহর উপর ভরসা না করার কি কারণ থাকতে পারে, অথচ তিনি আমাদেরকে আমাদের পথ বলে দিয়েছেন। তোমরা আমাদেরকে যে পীড়ন করেছ, তজ্জন্যে আমরা সবর করব। ভরসাকারিগণের আল্লাহর উপরই ভরসা করা উচিত।

आख़िर हमें क्या हुआ है कि हम अल्लाह पर भरोसा न करें, जबकि उसने हमें हमारे मार्ग दिखाए है? तुम हमें जो तकलीफ़ पहुँचा रहे हो उसके मुक़ाबले में हम धैर्य से काम लेंगे।

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷲ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

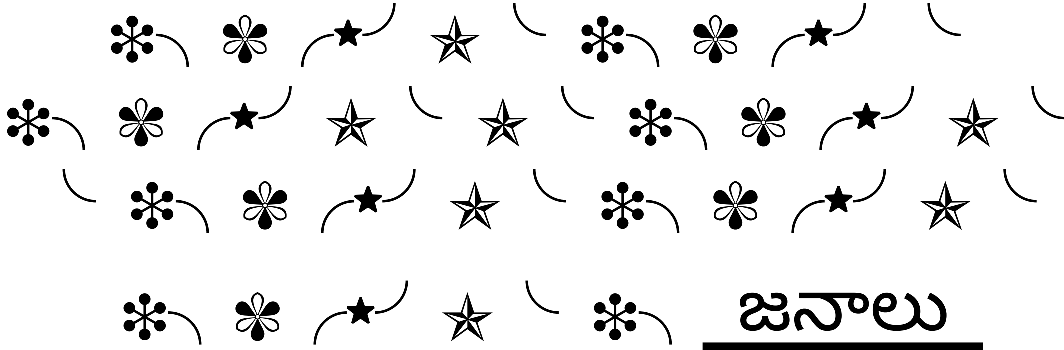
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

भरोसा करनेवालों को तो अल्लाह ही पर भरोसा करना चाहिए।"

....14/12



Command of/Hukmu-l-Allaahi ﷻ



జనాలు పెక్కుమంది దైవనిరాకారులే.... అర్రరహ్మాను-అంటే గిట్టదే/ Many deny ArRahman-ﷻThe most Merciful at their peril-

An-Nisaa (4:122)ﷲ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 48

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Ar-Ra'd (13:30)

﷽

كَذَٰلِكَ أَرْسَلْنَٰكَ فِىٓ أُمَّةٍ قَدْ خَلَتْ مِن قَبْلِهَآ
أُمَمٌ لِّتَتْلُوَا۟ عَلَيْهِمُ ٱلَّذِىٓ أَوْحَيْنَآ إِلَيْكَ وَهُمْ
يَكْفُرُونَ بِٱلرَّحْمَٰنِ قُلْ هُوَ رَبِّى لَآ إِلَٰهَ إِلَّا هُوَ
عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ

Thus have WEﷻ sent thee amongst a People before whom (long since) have (other) Peoples (gone and) passed away; in order that thou mightest rehearse unto them what WEﷻ send down unto thee

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

by inspiration; yet do they reject (Him), the Most Gracious! Say: "He is my Lord! There is no god but He! On Him is my trust, and to Him do I turn!"

এমনিভাবে আমি আপনাকে একটি উম্মতের মধ্যে প্রেরণ করেছি। তাদের পূর্বে অনেক উম্মত অতিক্রান্ত হয়েছে। যাতে আপনি তাদেরকে ঐ নির্দেশ শুনিয়ে দেন, যা আমি আপনার কাছে প্রেরণ করেছি। তথাপি তারা দয়াময়কে অস্বীকার করে। বলুনঃ তিনিই আমার পালনকর্তা। তিনি ব্যতীত কারও উপাসনা নাই। আমি তাঁর উপরই ভরসা করেছি এবং তাঁর দিকেই আমার প্রত্যাবর্তণ।

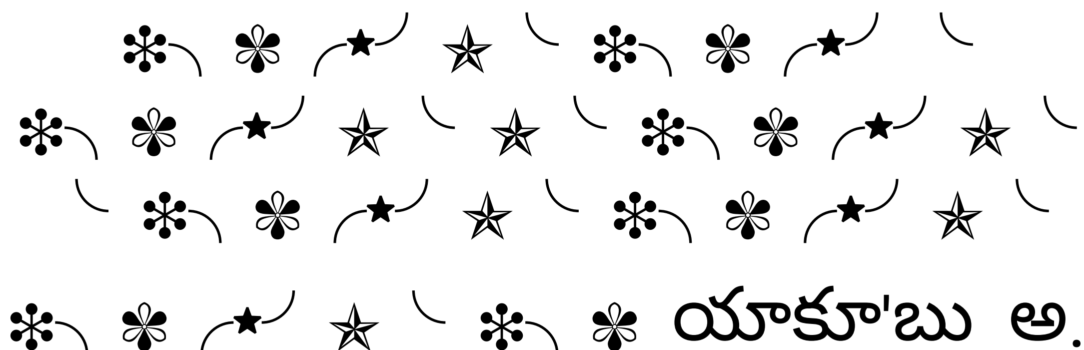
अतएव हमने तुम्हें एक ऐसे समुदाय में भेजा है जिससे पहले

कितने ही समुदाय गुज़र चुके है, ताकि हमने तुम्हारी ओर जो प्रकाशना की है, उसे उनको सुना दो, यद्यपि वे रहमान के साथ इनकार की नीति अपनाए हुए है। कह दो, "वही मेरा रब है। उसके सिवा कोई पूज्य-प्रभु नहीं। उसी पर मेरा भरोसा है और उसी की ओर मुझे पलटकर जाना है।"....13/30



Command of/Hukmu-l-Allaahu ﷻ

Yusuf (12:67)



యాకూ'బు అ.స,గారి వైజ్ అడ్వైజ్-- ⭑Prophet YaAqoobu.a.s.advised his sons to Trust only SubuhaanaHu wa TaAlaa

12/67

﷽

وَقَالَ يَٰبَنِىَّ لَا تَدْخُلُوا۟ مِنۢ بَابٍ وَٰحِدٍ

وَٱدْخُلُوا۟ مِنْ أَبْوَٰبٍ مُّتَفَرِّقَةٍ وَمَآ أُغْنِى عَنكُم

مِّنَ ٱللَّهِ مِن شَىْءٍ إِنِ ٱلْحُكْمُ إِلَّا لِلَّهِ عَلَيْهِ

تَوَكَّلْتُ وَعَلَيْهِ فَلْيَتَوَكَّلِ ٱلْمُتَوَكِّلُونَ

12/67

Further he(YaaQoobu.ﷺ.) said: "O my sons! enter not all by one gate: enter you by different gates. Not that I can profit you aught against Allaahu.ﷻ (with my advice): None can command except

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

Allaahu. : On Him do I put my trust: and let all that trust put their trust on Him."

ইয়াকুব বললেনঃ হে আমার বৎসগণ! সবাই একই প্রবেশদ্বার দিয়ে যেয়ো না, বরং পৃথক পৃথক দরজা দিয়ে প্রবেশ করো। আল্লাহর কোন বিধান থেকে আমি তোমাদেরকে রক্ষা করতে পারি না। নির্দেশ আল্লাহরই চলে। তাঁরই উপর আমি ভরসা করি এবং তাঁরই উপর ভরসা করা উচিত ভরসাকারীদের।

उसने यह भी कहा, "ऐ मेरे बेटो! एक द्वार से प्रवेश न करना, बल्कि विभिन्न द्वारों से प्रवेश करना यद्यपि मैं अल्लाह के मुक़ाबले में तुम्हारे काम नहीं आ सकता आदेश तो बस अल्लाह ही का चलता है। उसी पर मैंने भरोसा किया और भरोसा करनेवालों को उसी पर भरोसा करना

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 53

Muhammad (47:21)ﷻ

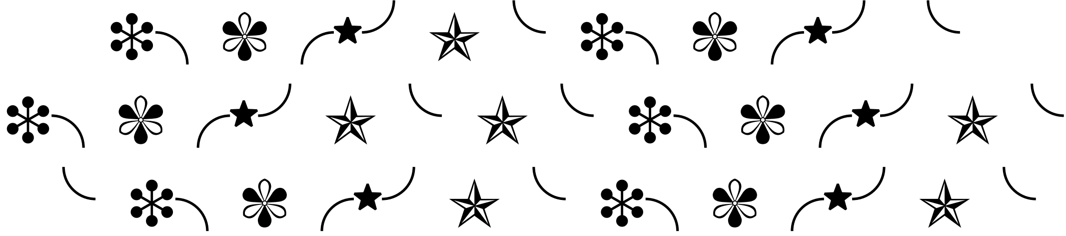
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

चाहिए।"....12/67



Command of/Hukmu-l-Allaahi ﷻ



నీవుచేసేదంతా రబ్బుల్ఆలమీన వారికి క్షుణ్ణంగా యెరుకే- ⭑Thy Lordﷻ is not unmindful of what you do.

Hud (11:123)

ﷻ

وَلِلَّهِ غَيْبُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَإِلَيْهِ يُرْجَعُ ٱلْأَمْرُ كُلُّهُۥ فَٱعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 54

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بِغَٰفِلٍ عَمَّا تَعْمَلُونَ

To Allaahu. do belong the unseen (secrets) of the heavens and the earth, and to Him every affair goes back (for decision): then worship Him, and put thy trust in Him: and thy Lord is not unmindful of wat you do.

আর আল্লাহর কাছেই আছে আসমান ও যমীনের গোপন তথ্য; আর সকল কাজের প্রত্যাবর্তন তাঁরই দিকে; অতএব, তাঁরই বন্দেগী কর এবং তাঁর উপর ভরসা রাখ, আর তোমাদের কার্যকলাপ সম্বন্ধে তোমার পালনকর্তা কিন্তু বে-খবর নন।

अल्लाह ही का है जो कुछ आकाशों और धरती में छिपा है,

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

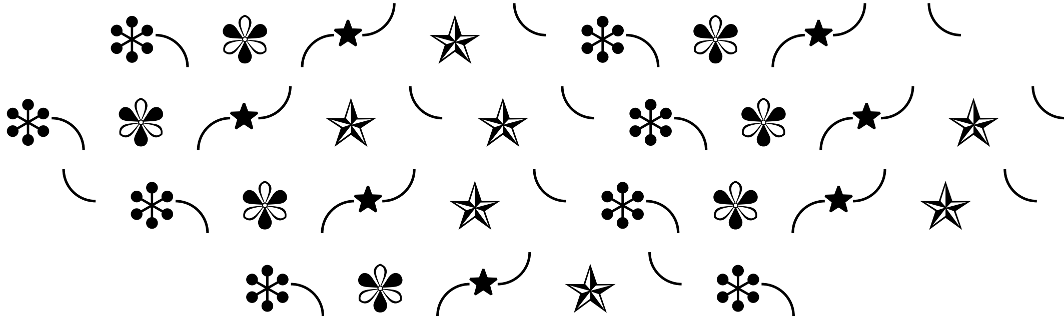
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

और हर मामला उसी की ओर पलटता है। अतः उसी की बन्दगी करो और उसी पर भरोसा रखो। जो कुछ तुम करते हो, उससे तुम्हारा रब बेख़बर नहीं है

....11/123



Command of/Hukmu-l-Allaahi



నావిమోచనం దైవదాస్యంలోనే ఇమిడివున్నదే!- My success (in my faith) can only come from Allaahu..

Hud (11:88)

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 56

﷽

قَالَ يَٰقَوْمِ أَرَءَيْتُمْ إِن كُنتُ عَلَىٰ بَيِّنَةٍ مِّن
رَّبِّى وَرَزَقَنِى مِنْهُ رِزْقًا حَسَنًا وَمَآ أُرِيدُ أَنْ
أُخَالِفَكُمْ إِلَىٰ مَآ أَنْهَىٰكُمْ عَنْهُ إِنْ أُرِيدُ إِلَّا
ٱلْإِصْلَٰحَ مَا ٱسْتَطَعْتُ وَمَا تَوْفِيقِىٓ إِلَّا بِٱللَّهِ
عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

He said: "O my people! see ye whether I have a Clear (Sign) from my Lord ﷻ, and He ﷻ hath given me sustenance (pure and) good as from Himself ﷻ? I wish not, in opposition to you, to do that

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

which I forbid you to do. I only desire (your) betterment to the best of my power; and my success (in my task) can only come from Allaahu.ﷻ. In Himﷻ I trust, and unto Himﷻ I look.

শোয়ায়েব (আঃ) বললেন-হে দেশবাসী, তোমরা কি মনে কর! আমি যদি আমার পরওয়ারদেগারের পক্ষ হতে সুস্পষ্ট দলীলের উপর কায়েম থাকি আর তিনি যদি নিজের তরফ হতে আমাকে উত্তম রিযিক দান করে থাকেন, (তবে কি আমি তাঁর হুকুম অমান্য করতে পারি?) আর আমি চাই না যে তোমাদেরকে যা ছাড়াতে চাই পরে নিজেই সে কাজে লিপ্ত হব, আমি তো যথাসাধ্য শোধরাতে চাই। আল্লাহর মদদ দ্বারাই কিন্তু কাজ হয়ে থাকে, আমি তাঁর উপরই নির্ভর করি এবং তাঁরই প্রতি

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 58

Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

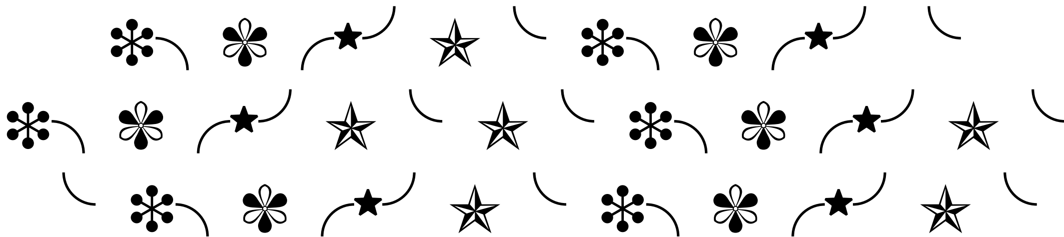
ফিরে যাই।

उसने कहा, "ऐ मेरी क़ौम के लोगो! तुम्हारा क्या विचार है? यदि मैं अपने रब के एक स्पष्ट प्रमाण पर हूँ और उसने मुझे अपनी ओर से अच्छी आजीविका भी प्रदान की (तो झुठलाना मेरे लिए कितना हानिकारक होगा!) और मैं नहीं चाहता कि जिन बातों से मैं तुम्हें रोकता हूँ स्वयं स्‌वयं तुम्हारे विपरीत उनको करने लगूँ। मैं तो अपने बस भर केवल सुधार चाहता हूँ। मेरा काम बनना तो अल्लाह ही की सहायता से सम्भव है। उसी पर मेरा भरोसा है और उसी की ओर मैं रुजू करता हूँ

....11/88



Command of/Hukmu-l-Allaahi ﷻ



An-Nisaa (4:122)ﷺ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 59

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Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

❇ ✽ ★ ✯ ❇ ✽ ★ బాతిలు-కుహనా దేవుళ్ళు నాకేలాంటి మంచినీ చేకూర్చలేవే!!!✯

Baatil _False gods can neither benfit nor harm..

Az-Zumar (39:38)

﷽

وَلَئِن سَأَلْتَهُم مَّنْ خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ لَيَقُولُنَّ ٱللَّهُ قُلْ أَفَرَءَيْتُم مَّا تَدْعُونَ مِن دُونِ ٱللَّهِ إِنْ أَرَادَنِىَ ٱللَّهُ بِضُرٍّ هَلْ هُنَّ كَٰشِفَٰتُ ضُرِّهِۦٓ أَوْ أَرَادَنِى بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَٰتُ رَحْمَتِهِۦ قُلْ حَسْبِىَ ٱللَّهُ عَلَيْهِ

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 60

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

يَتَوَكَّلُ ٱلْمُتَوَكِّلُونَ

If indeed thou ask them who it is that created the heavens and the earth, they would be sure to say, "Allaahuﷻ". Say: "See ye then? the things that ye invoke besides Allaahuﷻ,- can they, if Allaahuﷻ wills some Penalty for me, remove Hisﷻ Penalty?- Or if Heﷻ wills some Grace for me, can they keep back his Grace?" Say: "Sufficient is Allaahuﷻ for me! In Himﷻ trust those who put their trust."

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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যদি আপনি তাদেরকে জিজ্ঞেস করেন, আসমান ও যমীন কে সৃষ্টি করেছে? তারা অবশ্যই বলবে-আল্লাহ। বলুন, তোমরা ভেবে দেখেছ কি, যদি আল্লাহ আমার অনিষ্ট করার ইচ্ছা করেন, তবে তোমরা আল্লাহ ব্যতীত যাদেরকে ডাক, তারা কি সে অনিষ্ট দূর করতে পারবে? অথবা তিনি আমার প্রতি রহমত করার ইচ্ছা করলে তারা কি সে রহমত রোধ করতে পারবে? বলুন, আমার পক্ষে আল্লাহই যথেষ্ট। নির্ভরকারীরা তাঁরই উপর নির্ভর করে।

यदि तुम उनसे पूछो कि "आकाशों और धरती को किसने पैदा किया?" को वे अवश्य कहेंगे, "अल्लाह ने।" कहो, "तुम्हारा क्या विचार है? यदि अल्लाह मुझे कोई तकलीफ़ पहुँचानी चाहे तो क्या अल्लाह से हटकर जिनको तुम पुकारते हो वे उसकी पहुँचाई हुई तकलीफ़ को दूर कर सकते है? या वह मुझपर कोई दयालुता दर्शानी चाहे तो क्या वे उसकी दयालुता को रोक सकते है?" कह दो, "मेरे लिए अल्लाह काफ़ी है। भरोसा

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

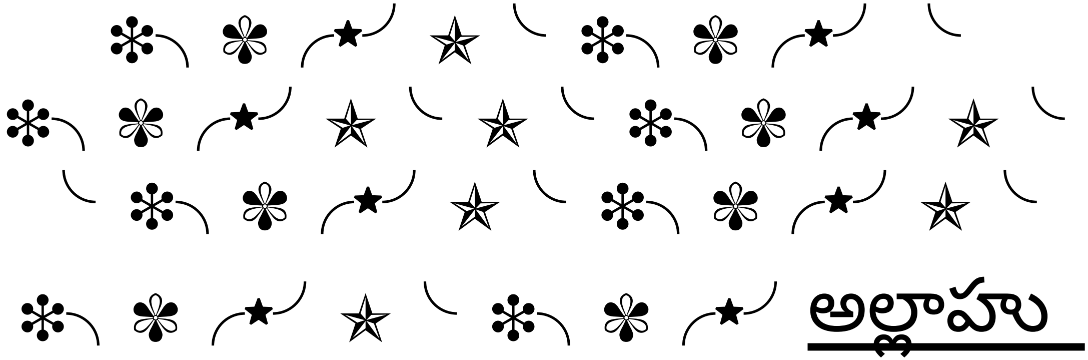
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

करनेवाले उसी पर भरोसा करते है।"

....../39/38



Command of/Hukmu-l-Allaahi ﷻ



అల్లాహు సుబహానహూ వ తఆలావారి "హుక్మ్"-ఆర్డర్- తప్పకజరిగితీరునే!⭐What Allaahuﷻ has decreed Must Happen...

At-Tawba (9:51)

بسم الله الرحمن الرحيم

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 63

Muhammad (47:21)ﷻ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ
لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

قُل لَّن يُصِيبَنَآ إِلَّا مَا كَتَبَ ٱللَّهُ لَنَا هُوَ
مَوْلَىٰنَا ۚ وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ

"అల్లాహు.sw.t - "తక్దీరు"లో రాసిపెట్టిన "
ముసీబతు" తప్ప ,వేరే"పరేషానీ" మాకు
కలగజాలదే!!! వారే(అందరికీ)
"****మోలానా****"-
ఇక "ముఅమిను"లు తప్పక అల్లాహు.sw.t - పైనే
ఆశలుపెట్టుకోవాలే!!!" అని (ఓ SAS!) వాళ్ళందరికీ
నచ్చజెప్పు.

*****మోలానా****"- అని మనుషులను address చేయుట
సమంజసమా?**మోలానా***గా చెలామణి అవటం-
చేసుకోవటం---"కబాఇరు" గాదా???*

(Quran - 9 : 51)

Say: "Nothing will happen to us except

An-Nisaa (4:122)ﷻ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا
ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 64

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Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

what Allaahu ﷻ has decreed for us: He is our protector": and on Allaahu ﷻ let the Believers put their trust.

আপনি বলুন, আমাদের কাছে কিছুই পৌঁছবে না, কিন্তু যা আল্লাহ আমাদের জন্য রেখেছেন; তিনি আমাদের কার্যনির্বাহক। আল্লাহর উপরই মুমিনদের ভরসা করা উচিত।

कह दो, "हमें कुछ भी पेश नहीं आ सकता सिवाय उसके जो अल्लाह ने लिख दिया है। वही हमारा स्वामी है। और ईमानवालों को अल्लाह ही पर भरोसा करना चाहिए।"

.....9/51



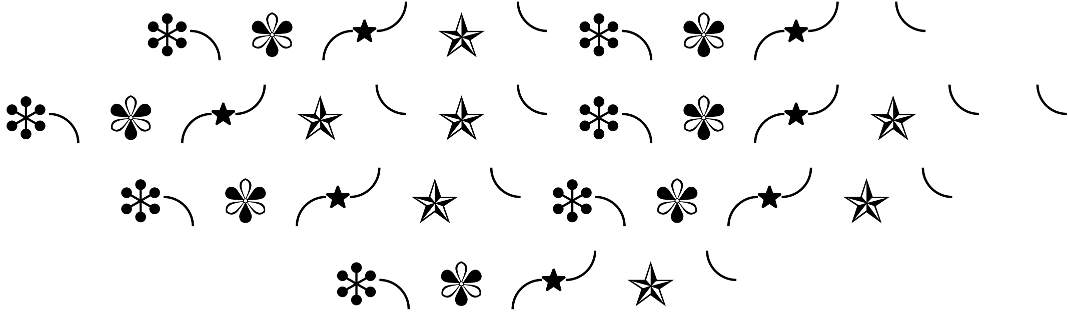
Command of/Hukmu-l-Allaahi ﷻ

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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విపరీత కష్ట-నష్టాలనూ " ముఅమిను"లు దీటుగా ధృఢనిశ్చయంతో యెదుర్కొంటారే!⭐MuAmins Endure hardships steadfast...

Ibrahim (14:12)

وَمَا لَنَآ أَلَّا نَتَوَكَّلَ عَلَى ٱللَّهِ وَقَدْ هَدَىٰنَا سُبُلَنَا وَلَنَصْبِرَنَّ عَلَىٰ مَآ ءَاذَيْتُمُونَا وَعَلَى

Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُتَوَكِّلُونَ

"No reason have we why we should not put our trust on Allaahu ﷻ. Indeed He Has guided us to the Ways we (follow). We shall certainly bear with patience all the hurt you may cause us. For those who put their trust should put their trust on Allaahu ﷻ."

আমাদের আল্লাহর উপর ভরসা না করার কি কারণ থাকতে পারে, অথচ তিনি আমাদেরকে আমাদের পথ বলে দিয়েছেন। তোমরা আমাদেরকে যে পীড়ন করেছ, তজ্জন্যে আমরা সবর করব। ভরসাকারিগণের আল্লাহর উপরই ভরসা করা উচিত।

An-Nisaa (4:122)ﷺ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

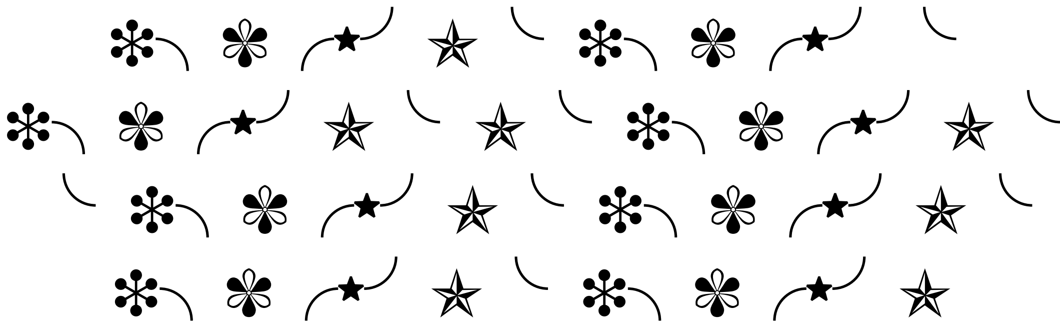
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Muhammad (47:21)ﷻ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

आख़िर हमें क्या हुआ है कि हम अल्लाह पर भरोसा न करें, जबकि उसने हमें हमारे मार्ग दिखाए है? तुम हमें जो तकलीफ़ पहुँचा रहे हो उसके मुक़ाबले में हम धैर्य से काम लेंगे। भरोसा करनेवालों को तो अल्लाह ही पर भरोसा करना चाहिए।".....14/12



Command of/Hukmu-l-Allaahi ﷻ



యెదురులేని"వాహిదుల్ కహ్హారు" ను యెవడూ అడ్డుకోలేడు----None can deter Allaahu.s.w.t...

An-Nisaa (4:122)ﷻ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا
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Aal-i-Imraan (3:160)

﷽

إِن يَنصُرْكُمُ ٱللَّهُ فَلَا غَالِبَ لَكُمْ وَإِن
يَخْذُلْكُمْ فَمَن ذَا ٱلَّذِى يَنصُرُكُم مِّنۢ بَعْدِهِۦ
وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ

If Allaahu ﷻ helps you, none can overcome you: If He forsakes you, who is there, after that, that can help you? in Allaahu ﷻ, then, Let believers put their trust.

যদি আল্লাহ তোমাদের সহায়তা করেন, তাহলে কেউ তোমাদের উপর পরাক্রান্ত হতে পারবে না। আর যদি

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

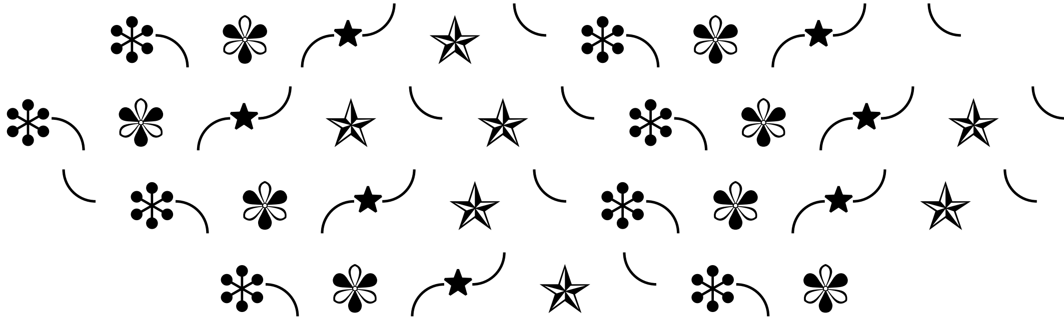
তিনি তোমাদের সাহায্য না করেন, তবে এমন কে আছে, যে তোমাদের সাহায্য করতে পারে? আর আল্লাহর ওপরই মুসলমানগনের ভরসা করা উচিত।

यदि अल्लाह तुम्हारी सहायता करे, तो कोई तुमपर प्रभावी नहीं हो सकता। और यदि वह तुम्हें छोड़ दे, तो फिर कौन हो जो उसके पश्चात तुम्हारी सहायता कर सके। अतः ईमानवालों को अल्लाह ही पर भरोसा रखना चाहिए

....3/160



Command of/Hukmu-l-Allaahi ﷻ



మీకు ఒసగిన "నిఅమతు"లకు

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 70

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Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

అల్లాహు.తఆలా వారికి "షుక్రు" చేస్తూవుండవలెనే!✯Ever Remember the favours of Allaahu

Al-Maaida (5:11)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱذْكُرُوا۟ نِعْمَتَ ٱللَّهِ عَلَيْكُمْ إِذْ هَمَّ قَوْمٌ أَن يَبْسُطُوٓا۟ إِلَيْكُمْ أَيْدِيَهُمْ فَكَفَّ أَيْدِيَهُمْ عَنكُمْ وَٱتَّقُوا۟ ٱللَّهَ وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ

O YOU who believe! Call in remembrance the favour of Allaahu unto you when certain men formed the design to stretch out

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 71

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Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

their hands against you, but (Allaahu) held back their hands from you: so fear Allaahu. And on Allaahu let believers keep (all) their trust.

হে মুমিনগণ, তোমাদের প্রতি আল্লাহর অনুগ্রহ স্মরণ কর, যখন এক সম্প্রদায় তোমাদের দিকে স্বীয় হস্ত প্রসারিত করতে সচেষ্ট হয়েছিল, তখন তিনি তাদের হস্ত তোমাদের থেকে প্রতিহত করে দিলেন। আল্লাহকে ভয় কর এবং মুমিনদের আল্লাহর উপরই ভরসা করা উচিত।

ऐ ईमान लेनेवालो! अल्लाह के उस अनुग्रह को याद करो जो उसने तुमपर किया है, जबकि कुछ लोगों ने तुम्हारी ओर हाथ बढ़ाने का निश्चय कर लिया था तो उसने उनके हाथ तुमसे रोक दिए। अल्लाह का डर रखो, और ईमानवालों को अल्लाह ही पर भरोसा करना चाहिए

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

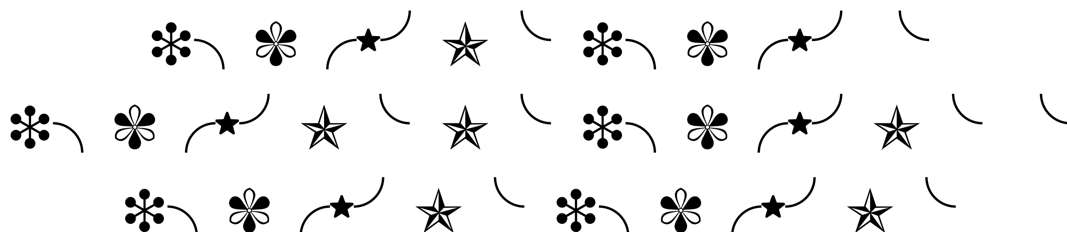
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.....5/11



Command of/Hukmu-l-Allaahi



అమోఘ జ్ఞానీ- శక్తిలో మేటీ -ఆ అల్లాహు,తఆలా వారే!

- Allaahu is Exalted in might, Wise.

Al-Anfaal (8:49)

إِذْ يَقُولُ ٱلْمُنَٰفِقُونَ وَٱلَّذِينَ فِى قُلُوبِهِم مَّرَضٌ غَرَّ هَٰٓؤُلَآءِ دِينُهُمْ وَمَن يَتَوَكَّلْ عَلَى

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

ٱللَّهِ فَإِنَّ ٱللَّهَ عَزِيزٌ حَكِيمٌ

Lo! the hypocrites say, and those in whose hearts is a disease: "These people,- their religion has misled them." But if any trust in Allaahu, Behold! *Allaahu is Exalted in might, Wise.*

যখন মোনাফেকরা বলতে লাগল এবং যাদের অন্তর ব্যাধিগ্রস্ত, এরা নিজেদের ধর্মের উপর গর্বিত। বস্তুতঃ যারা ভরসা করে আল্লাহর উপর, সে নিশ্চিন্ত, কেননা আল্লাহ অতি পরাক্রমশীল, সুবিজ্ঞ।

याद करो जब कपटाचारी और वे लोग जिनके दिलों में रोग है, कह रहे थे, "इन लोगों को तो इनके धर्म ने धोखे में डाल रखा है।" हालाँकि जो अल्लाह पर भरोसा रखता है, तो निश्चय ही अल्लाह अत्यन्त प्रभुत्वशाली, तत्वदर्शी है

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 74

Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ
لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

...8/49



Command of/Hukmu-l-Ʀllaahi ﷻ

Al-Anfaal (8:61)

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وَإِن جَنَحُوا۟ لِلسَّلْمِ فَٱجْنَحْ لَهَا وَتَوَكَّلْ
عَلَى ٱللَّهِ إِنَّهُۥ هُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ

But if the enemy incline towards peace, do thou (also) incline towards peace, and trust in Allaahu.ﷻ: for Heﷻ is One that heareth and knoweth (all things).

আর যদি তারা সন্ধি করতে আগ্রহ প্রকাশ করে, তাহলে

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا
ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

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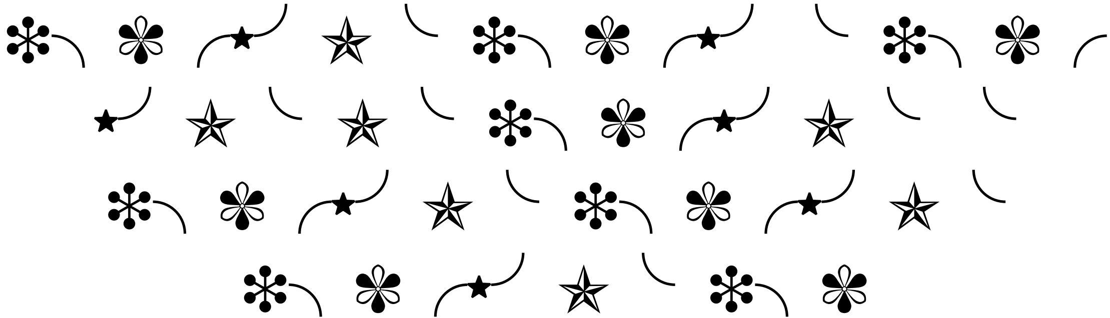
তুমিও সে দিকেই আগ্রহী হও এবং আল্লাহর উপর ভরসা কর। নিঃসন্দেহে তিনি শ্রবণকারী; পরিজ্ঞাত।

और यदि वे संधि और सलामती की ओर झुकें तो तुम भी इसके लिए झुक जाओ और अल्लाह पर भरोसा रखो। निस्संदेह, वह सब कुछ सुनता, जानता है

....8/61



Command of/Hukmu-l-Allaahi



అల్లాహు.తఆలా వారే సత్య-"హక్' క్' ---"మోలానా"---ఇగ యేరే ముల్లానా/ మల్లన్నా/ఉల్లన్నా-నాకెందుకో?

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)بسم الله الرحمن الرحيم

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ఒద్దు బాబోయ్! ముద్దుమొద్దు

బాంబోయ్!✯Allaahu.s.w.t.is Our Maulaanaa-and to all the Makhlooq-

At-Tawba (9:51)

بسم الله الرحمن الرحيم

قُل لَّن يُصِيبَنَآ إِلَّا مَا كَتَبَ ٱللَّهُ لَنَا هُوَ مَوْلَىٰنَا وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ

*Say: "Nothing will happen to us except what Allaahu. ﷻ has decreed for us: He is our***Moulaanaa(protector)": and on Allaahu. ﷻ let the Believers place their trust.*

***Can we address human beings as MOWLAANAA...?

An-Nisaa (4:122)بسم الله الرحمن الرحيم

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

আপনি বলুন, আমাদের কাছে কিছুই পৌঁছবে না, কিন্তু যা আল্লাহ আমাদের জন্য রেখেছেন; তিনি আমাদের কার্যনির্বাহক। আল্লাহর উপরই মুমিনদের ভরসা করা উচিত।

कह दो, "हमें कुछ भी पेश नहीं आ सकता सिवाय उसके जो अल्लाह ने लिख दिया है। वही हमारा स्वामी है। और ईमानवालों को अल्लाह ही पर भरोसा करना चाहिए।"

......9/51

✽ ✽ ✽

Command of/Hukmu-l-Allaahi ﷻ

Hud (11:123)



وَلِلَّهِ غَيْبُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَإِلَيْهِ يُرْجَعُ

An-Nisaa (4:122)ﷺ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ٱلْأَمْرُ كُلُّهُۥ فَٱعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَٰفِلٍ عَمَّا تَعْمَلُونَ

To Allaahu. ﷻ do belong the unseen (secrets) of the heavens and the earth, and to Him ﷻ goeth back every affair (for decision): then worship Him ﷻ, and put thy trust in Him ﷻ: and thy Lord ﷻ is not unmindful of aught that ye do.

আর আল্লাহর কাছেই আছে আসমান ও যমীনের গোপন তথ্য; আর সকল কাজের প্রত্যাবর্তন তাঁরই দিকে; অতএব, তাঁরই বন্দেগী কর এবং তাঁর উপর ভরসা রাখ, আর তোমাদের কার্যকলাপ সম্বন্ধে তোমার পালনকর্তা কিন্তু বে-খবর নন।

An-Nisaa (4:122)ﷺ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 79

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

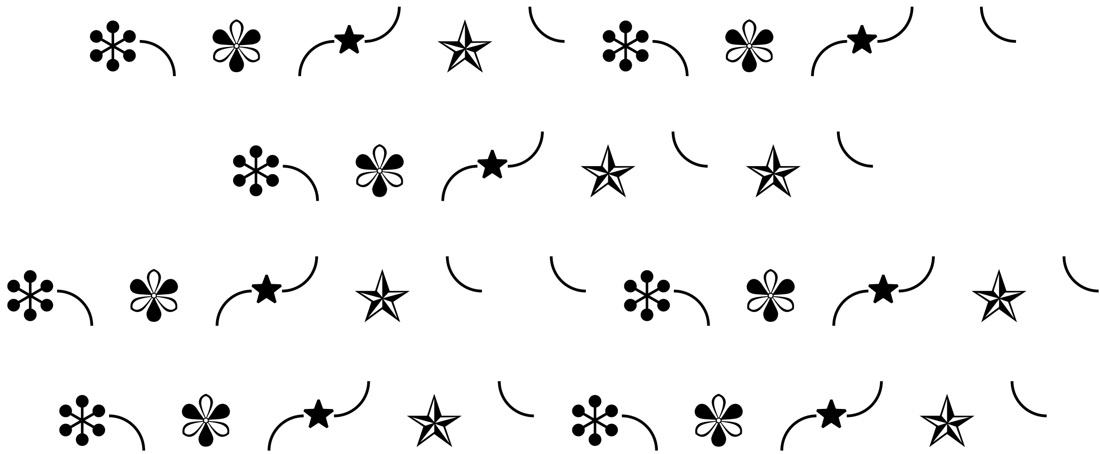
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

अल्लाह ही का है जो कुछ आकाशों और धरती में छिपा है, और हर मामला उसी की ओर पलटता है। अतः उसी की बन्दगी करो और उसी पर भरोसा रखो। जो कुछ तुम करते हो, उससे तुम्हारा रब बेख़बर नहीं है

......11/123



Command of/Hukmu-l-Allaahi



వంగి""రుకు""చేయ్ - బోరగిరపడి "సజ్దా"లో మోకరిల్లు-Bow down and fall down prostrate and

worship your Lordﷻ and do good

Al-Hajj (22:77)

﷽

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱرْكَعُوا۟ وَٱسْجُدُوا۟
وَٱعْبُدُوا۟ رَبَّكُمْ وَٱفْعَلُوا۟ ٱلْخَيْرَ لَعَلَّكُمْ
تُفْلِحُونَ ۩

ఓ ముఅమినులారా! రుకూ, సజ్దాలు చేస్తూ ,మీ "రబ్బు"కే మొక్కుతూవుండండి. "ఫలాహ"-ఫలం పొందటానికి మంచి పనులు చేస్తూవుండండి- .

(Quran - 22 : 77)

O you who have believed, bow and prostrate and worship your Lordﷻ and

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

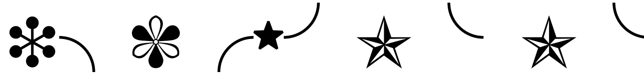
do good – that you may succeed.

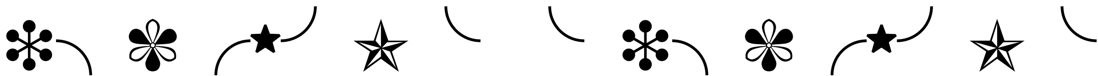
হে মুমিনগণ! তোমরা রুকু কর, সেজদা কর, তোমাদের পালনকর্তার এবাদত কর এবং সৎকাজ সম্পাদন কর, যাতে তোমরা সফলকাম হতে পার।

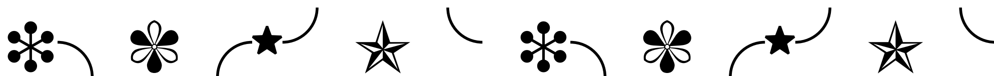
ऐ ईमान लानेवालो! झुको और सजदा करो और अपने रब की बन्दही करो और भलाई करो, ताकि तुम्हें सफलता प्राप्त हो......22/77











✫Command of/Hukmu-l-Allaahi

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 82

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.



అల్లాహు.తఆలా వారి-"సిరా'తుల్-ముస్తకీ'మ్"-దారిలో కృషించి శ్రమపడు-నాస్తిదుర్భిక్షం-చేస్తో--And strive for Allaahu. in a Befitting manner

Al-Hajj (22:78)

وَجَٰهِدُوا۟ فِى ٱللَّهِ حَقَّ جِهَادِهِۦ هُوَ ٱجْتَبَىٰكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِى ٱلدِّينِ مِنْ حَرَجٍ مِّلَّةَ أَبِيكُمْ إِبْرَٰهِيمَ هُوَ سَمَّىٰكُمُ ٱلْمُسْلِمِينَ مِن قَبْلُ وَفِى هَٰذَا لِيَكُونَ ٱلرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا۟ شُهَدَآءَ

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 83

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عَلَى ٱلنَّاسِ فَأَقِيمُوا۟ ٱلصَّلَوٰةَ وَءَاتُوا۟ ٱلزَّكَوٰةَ وَٱعْتَصِمُوا۟ بِٱللَّهِ هُوَ مَوْلَىٰكُمْ فَنِعْمَ ٱلْمَوْلَىٰ وَنِعْمَ ٱلنَّصِيرُ

And strive for Allaahu.ﷻ with the striving due to Himﷻ. Heﷻ has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allaahu.ﷻ named you "Muslims" before [in former scriptures] and in this [Al-Quraanu] that the Messenger may be a witness over

you and you may be witnesses over the people. So establish prayer and give zakah and hold fast to Allaahu. He is your protector; and excellent is the protector, and excellent is the helper.

তোমরা আল্লাহর জন্যে শ্রম স্বীকার কর যেভাবে শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পূর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও মানবমন্ডলির জন্যে। সুতরাং তোমরা নামায কায়েম কর, যাকাত দাও এবং আল্লাহকে শক্তভাবে ধারণ কর। তিনিই তোমাদের মালিক। অতএব তিনি কত উত্তম

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

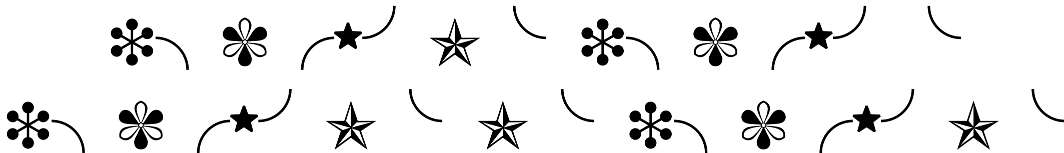
মালিক এবং কত উত্তম সাহায্যকারী।

और परस्पर मिलकर जिहाद करो अल्लाह के मार्ग में, जैसा कि जिहाद का हक़ है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी। तुम्हारे बाप इबराहीम के पंथ को तुम्हारे लिए पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः नमाज़ का आयोजन करो और ज़कात दो और अल्लाह को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!

.....22/78



Command of/Hukmu-l-Allaahi

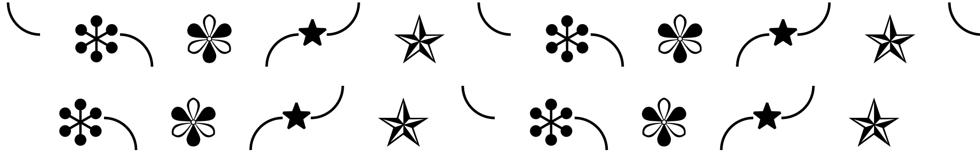


An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 86

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"ముస్లిములుగానే చావాలిమీరంతా"-

అనే

అన్బియా-రసూలుల ఉద్బోధనలు-

Advice of Prophets -Ibraaheemu .a.s. + YaQoobu.a.s.-

{{{Die not Except as MuAmins.}}}

Al-Baqara (2:132)

ﷺ

وَوَصَّىٰ بِهَآ إِبْرَٰهِـۧمُ بَنِيهِ وَيَعْقُوبُ يَـٰبَنِىَّ إِنَّ ٱللَّهَ ٱصْطَفَىٰ لَكُمُ ٱلدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

And Ibaraheem instructed his sons [to do the same] and [so did] Yusufu, [saying], "O my sons, indeed Allaahu. has chosen for you this religion, so do not die except while you are Muslims."

এরই ওছিয়ত করেছে ইব্রাহীম তার সন্তানদের এবং ইয়াকুবও যে, হে আমার সন্তানগণ, নিশ্চয় আল্লাহ তোমাদের জন্য এ ধর্মকে মনোনীত করেছেন। কাজেই তোমরা মুসলমান না হয়ে কখনও মৃত্যুবরণ করো না।

और इसी की वसीयत इबराहीम ने अपने बेटों को की और याक़ूब ने भी (अपनी सन्तानों को की) कि, "ऐ मेरे बेटों! अल्लाह ने तुम्हारे लिए यही दीन (धर्म) चुना है, तो इस्लाम

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio- 88

(ईश-आज्ञापालन) को अतिरिक्त किसी और दशा में तुम्हारी मृत्यु न हो।"

......2/132



Command of/Hukmu-l-Allaahi ﷻ

Aal-i-Imraan (3:102)

﷽

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱتَّقُوا۟ ٱللَّهَ حَقَّ تُقَاتِهِۦ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ

O you who have believed, fear Allaahu.ﷻ, as Heﷻ should be feared and do not die except as Muslims [in submission to Himﷻ].

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

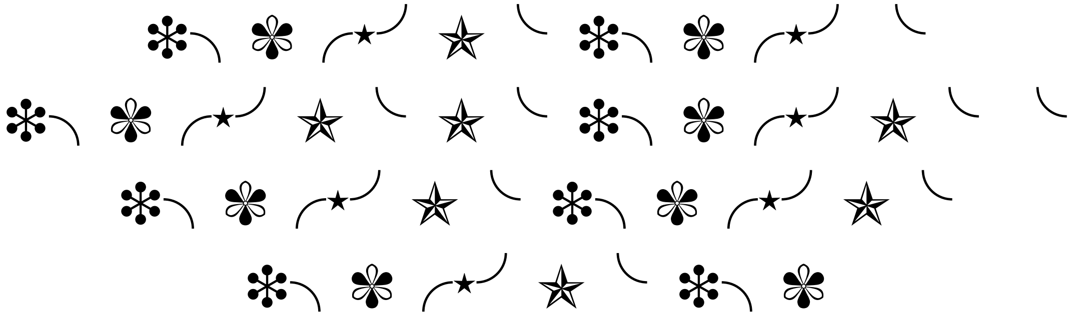
হে ঈমানদারগণ! আল্লাহকে যেমন ভয় করা উচিৎ ঠিক তেমনিভাবে ভয় করতে থাক। এবং অবশ্যই মুসলমান না হয়ে মৃত্যুবরণ করো না।

ऐ ईमान लानेवालो! अल्लाह का डर रखो, जैसाकि उसका डर रखने का हक़ है। और तुम्हारी मृत्यु बस इस दशा में आए कि तुम मुस्लिम (आज्ञाकारी) हो

....3/102



Command of/Hukmu-l-Allaahi ﷻ



భోగలాలసులు, ---ముస్లిములను

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 90

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కించపరచాలని -కోషిష్-చేస్తారు--⭑

Followers of Desires wish Muslims to digress [into] a great deviation-Shirk-etc...

An-Nisaa (4:27)

ﷲ

وَٱللَّهُ يُرِيدُ أَن يَتُوبَ عَلَيْكُمْ وَيُرِيدُ ٱلَّذِينَ يَتَّبِعُونَ ٱلشَّهَوَٰتِ أَن تَمِيلُوا۟ مَيْلًا عَظِيمًا

Allaahu.ﷻ, wants to accept your repentance, but those who follow [their] passions want you to digress [into] a great deviation.

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

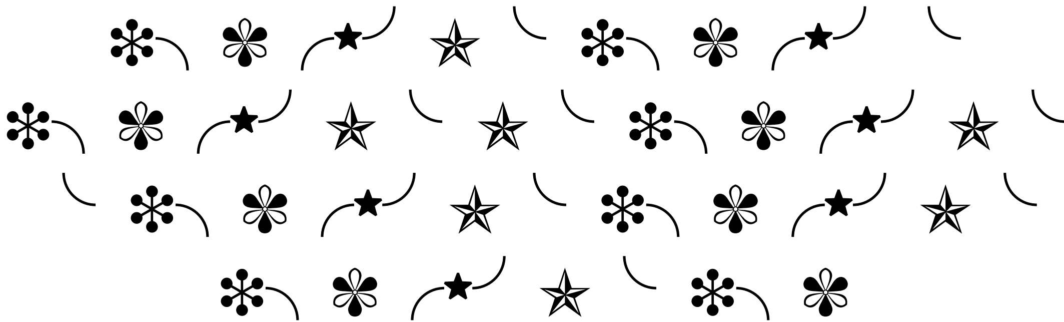
আল্লাহ তোমাদের প্রতি ক্ষমাশীল হতে চান, এবং যারা কামনা-বাসনার অনুসারী, তারা চায় যে, তোমরা পথ থেকে অনেক দূরে বিচ্যুত হয়ে পড়।

और अल्लाह चाहता है कि जो तुमपर दयादृष्टि करे, किन्तु जो लोग अपनी तुच्छ इच्छाओं का पालन करते है, वे चाहते है कि तुम राह से हटकर बहुत दूर जा पड़ो

....../4/27



Command of/Hukmu-l-Allaahi ﷻ



అల్లాహు.తఆలా వారు మీ దిక్కతు-పరేషానీలను తగ్గించాలనే

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 92

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Muhammad (47:21)﷽
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

....-✮Allaahu.ﷻ, wants to lighten for you [mans̊ difficulties]

An-Nisaa (4:28)

﷽

يُرِيدُ ٱللَّهُ أَن يُخَفِّفَ عَنكُمْ وَخُلِقَ ٱلْإِنسَٰنُ ضَعِيفًا

And Allaahu.ﷻ, wants to lighten for you [mans̊ difficulties]; and mankind was created weak.

আল্লাহ তোমাদের বোঝা হালকা করতে চান। মানুষ দুর্বল সৃজিত হয়েছে।

अल्लाह चाहता है कि तुमपर से बोझ हलका कर दे, क्योंकि इनसान निर्बल पैदा किया गया है

An-Nisaa (4:122)﷽
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا
But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 93

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Muhammad (47:21)﷽

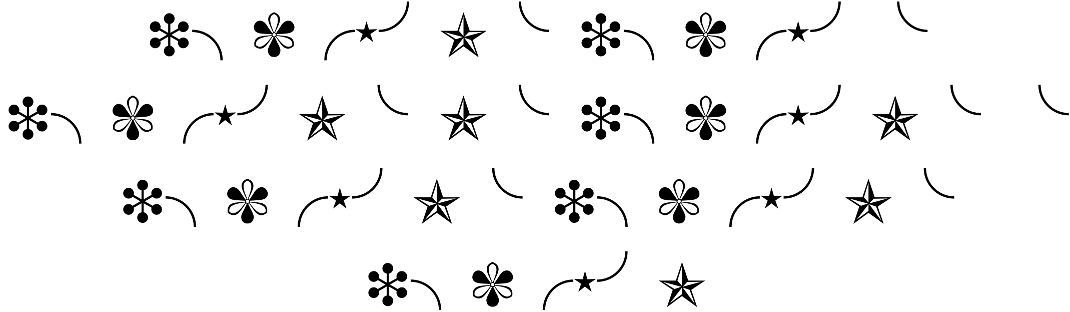
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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

....../4/28



Command of/Hukmu-l-Allaahi ﷻ



ప్రతిఅడ్డజంతువూ పోలేదు ఈ గార్డెన్ లోకి-✯Jannah is for the righteous...

An-Nisaa (4:122)

﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 94

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فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaahu.ﷻ, [which is] truth, and who is more truthful than Allaahu.ﷻ, in statement.

যারা বিশ্বাস স্থাপন করেছে এবং সৎকর্ম করেছে, আমি তাদেরকে উদ্যানসমূহে প্রবিষ্ট করাব, যেগুলোর তলদেশে নহরসমূহ প্রবাহিত হয়। তারা চিরকাল তথায় অবস্থান করবে। আল্লাহ প্রতিশ্রুতি দিয়েছেন সত্য সত্য। আল্লাহর চাইতে অধিক সত্যবাদী কে?

रहे वे लोग जो ईमान लाए और उन्होंने अच्छे कर्म किए, उन्हें

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

हम जल्द ही ऐसे बाग़ों में दाख़िल करेंगे, जिनके नीचे नहरें बह रही होंगी, जहाँ वे सदैव रहेंगे। अल्लाह का वादा सच्चा है, और अल्लाह से बढ़कर बात का सच्चा कौन हो सकता है?.....4/122



Command of/Hukmu-l-Allaahi ﷻ

❉ ✾ ★ ✯ ❉ ✾ ★

❉ ✾ ★ ✯ ✯

❉ ✾ ★ ✯ ❉ ✾ ★ ✯

❉ ✾ ★ ✯ ❉ ✾ ★ ✯

❉ ✾ "హనీఫు"-అనే బిరుదముతో సర్టిఫై కాబడినవారు-యెవరో---?????

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 96

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

అసలుసిసలు "హనీఫు"ను వదిలేసి యెటో డూప్లికేటుగాళ్ళయెనక పోతినేనూ,... ☆I have been Commanded by Allaahu,s.w.t-To follow the religion of Ibaraaheemﷺ, certified as HANEEF-inclining toward truth-and not hanbaliyya,shaafiyya,malikiyya,etc...

An-Nisaa (4:125)

ﷻ

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ وَجْهَهُۥ لِلَّهِ وَهُوَ مُحْسِنٌ وَٱتَّبَعَ

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 97

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مِّلَّةَ إِبْرَٰهِيمَ حَنِيفًا وَٱتَّخَذَ ٱللَّهُ
إِبْرَٰهِيمَ خَلِيلًا

And who is better in religion than one who submits himself to Allaahu ﷻ while being a doer of good and follows the religion of Ibaraaheem ﷺ, inclining toward truth? And Allaahu ﷻ took Ibaraaheem ﷺ as an intimate friend.

যে আল্লাহর নির্দেশের সামনে মস্তক অবনত করে সৎকাজে নিয়োজিত থাকে এবং ইব্রাহীমের ধর্ম অনুসরণ করে, যিনি একনিষ্ঠ ছিলেন, তার চাইতে উত্তম ধর্ম কার? আল্লাহ ইব্রাহীমকে বন্ধুরূপে গ্রহণ করেছেন।

और दीन (धर्म) की स्पष्ट से उस व्यक्ति से अच्छा कौन हो सकता है, जिसने अपने आपको अल्लाह के आगे झुका दिया और इबराहीम के तरीक़े का अनुसरण करे, जो सबसे कटकर

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

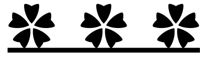
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

एक का हो गया था? अल्लाह ने इबराहीम को अपना घनिष्ठ मित्र बनाया था

......4/125

✽ ✽ ✽

Al-Ankaboot (29:26)



فَـَٔامَنَ لَهُۥ لُوطٌ وَقَالَ إِنِّى مُهَاجِرٌ إِلَىٰ رَبِّىٓ إِنَّهُۥ هُوَ الْعَزِيزُ الْحَكِيمُ

फिर लूत ने उसकी बात मानी औऱ उसने कहा, " निस्संदेह मैं अपने रब की ओर हिजरत करता हूँ। निस्संदेह वह अत्यन्त प्रभुत्वशाली, तत्वदर्शी है।"

অতঃপর তার প্রতি বিশ্বাস স্থাপন করলেন লূত। ইব্রাহীম বললেন, আমি আমার পালনকর্তার উদ্দেশে দেশত্যাগ করছি। নিশ্চয় তিনি পরাক্রমশালী, প্রজ্ঞাময়।

Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

And Lot believed him. [Abraham] said, "Indeed, I will emigrate to [the service of] my Lord{{{Allaahu.ﷻ,.}}}} Indeed, Heﷻ is the Exalted in Might, the Wise."

/29/26

Al-An'aam (6:162)

﷽

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

कहो, "मेरी नमाज़ और मेरी क़ुरबानी और मेरा जीना और मेरा मरना सब अल्लाह के लिए है, जो सारे संसार का रब है

আপনি বলুনঃ আমার নামায, আমার কোরবাণী এবং আমার জীবন ও মরন বিশ্ব-প্রতিপালক আল্লাহরই জন্যে।

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

Muhammad (47:21)﷽

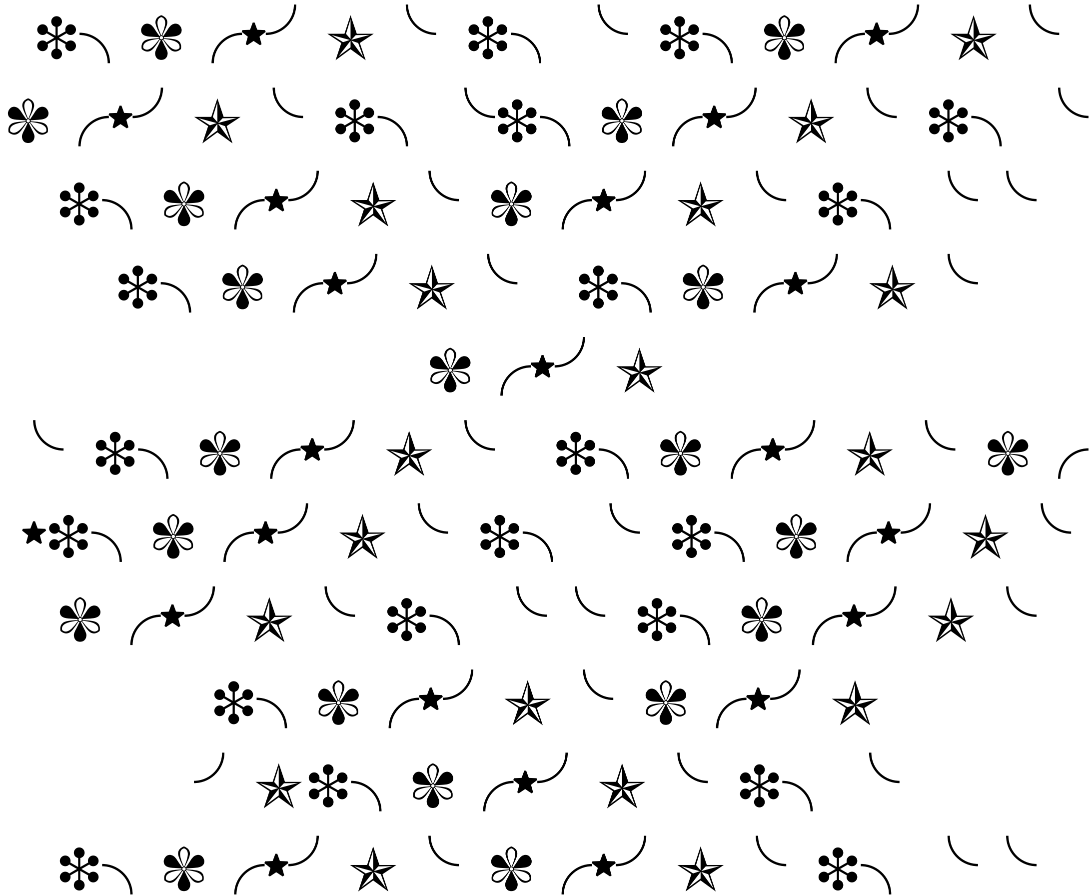
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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allaahu ﷻ, Lord of the worlds.

/6/162





An-Nisaa (4:122)﷽

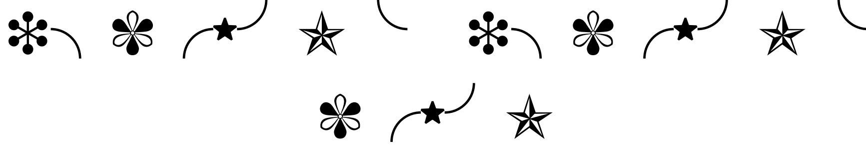
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.



అల్-కుర్ఆను-దాదాపు 300సార్లు సదివాకా

నాకు ఇంతలేటు వయసులో తెలిసిన నిజం----

మౌలానా/వలీ/వాక్/వాల్/మసీర్/మహీస్/మల్-జఅ/మన్-జఅ/సర్వస్వం ఆ ఖాలికు మాలికు రాజి'కు-ఆఅల్లాహు సుబహానహు మాత్రమేనని

నా-50-సంవత్సరాల QUEST FOR THE ULTIMATE TRUTH..**-సత్యశోధనతో తేలింది-**

(బుజ్-రోగుల తలనెఋపులు విద్యావివేకాలకు గురుతులుకావని నా 25 యేండ్ల సమూహాల సాంగత్యం తో తేటతెల్లమాయె- మెహజ్ వక్త్ కీ బర్బాదీ త్సాబిత్ హుయీా-

An-Nisaa (4:122)ﷻ

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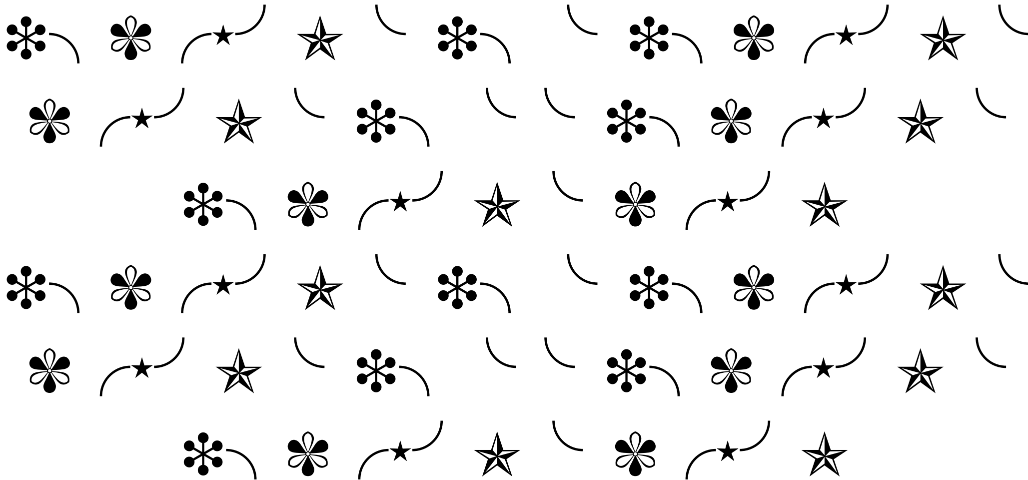
Muhammad (47:21)ﷺ

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

వాల్యూబుల్ టైమ్-బుద్బుద ప్రాయం ఆయే--- ఆష్టరాల్ యెదవసన్నాసులిద్దరు రాసుకుంటే గూడ బూడిద రాలుతుందని సామేత-నాకైతే బూడిద గుడక రాలలే! దాల్చా బగార ఖానలతోచాల వేస్తాయే-టైం + మనీ ... సిగరెట్-పీకలా కాలా-మాడి రిగ్రెట్- మాత్రమే మిగిలే-.)

Allaahu. s.w.t.is Everything{{AtoZ}} to the Slaves....Waly/Maulaa/Waaq/Waal/ Without HiM -Makhlooq cannot survive for a moment.Supposing if Oxygen=O^2 is withheld for a minute or two will the creature live?????....Asyphixia and death

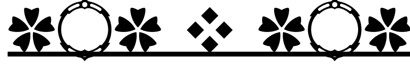


An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Al-Baqara (2:257)

ﷻ

ٱللَّهُ وَلِىُّ ٱلَّذِينَ ءَامَنُوا۟ يُخْرِجُهُم مِّنَ
ٱلظُّلُمَٰتِ إِلَى ٱلنُّورِ وَٱلَّذِينَ كَفَرُوٓا۟
أَوْلِيَآؤُهُمُ ٱلطَّٰغُوتُ يُخْرِجُونَهُم مِّنَ ٱلنُّورِ
إِلَى ٱلظُّلُمَٰتِ أُو۟لَٰٓئِكَ أَصْحَٰبُ ٱلنَّارِ هُمْ فِيهَا
خَٰلِدُونَ

जो लोग ईमान लाते है, अल्लाह उनका रक्षक और सहायक है। वह उन्हें अँधेरों से निकालकर प्रकाश की ओर ले जाता है। रहे वे लोग जिन्होंने इनकार किया तो उनके संरक्षक बढ़े हुए सरकश है। वे उन्हें प्रकाश से निकालकर अँधेरों की ओर ले जाते है। वही आग (जहन्नम) में पड़नेवाले है। वे

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

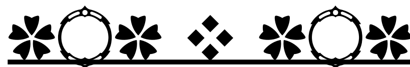
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

उसी में सदैव रहेंगे

যারা ঈমান এনেছে, আল্লাহ তাদের অভিভাবক। তাদেরকে তিনি বের করে আনেন অন্ধকার থেকে আলোর দিকে। আর যারা কুফরী করে তাদের অভিভাবক হচ্ছে তাগুত। তারা তাদেরকে আলো থেকে বের করে অন্ধকারের দিকে নিয়ে যায়। এরাই হলো দোযখের অধিবাসী, চিরকাল তারা সেখানেই থাকবে।

Allaahu.ﷻ is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein..

..2/257



An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Ar-Ra'd (13:11)

لَهُۥ مُعَقِّبَٰتٌ مِّنۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِۦ

يَحْفَظُونَهُۥ مِنْ أَمْرِ ٱللَّهِ إِنَّ ٱللَّهَ لَا يُغَيِّرُ

مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا۟ مَا بِأَنفُسِهِمْ وَإِذَآ

أَرَادَ ٱللَّهُ بِقَوْمٍ سُوٓءًا فَلَا مَرَدَّ لَهُۥ وَمَا

لَهُم مِّن دُونِهِۦ مِن وَالٍ

उसके रक्षक (पहरेदार) उसके अपने आगे और पीछे लगे होते हैं जो अल्लाह के आदेश से उसकी रक्षा करते है। किसी क़ौम के लोगों को जो कुछ प्राप्त होता है अल्लाह उसे बदलता नहीं, जब तक कि वे स्वयं अपने आपको न बदल डालें। और जब अल्लाह किसी क़ौम का अनिष्ट चाहता है तो फिर वह उससे टल नहीं सकता, और उससे हटकर

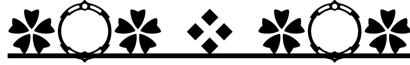
उनका कोई समर्थक और संरक्षक भी नहीं

তাঁর পক্ষ থেকে অনুসরণকারী রয়েছে তাদের অগ্রে এবং পশ্চাতে, আল্লাহর নির্দেশে তারা ওদের হেফাযত করে। আল্লাহ কোন জাতির অবস্থা পরিবর্তন করেন না, যে পর্যন্ত না তারা তাদের নিজেদের অবস্থা পরিবর্তন করে। আল্লাহ যখন কোন জাতির উপর বিপদ চান, তখন তা রদ হওয়ার নয় এবং তিনি ব্যতীত তাদের কোন সাহায্যকারী নেই।

For each one are successive [angels] before and behind him who protect him by the decree of Allaahu. ﷻ. Indeed, Allaahu. ﷻ will not change the condition of a people until they change what is in themselves. And when Allaahu. ﷻ intends for a people ill, there is no repelling it. And there is not for

them besides Allaahu.ﷻ any patron.

13/11



Ar-Ra'd (13:37)

ﷺ

وَكَذَٰلِكَ أَنزَلْنَٰهُ حُكْمًا عَرَبِيًّا وَلَئِنِ ٱتَّبَعْتَ أَهْوَآءَهُم بَعْدَمَا جَآءَكَ مِنَ ٱلْعِلْمِ مَا لَكَ مِنَ ٱللَّهِ مِن وَلِىٍّ وَلَا وَاقٍ

और इसी प्रकार हमने इस (क़ुरआन) को एक अरबी फ़रमान के रूप में उतारा है। अब यदि तुम उस ज्ञान के पश्चात भी, जो तुम्हारे पास आ चुका है, उनकी इच्छाओं के पीछे चले तो अल्लाह के मुक़ाबले में न तो तुम्हारा कोई सहायक मित्र होगा और न कोई बचानेवाला

Muhammad (47:21)ﷺ

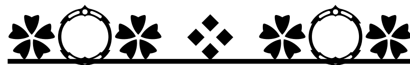
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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

এমনিভাবেই আমি এ কোরআনকে আরবী ভাষায় নির্দেশরূপে অবতীর্ণ করেছি। যদি আপনি তাদের প্রবৃত্তির অনুসরণ করেন আপনার কাছে জ্ঞান পৌঁছার পর, তবে আল্লাহর কবল থেকে আপনার না কোন সাহায্যকারী আছে এবং না কোন রক্ষাকারী।

*And thus{We}*Allaahu.*have revealed it as an Arabic legislation. And if you should follow their inclinations after what has come to you of knowledge, you would not have against* Allaahu. *any ally or any protector.*

13/37



Ash-Shura (42:9)

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

ﷻ

أَمِ ٱتَّخَذُوا۟ مِن دُونِهِۦٓ أَوْلِيَآءَ فَٱللَّهُ هُوَ ٱلْوَلِىُّ وَهُوَ يُحْىِ ٱلْمَوْتَىٰ وَهُوَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ

(क्या उन्होंने अल्लाह से हटकर दूसरे सहायक बना लिए है,) या उन्होंने उससे हटकर दूसरे संरक्षक बना रखे है? संरक्षक तो अल्लाह ही है। वही मुर्दों को जीवित करता है और उसे हर चीज़ की सामर्थ्य प्राप्त है

তারা কি আল্লাহ ব্যতীত অপরকে অভিভাবক স্থির করেছে? পরন্তু আল্লাহই তো একমাত্র অভিভাবক। তিনি মৃতদেরকে জীবিত করেন। তিনি সর্ববিষয়ে ক্ষমতাবান।

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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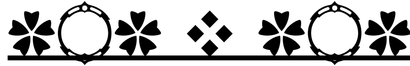
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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

Or have they taken protectors [or allies] besides him? But Allah - He is the Protector, and He gives life to the dead, and He is over all things competent.

/42/9



Al-Anfaal (8:40)

﷽

وَإِن تَوَلَّوْا۟ فَٱعْلَمُوٓا۟ أَنَّ ٱللَّهَ مَوْلَىٰكُمْ نِعْمَ ٱلْمَوْلَىٰ وَنِعْمَ ٱلنَّصِيرُ

किन्तु यदि वे मुँह मोड़े तो जान रखो कि अल्लाह संरक्षक है। क्या ही अच्छा संरक्षक है वह, और क्या ही अच्छा सहायक!

আর তারা যদি না মানে, তবে জেনে রাখ, আল্লাহ তোমাদের সমর্থক; এবং কতই না চমৎকার সাহায্যকারী।

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

Muhammad (47:21)

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

But if they turn away - then know that Allaahu. *is your protector. Excellent is the protector, and Excellent is the helper.*

/8/40



At-Tahrim (66:6)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ قُوٓا۟ أَنفُسَكُمْ وَأَهْلِيكُمْ

نَارًا وَقُودُهَا ٱلنَّاسُ وَٱلْحِجَارَةُ عَلَيْهَا

مَلَٰٓئِكَةٌ غِلَاظٌ شِدَادٌ لَّا يَعْصُونَ ٱللَّهَ مَآ

أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

ऐ ईमान लानेवालो! अपने आपको और अपने घरवालों को उस आग से बचाओ जिसका ईधन

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio-

Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

मनुष्य और पत्थर होंगे, जिसपर कठोर स्वभाव के ऐसे बलशाली फ़रिश्ते नियुक्त होंगे जो अल्लाह की अवज्ञा उसमें नहीं करेंगे जो आदेश भी वह उन्हें देगा, और वे वही करेंगे जिसका उन्हें आदेश दिया जाएगा

মুমিনগণ, তোমরা নিজেদেরকে এবং তোমাদের পরিবার-পরিজনকে সেই অগ্নি থেকে রক্ষা কর, যার ইন্ধন হবে মানুষ ও প্রস্তর, যাতে নিয়োজিত আছে পাষাণ হৃদয়, কঠোরস্বভাব ফেরেশতাগণ। তারা আল্লাহ তা'আলা যা আদেশ করেন, তা অমান্য করে না এবং যা করতে আদেশ করা হয়, তাই করে।

O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe;

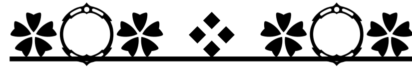
An-Nisaa (4:122)ﷺ

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But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

they do not disobey Allaahu.ﷻ in what He commands them but do what they are commanded.

/66/6



Al-Baqara (2:214)

﷽

أَمْ حَسِبْتُمْ أَن تَدْخُلُوا۟ ٱلْجَنَّةَ وَلَمَّا يَأْتِكُم
مَّثَلُ ٱلَّذِينَ خَلَوْا۟ مِن قَبْلِكُم مَّسَّتْهُمُ
ٱلْبَأْسَآءُ وَٱلضَّرَّآءُ وَزُلْزِلُوا۟ حَتَّىٰ يَقُولَ
ٱلرَّسُولُ وَٱلَّذِينَ ءَامَنُوا۟ مَعَهُۥ مَتَىٰ نَصْرُ
ٱللَّهِ أَلَآ إِنَّ نَصْرَ ٱللَّهِ قَرِيبٌ

क्या तुमने यह समझ रखा है कि जन्नत में प्रवेश
पा जाओगे, जबकि अभी तुम पर वह सब कुछ नहीं

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

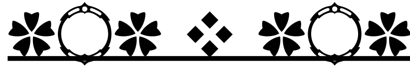
बीता है जो तुमसे पहले के लोगों पर बीत चुका? उनपर तंगियाँ और तकलीफ़े आई और उन्हें हिला मारा गया यहाँ तक कि रसूल बोल उठे और उनके साथ ईमानवाले भी कि अल्लाह की सहायता कब आएगी? जान लो! अल्लाह की सहायता निकट है

তোমাদের কি এই ধারণা যে, তোমরা জান্নাতে চলে যাবে, অথচ সে লোকদের অবস্থা অতিক্রম করনি যারা তোমাদের পূর্বে অতীত হয়েছে। তাদের উপর এসেছে বিপদ ও কষ্ট। আর এমনি ভাবে শিহরিত হতে হয়েছে যাতে নবী ও তাঁর প্রতি যারা ঈমান এনেছিল তাদেরকে পর্যন্ত একথা বলতে হয়েছে যে, কখন আসবে আল্লাহর সাহায্যে! তোমরা শোনে নাও, আল্লাহর সাহায্যে একান্তই নিকটবর্তী।

Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those

who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allaahu. ﷻ?" Unquestionably, the help of Allaahu. ﷻ is near.

2/214



Al-Muminoon (23:115)

بسم الله الرحمن الرحيم

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَٰكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ

तो क्या तुमने यह समझा था कि हमने तुम्हें व्यर्थ पैदा किया है और यह कि तुम्हें हमारी ओर लौटना

नहीं है?"

তোমরা কি ধারণা কর যে, আমি তোমাদেরকে অনর্থক সৃষ্টি করেছি এবং তোমরা আমার কাছে ফিরে আসবে না?

Then did you think that We created you uselessly and that to Us you would not be returned?"

23/115



ﷻ

Al-Muminoon (23:116)

ﷻ

فَتَعَٰلَى ٱللَّهُ ٱلْمَلِكُ ٱلْحَقُّ لَآ إِلَٰهَ إِلَّا هُوَ رَبُّ

ٱلْعَرْشِ ٱلْكَرِيمِ

तो सर्वोच्च है अल्लाह, सच्चा सम्राट! उसके सिवा कोई पूज्य-प्रभु नहीं, स्वामी है महिमाशाली सिंहासन का

অতএব শীর্ষ মহিমায় আল্লাহ, তিনি সত্যিকার মালিক, তিনি ব্যতীত কোন মাবুদ নেই। তিনি সম্মানিত আরশের মালিক।

So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne.

23/116



Al-Muminoon (23:117)

﷽

وَمَن يَدْعُ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ لَا بُرْهَٰنَ لَهُۥ بِهِۦ فَإِنَّمَا حِسَابُهُۥ عِندَ رَبِّهِۦٓ إِنَّهُۥ لَا يُفْلِحُ ٱلْكَٰفِرُونَ

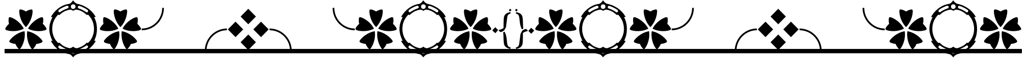
और जो कोई अल्लाह के साथ किसी दूसरे पूज्य को पुकारे, जिसके लिए उसके पास कोई प्रमाम नहीं, तो बस उसका हिसाब उसके रब के पास है। निश्चय ही इनकार करनेवाले कभी सफल नहीं होगे

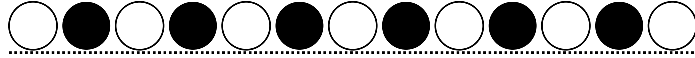
যে কেউ আল্লাহর সাথে অন্য উপাস্যকে ডাকে, তার কাছে যার সনদ নেই, তার হিসাব তার পালণকর্তার কাছে আছে। নিশ্চয় কাফেররা সফলকাম হবে না।

And whoever invokes besides Allah another deity for which he has no proof - then his

account is only with his Lord. Indeed, the disbelievers will not succeed.

23/117





Aal-i-Imraan (3:30)

ﷻ

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا وَمَا عَمِلَتْ مِن سُوٓءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُۥٓ أَمَدًۢا بَعِيدًا وَيُحَذِّرُكُمُ ٱللَّهُ نَفْسَهُۥ وَٱللَّهُ رَءُوفٌۢ بِٱلْعِبَادِ

जिस दिन प्रत्येक व्यक्ति अपनी की हुई भलाई और अपनी की हुई बुराई को सामने मौजूद पाएगा, वह

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

कामना करेगा कि काश! उसके और उस दिन के बीच बहुत दूर का फ़ासला होता। और अल्लाह तुम्हें अपना भय दिलाता है, और वह अपने बन्दों के लिए अत्यन्त करुणामय है

সেদিন প্রত্যেকেই যা কিছু সে ভাল কাজ করেছে; চোখের সামনে দেখতে পাবে এবং যা কিছু মন্দ কাজ করেছে তাও, ওরা তখন কামনা করবে, যদি তার এবং এসব কর্মের মধ্যে ব্যবধান দুরের হতো! আল্লাহ তাঁর নিজের সম্পর্কে তোমাদের সাবধান করছেন। আল্লাহ তাঁর বান্দাদের প্রতি অত্যন্ত দয়ালু।

The Day every soul will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance.

An-Nisaa (4:122)ﷻ

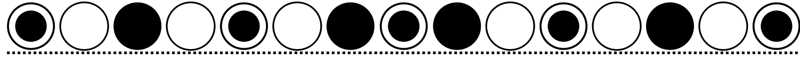
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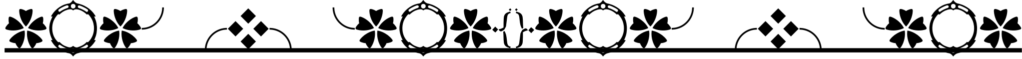
But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

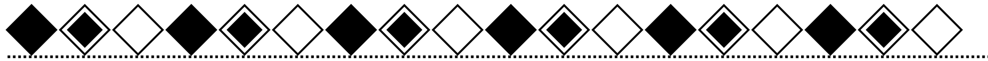
And Allaahu. warns you of Himself, and

Allaahu. is Kind to [His] servants."

3/30







Al-Muminoon (23:118)

بسم الله الرحمن الرحيم

وَقُل رَّبِّ ٱغْفِرْ وَٱرْحَمْ وَأَنتَ خَيْرُ ٱلرَّٰحِمِينَ

और कहो, "मेरे रब! मुझे क्षमा कर दे और दया कर। तू तो सबसे अच्छा दया करनेवाला है।"

বলুনঃ হে আমার পালনকর্তা, ক্ষমা করুন

Muhammad (47:21)﷽

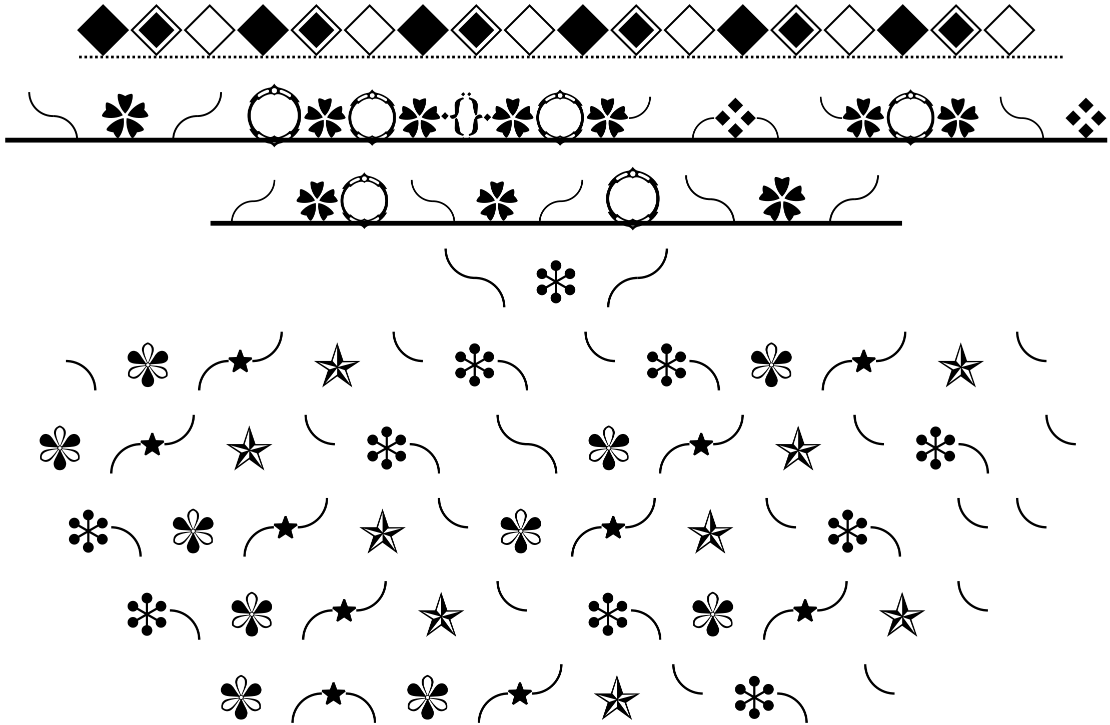
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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

ও রহম করুন। রহমকারীদের মধ্যে আপনি শ্রেষ্ট রহমকারী।

And, [O Muhammad], say, "My Lord, forgive and have mercy, and You are the best of the merciful."

/23/118



An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-123 -

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.



తవక్కులు-The Arabic word "Tawakkul" is a masdar (verbal noun) derived from the fifth form of the Arabic root وكل (w-k-l). It translates to "to give oneself over to, to rely/depend on, or have confidence in another".

An-Nisaa (4:122)ﷻ

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Tawakkul (Arabic: توكّل) in the Arabic language, is the word for the Islamic concept of the reliance on God or "trusting in God's plan".[] It is seen as "perfect trust in God and reliance on Him alone."[] It can also be referred to as God-consciousness.[] In fact, the Qur'an speaks of the fact that success is only achieved when trust is in God and the believer is steadfast and obeys God's commands.[] It is said that because God created everything and therefore everything belongs to him, it is selfish to want anything other than what God wants or not want something God gives to you.[]

Quranic references: the active participle form of tawakkul is used in 38 passages in the Qur'an.[]

And whoever puts all his trust in Allaahu,s.w.t, He will be enough for him. (Quran 65:3) []

And put all your trust [in Allaahu,s.w.t], if you truly are believers. (Quran 5:23) []

Allaahu,s.w.t is Rabb of the east and west, there is no

Muhammad (47:21)﷽

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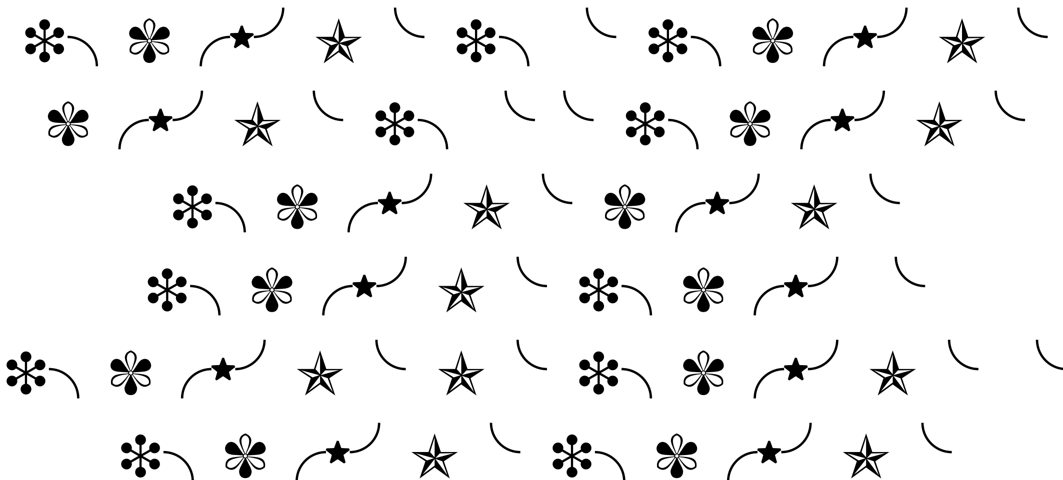
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

deity except Him, so take him as your Protector. (Quran 73:9) []

Put your trust in the living Allaahu,s.w.t who never dies, and celebrate His praise. (Quran 25:58) []

In Allaahu,s.w.t should the trustful trust. (Quran 14:12) []

Hadith: Umar bin Khattab said: I heard Muhammad స.అ.స,saying, "If you all depend on Allaahu,s.w.t with due reliance, Allaahu,s.w.t would certainly give you provision as He gives it to the birds who go forth hungry in the morning and return with full bellies at dusk." (At-Tirmidhi)



An-Nisaa (4:122)﷽

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Muhammad (47:21)

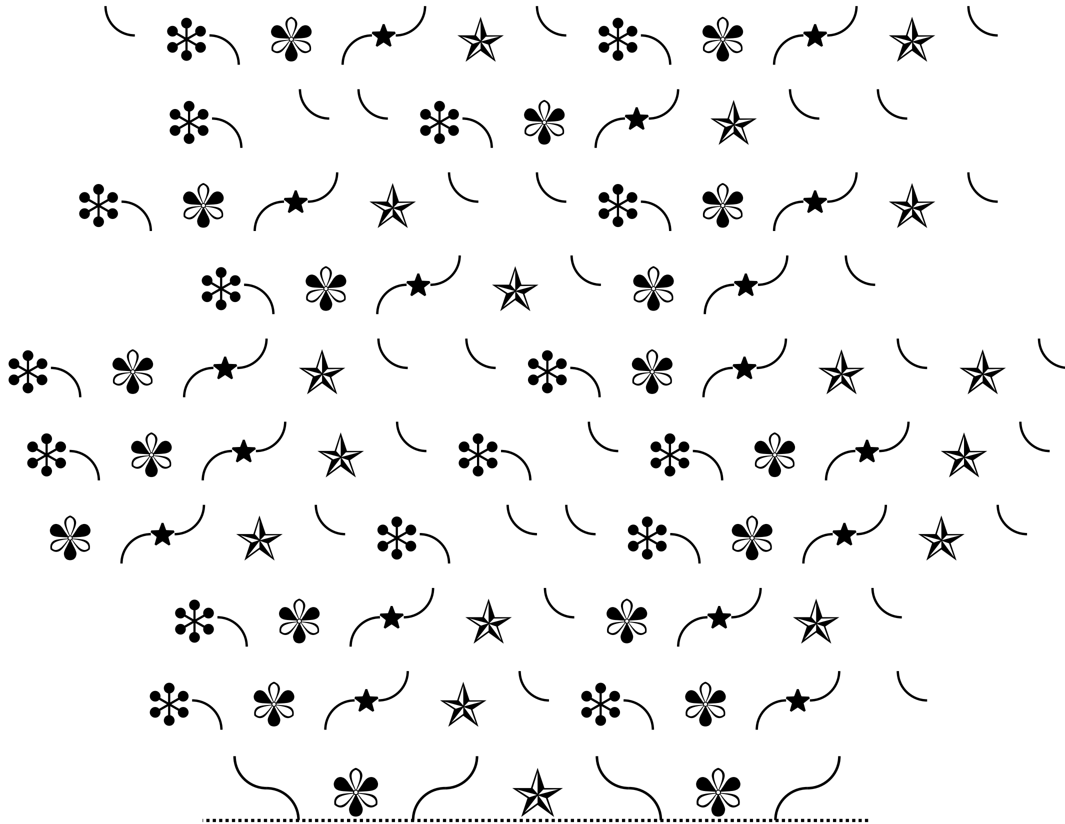
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.



IMAM IBN QAYYIM AL-JAWZIYYA SAID:

"AT-TAWAKKUL ON ALLAAHU,S.W.T WAS THUS MADE A CONDITION OF IMAAN; ITS ABSENCE THEREFORE INDICATES THE LACK OF IMAAN. SO, WHOEVER DOES NOT HAVE AT-TAWAKKUL DOES NOT POSSESS IMAAN."[]



An-Nisaa (4:122)

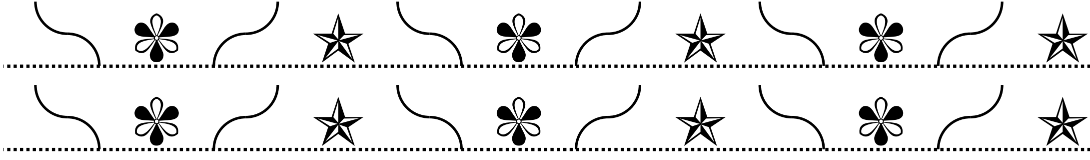
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Final Warning

Has not the Time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allaahu. ﷻ *and of the Truth which has been revealed to them...{Al_QurAanu}....*



क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि उनके दिल अल्लाह की याद के लिए और जो सत्य अवतरित हुआ है उसके आगे झुक जाएँ?

ఏమిటో!, నమ్ముకొన్న దాసుల మనసులు {-అల్లాహు. ﷻ} వారి స్మరణతో,మరియూ" కుర్ఆను" "హక్కు"తో-(సత్యవాక్కులతో-) కరిగిమెత్తబడే వేళ ఇంకా రాలేదా.?

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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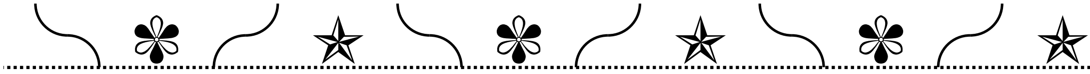
Muhammad (47:21)ﷺ

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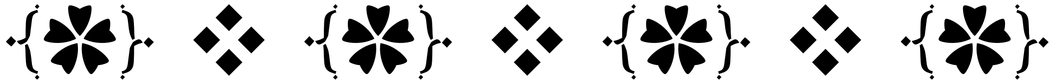
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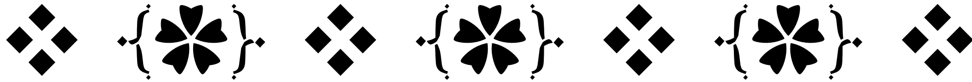


যারা মুমিন, তাদের জন্যে কি আল্লাহর স্মরণে এবং যে সত্য অবতীর্ণ হয়েছে, তার কারণে হৃদয় বিগলিত হওয়ার সময় আসেনি?



Al-Hadid (57:16)





Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allaahu. and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened;

An-Nisaa (4:122)

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and many of them are defiantly disobedient.

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क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि उनके दिल अल्लाह की याद के लिए और जो सत्य अवतरित हुआ है उसके आगे झुक जाएँ? और वे उन लोगों की तरह न हो जाएँ, जिन्हें किताब दी गई थी, फिर उनपर दीर्ध समय बीत गया। अन्ततः उनके दिल कठोर हो गए और उनमें से अधिकांश अवज्ञाकारी रहे

Has not the Time arrived for the Believers that their

hearts in all humility should engage in the remembrance of Allaahu. ﷻ *and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.*

کیا اب تک ایمان والوں کے لیے وقت نہیں آیا کہ ان کے دل ذکر الٰہی سے اور جو حق اتر چکا ہے اس سے نرم ہو جائیں اور ان کی طرح نہ ہو جائیں جنہیں ان سے پہلے کتاب دی گئی تھی پھر جب ان پر ایک زمانہ

Muhammad (47:21)ﷻ

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دراز گزر گیا تو ان کے دل سخت ہو گئے اور ان میں بہت سے فاسق ہیں

57/16

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{-అల్లాహు.ﷻ} వారి స్మరణతో,మరియూ"కుర్ఆను"
"హక్కు"తో-(సత్యవాక్కులతో-) కరిగిమెత్తబడే వేళ
ఇంకా రాలేదా.? ఇంతకు ముందే
("తౌరాః,+జబూరు+ఇంజీలు")!కితాబు"యివ్వబడిన (
యెహూదీ మగ్దూబుల+నసారా 'దాల్లీనుల)లాగా
దైవదాసు-ముస్లిములు అవకూడదే! చాలాకాలం
గడచిన పిదప (యెహూదీ మగ్దూబుల+నసారా '
దాల్లీనుల) మనసులు కిరాతకంగా మారిపోయాయి.
మరీ!వాళ్ళలో చాలామంది ఫాసికులే-అని దేవుడే ఈ
సర్టిఫికేటు యిచ్చారే-! ఏ అనుమానాలకూ తావులేదు-

{✤} ❖ {✤} ❖ {✤} ❖ {✤}

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An-Nisaa (4:122)ﷻ

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

{✻}మస్జిద్ అక్'సా కోసం ఓ రకత కన్నీటి సుక్క---

1914--1949-First+Second Preplanned-well Executed incursion+ Invasion- of A Muslim Nation called Filistine..fully supported by ALL the Nasaaraa Countries of the Whole World,..but vehemently opposed by Mahatma Gandhi-that is why he is being vilified in his own land-

The World was fooled by the Jingoistic Goebbelistic-Expsnsionist propagandist -slogan-jargon [[[[[-A Land without people-(Filistine) -People without Land-(Yehudis)-]]]]]

Christian Churchill was the chief Pork eating immoral Villain who colluded with the Zionists , planned and executed the Zionisation of Historic Palestine with lakhs

killed and millions made refugees,--

1914లో-1%ఆస్తులుండే-ఇబ్బుడు 97%మొత్తం యెహూదీ యెదవలదే-108 +యేండ్లుగా జరుగున్నఈ మారణ, దారుణ హోమాగ్నికి వేలమంది ముస్లిములు Ethnic murderous Cleansing లతో సమిధలు చేయబడి చంపబడిరి-అన్ని ఇండ్లూ ధ్వంసం-అక్రమం,ఆక్రమితం, అన్యాక్రాంతం-1945- నుండీ లక్షలమంది 2023లో-ఇంకా Refugee-కాందిసీకులే-పైగా సాలు-సాలుకూ ఏదో ఓ బహానా-మిషలతో యుద్ధవిమానాలతో,మిసైల్సుతో, టేంకులతో దాడిచేయించటం షరా మామూలైపోయె!- కొత్త కొత్త ఆయుధాలను ,యుద్ధపాటవాలను పరీక్షించే లాబరేటరీ-లో గినీ పిగ్గులు ఫిలిస్తీనీ జనాలు- చంపబడేవాళ్ళలో ఆడా-మగా-పిల్లా-జల్లా అనే భేదం లేదీ యెదవయెహూదీలకు-

Greek ultra Venizelos conspired against the Ottomans in late 1912 with Britain's David Lloyd George and Winston Churchill (the chief Pork eating immoral Villain who planned Zionisation of Historic Palestine-)-resulting in

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

wholesale Ethnic murderous Cleansing, massacres in Filistine....

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1914లో -97%ఆస్తులున్న 97%ముస్లిములకు (2023) ఈనాడు 3% ఆస్తులే మిగిలే- అంతాయెదవనసారాల Ethnic murderous Cleansing ల మహిమ- నసారాదేశాలనుండి మూకవుమ్మడిగ దూసుకొచ్చిన దుష్టదూకుడు illegal Marauding Aliens పాపులేషన్ ఒక కరోడుకి చేరె-1914లో 1% వున్న యెదవల పర్సెంటేజి - ఇబ్బుడు 90%కుచేరె-
అన్ని ఆస్తులనూ బుల్లుడోజర్లతో ,టేంకు-బందూకులతో బలంతో గుంజి లాక్కొని మొత్తం ముస్లిములను మరిన్ని Ethnic murderous Cleansing లతో హతమార్చే కుట్రలు జరుగుతూ వుండే! .....
రోజూ దిన్-ధాడే cold bloded murder of muslims - మారణహోమం జరుగుతూనే వుండె-కనీసం పదిమందైనా సంపడుతుండ్రి- రోజూ దైనందినంగ ఓ పదిండ్లైనా కూలుతుండే-జర్నలిస్టులూ-ఆడ,

Muhammad (47:21)ﷺ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

మగతేడాలేకుండ సంపబడుతుండ్రి-స్కూల్సు-
పాఠశాలలూ బుల్లుడోజు-అవుతున్నయ్!
బాగా ఆడుకోవలసిన వయసులో-చిన్నపిల్లలూ అరెస్టై
Solitary confinement military barracks లో మగ్గుతుండిరే!-
వాళ్ళ పై కుటుంబనియంత్రణ మందుల ప్రయోగాలూ
జరుగుతుండై-పాలస్తానీయులనూ -ఆఫ్రికనులనూ సంపి
వాళ్ళ blood,+ organ harvesting జరుగుతున్నది
-biological 0rgan Trade చాన లాభదాయకంఅట-
అఘోర నరరూప రాక్షసులంటే యహూదీనసారాలే-
కాదా???

Christian Churchill was the chief Pork eating immoral Villain who colluded with the Zionists , planned and executed the Zionisation of Historic Palestine with lakhs killed and millions made refugees,--

****

ఓ గూఁడా కుహనా నసారాదేశఁలో 51 రాజ్యంగ
పరిగణింపబడే blue eyed heavily pampred yehudi
boysయెదవలకు సర్వ నసారాల అండతో

An-Nisaa (4:122)ﷺ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

అణ్వాయుధాలూ సమకూర్చబడే-
కాని అదే కారణంగ North Korea,Iran పై కారాలూ
మిరియాలూ- -ఇంకా యెన్నో హర్బాలూ-
అణ్వాయుధాలను తయారుచేయాలనుకొన్న
సద్దాం,క'ధా'ఫీలు కబరస్థాన్ల లో
బలవంతాన అడ్డంగ పండుకోబెట్టబడిరి-
****
నేరస్తులకు మోరల్ సపోర్టుగా స్వస్తిక హిట్లర్ ను
ఆరాధించే గోసాయిగోరూ గొబ్బెల బెకబెక విఛ్ఛిన్నకర-
చాదస్తపు మడ్డి జంతుజాలాలూ తయారే!!!
****

Christian Churchill was the chief Pork eating immoral Villain who colluded with the Zionists , planned and executed the Zionisation of Historic Palestine with lakhs killed and millions made refugees,--
(యెహూదీ మగ్దూబుల+నసారా 'దాల్లీనుల) ఆగడాలకు తెరిపే లేదే!...పూర్తి వివరాలకు aljazeera videos -empire files ,+++చూడొచ్చు-

An-Nisaa (4:122)ﷺ
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ఒక్కమాటలో చెప్పాలంటే (యెహూదీ మగ్దూబులు+ నసారా 'దాల్లీనులు) నిజంగా మానవులుకారు- క్రూరజంతువులకంటే హీనమైన- రక్తపిపాసరాక్షసులే-ముమ్మాటికీ-రక్తపిపాసులే-జాలిములే- ఫాసికులే-ఫాజిరులే-భూమిపై అల్లకల్లోలాలూ-ఆకతాయి ఆగడాలూ బరపాయించే లఫంగే-లంగలూ-వుచ్చులేసే లుచ్చాలూ -చార్ సౌ బీసులూ-మల్ఊనులే- (దైవశాపగ్రస్తులే)- అని యేరేగ సెప్పాల్సిన అవసరంలేదు- ఆలోకంలో నరకంలో సూడాలే యీల్లగోసలూ,పట్లూ- పాట్లూ- ఇంగా వాల్లతో దోస్తీకరనే హాథ్ బఢానే వాలే నయాఫకీర్Rashputin Vampires-యెదవలలాగే modus operandi ని తమకు నచ్చని వాళ్ళపై అమలుజేస్తున్నార్-

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<u>ఫిలిస్తీను పై వేరేగా మరో document</u>

An-Nisaa (4:122)ﷺ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

-చూడాలే.

రంగురేజు రేసుకుక్క-నక్కజిత్తుల
నసారాఅంగ్రేజీలు-"ఖా పీ కే కపాస్ బనానేవాలే "!
కమీనే కౌమ్షుకే అలమ్ బర్ దారులు- -తండ్రిపేరు
తెలియని తనయఅఘోరులు-
మొదట యెదవలకు ఓ ప్రత్యేక కొత్త రాజ్యాన్ని-
Spain నుండి గుంజుకొన్న
-Philippines(ఫిలిఫ్ఫీన్సు) లో
పెడదామనుకొన్నారు-కాని యెదవలు తమకు
యెరూషలేంమేJerusalem-Bytul Maqdis-
కావాలని పట్టుబట్టడంతో -కుటిల కుతిల
అవినీతితో ప్లాన్ మార్చి ఫిలిస్తీనును పీల్చి
పిప్పిజేసి నరమేధాలుగావించి Marauding
Murderous Ethnic Cleansings బరపాయించి
యెదవలచేతికందించి-మిగిలిన
నరమేధవూచకోతలు యెదవగంధర్వులచేత
చేయించే -ill intention-తో అవనియ్యతు all of a
Suddenగాతప్పుకున్నారు.....,దేవునికి తెలియదా?

An-Nisaa (4:122)ﷺ

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"ఖా పీ కే కపాస్ బనానేవాలే "!కమీనే కౌమ్ఫకే అలమ్ బర్ దారులు- -తండ్రిపేరు తెలియని తనయఅఘోరులు-రంగురేజు రేసుకుక్క-నక్కజిత్తుల నసారాఅంగ్రేజీలు-చేసిన ఘోరాలు..

తురకసామ్రాజ్యాన్ని టుకడే టుకడే కర్దియే-
1-----కిరస్తానీలకై లుబనాన్ Lebanon.
2----షియాలకోసం-ఈరాకు-iraaq
3-పోతూపోతూ ఈరాకు-iraaqను ముక్కలుజేసి పెట్రోలునుఅధీనంలో చేసుకోవాలి Kuwait కోట-క్వాత్-అనే కొత్త దేశం-తయారు.
4- పెట్రోలునుఅధీనంలో చేసుకోవాలనే బహరైన్-Bahrain-Djbuti-Qatar-

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లాంటితొత్తుదేశాలను రాత్రికి రాత్రే నిలబెట్టిరి-
5-----సున్నీలకు Jordan-ఉర్దున్-
6------ఈ తొత్తుదేశాలపై 007 James Bond నిఘా-
వేయటానికి -over all -పెట్రా-ఓలియమ్(Crude
Petroleum-Rockoil-) దొరికే ప్రాంతాలపై వీడని
పట్టు కొరకు -Observation చేయిస్తూ -తమమాట
పెడచెవినబెట్టే తొత్తులపై మిలిటరీ అటాక్సు
చేయటానికై -ఓజాగిల రేచుకుక్కదేశంగా"god
disloyal - బనీఇస్రాయీలును నిలబెట్టిరి,
7----సూడానును రెండుముక్కలు జేసిరి.
8-------అఖండభారతమాతను -ముక్కలు,చెక్కలు
జేసి లక్షల మంది మనుషుల రక్తాలుతాగించి -
ద్వేషదావానలాన్ని అంటించి చల్లబడకుండా
రాజేస్తూనేవుండ్రి-అగ్గికి ఆజ్యంబోసి గాలి
విసురుతూనే వుండ్రి-యెర్రి జనాలు నిజమెరుగరే!
వేమన జెప్పినటుల((తివిరి ఇసుమున దైలంబు
దీయవచ్చు,.........జేరి మూర్ఖుల మనసు
రంజింపరాదే))-అనేది ముమ్మాటికీ నిజసత్యం-

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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లేగబోతే 4000మైళ్ళకోసుల దూరంనుండి పడవలలోవచ్చిన 4000మందిముడ్డి కడగని దానవులు కోట్లమందివున్న హిందూస్తానాన్నిఅలవోకగా జయించి అరాచకంగ దారుణంగా అణిచివేస్తారా?రాయాలంటే పేజీలు సాలవు-

9----ద్రావిడ దేశం సిలోను-సిరిలంక వేరే కంట్రీగా చేయబడేనే--

10---మాలదీవులకు-వేరే కుంపటా?

11----గాంధార-కాందహార-గంధర్వుల నాడు -నేడు వేరేదేశమా?

12---'త్రివిష్టప -Tibet-Tibbat--నేడు వేరేCountry యా?

13---నేపాలం-Nepal-+ భూటాను సంగుతులేంటో?

14------సింహపురి(మనకోస్తా నెల్లూరు-కాదిది)-Singapore-సింగపురం-Malaysia లోని ఓ పట్టణం మాత్రమే -మలేసియానుకోసి Singapore-సింగపురంను ఓ కొత్త తొత్తు

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

రాజ్యంగజేసిరి-

15-----తైవానం-Taiwan-చైనాదికాదా? అంగ్రేజుల తొొత్తు చియాంగ్ కై షేఖ్ -కమ్యూనిస్టులకు(మావ్ డ్జే టుంగ్)- దడిసి Taiwan లో దాగుకొని-రంగ్రీజు అండతో బలంపుంజుకొని UNO+Security Council లో కూడ మెంబరుచేయబడే!-1948లో అంతర్యుద్ధంతో అలసిన కమ్యూన్స్టులు యెందుకో తైవాన్పై దిసష్టివేయలే-

16---Hongkong-హాంగ్ కాంగ్-చైనాదే-19 సెంచురీలో అంగ్రేజీలు బలవంతంగా Hongkong ను కబ్జజేసి కొత్తదేశంగ ప్రకటించిరి-యేన్నో సంవత్సరాలుయేలిరి-1995లోవిధిలేక మళ్ళా చైనాకే అప్పగించి తోకముడిసి పీకిరి-

17----Falkland islands-అగ్రేజీలదా? యెట్లా? అర్జెంటీనాదే-

18---Scychelles-ఖబ్జ జేయబడినవే

19___East Timor ను బలవంతంగవిడదీసి ...Christian లకోసం కొత్తరాజ్యాన్ని పెట్టించిరీ

An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

యెదవనసారాలు-

20___South Sudan....Petroleum politics,

గూడాఅంతే -పైగా పెట్రోలూ వుండే-

21-Yemen-లో Adenలో కూడా గట్లనే ఆగంజేసిరి-

Christian Churchill was the chief Pork eating immoral Villain who colluded with the Zionists , planned and executed the Zionisation of Historic Palestine with lakhs killed and millions made refugees,--Christian Churchill called Mahatma Gandhi as a HALF NAKED FAKIR + HE DESCRIBED INDIANS AS BARBARIOUS UNCIVILIZED INFIDELS-

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ఈ బస్మాసుర దరిద్రులు నేలపై యాడ అడుగుబెట్టినా ఆడ అగ్గి రగులుతూనే వుంటాది-ఆజ్యం బోస్తూనే వుంటారు-మంది సమిదలై కాలక తప్పదు-

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An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

సగినాలు బలికే బల్లులు
కుడితిలోబడిసచ్చినట్టు......యవ్వారం
వీటన్నిటికీ కారణం-స్వలాభంకోసం-పాలుతాగిన
రొమ్ముకనే గుద్దే mentality-గల -దేశభక్తి నీతిలేని
సంస్కార విహీనులైనరెండుకాళ్ళ లోకల్ జీవాలే-
అని వేరేగ చెప్పాల్సినదిలేదే-విదేశీయులకు
తోడుగనిలిచిన గద్దారులూ + వాళ్ళకు వత్తాసుగ
యుద్ధాలలో పాలుపంచుకొన్న నిజాములూ,
నవాబులూ,మరాటీలూ-రాణులూ-రాజులూ,వడ్డెఱ
వడయరులూ, చియ్యలుమేసే మీర్ సాదిక్
ఝూఠాగాల్లూ-రోజుకూలి జీతగాళ్ళూ GFTL,
అసిస్టెంట్ లంగలూ ,మీర్జాఫర్-లోఫర్లకూ యేమీ
కొదవే లేదే--నసారాలకు అప్పులిచ్చి- ఆయుధాలు
సేకరించిచి యిచ్చిన-జగత్-సేఠ్-Bankerసెట్టులూ ,
వెన్నెలవెలుగుల చాంద్-చందులూ,ఆల్ల కాల్మొక్కే
బాంచనులూ-అడుగలకు మడుగులొత్తే తొత్తులూ-
ఈ గడ్డనులోనే పుట్టిరా,? లేక
గాల్లోనుంచివూడిపడిరా?....

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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.కసుగాయలు అంటే -రాలినకాడికీ రాలనీ-అన్నట్లు -యేరుదాటినతర్వాత తెప్ప నుగాల్చిన విధమున- తిన్న ఇంటి వాసాలనే లెక్కబెట్టినటుల, ఖాకే థాలీ మే ఛేద్ కర్నా--మత్లబ్ నికల్ గయాతో పహ్చాన్ తే నహీ--పాలుబోసినచేతులనే కాటేసినట్ల,వుంది అమీముడుబోయిన కిరాయికోటిగాళ్ళసంగతీ- యవ్వారమ ూా!,

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Christian Churchill was the chief Pork eating immoral Villain who colluded with the Zionists , planned and executed the Zionisation of Historic Palestine with lakhs killed and millions made refugees,--Christian Churchill called Mahatma Gandhi as a HALF NAKED FAKIR + HE DESCRIBED INDIANS AS BARBARIOUS UNCIVILIZED INFIDELS-

1914లో ముసిలిం కంట్రీ -ఫిలిస్తీనులో97%ముస్లిమ్ లు97% ఆస్తులూ+భూములకు మాలికులు-

An-Nisaa (4:122)ﷺ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

మాత్రం 3% యెదవ+నసారాలూ వుండిరి,వాళ్ళ ఆస్తులు చాల తక్కువ - - 1914 తర్వాత రంగురేజీ నసారాలు-ఫిలిస్తీనుపై కబ్జ చేసిMarauding Murderous Ethnic Cleansingsకు నాంది పలికిరి-తాగితందనాలాడే ఆడంగి తురక సులతానులు-Gallipoly-naval battle-గల్లిపోలీ-లో గాలిపీల్చుకోలేక,మొలతాడులు,తావీజులు, గాజులు తొడుగుకొనిరనసారాయెదవలకు దాసోహమైపోయిరి--

నసారాలు కుతిలకుట్రతో ఓ long term plan తో తమపడవలలో ఫ్రీగా పెద్దసంఖ్యలలో రక్త పిపాస-యెహూదీలను -అమారికా+యూరపులనుండి తెప్పించి-వాళ్ళకు ఆయుధాలిచ్చి ,మిలటరీ ట్రైనింగుజేసి ,మందీ మార్బలాలతో Active Support ఎక్స్టెండ్ జేసి--Marauding Murderous Ethnic Cleansings లతో మారణహోమాలుచేసి,యెదవలతో చేయించి మొత్తం ముస్లిములను తరిమేసి (అత్తాస్తి అల్లుడు దానంచేసినట్లు)మొత్తంఫాలస్తీనాను యెహూదీ-ఇస్రేలీలకు-Planes,Tanks,rifles,arms+ammuniti

An-Nisaa (4:122)
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا
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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

on వోలుమొత్తంగ అప్పగించి 1948 తప్పుకొని-74 ఏండ్లైనా తమాషాచూస్తున్నారు-పైగా రక్త పిపాసయెహూదీ marauding mischivous యెదవలకు security council ను అండగానిలబెట్టి -లెక్కలేనన్ని VETO-లు జేసి-గొప్ప ఆగడాలుచేయిస్తున్నారు

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1949-Two nation రెసల్యూషన్ చెత్తబుట్టలో-1995-Oslo అగ్రీమెంటు go slow పాలిసీకి బలైపోయి,Yasser Arafaat తోబాటు రమల్లా(అంటే ఇసకపర్ర) బొందలగడ్డలో భూస్థాపితం ఆయే-ఇస్రాయిల్ తో బాటు 1949!లోనే రావాల్సిన ఫిలిస్తీన్ రాజ్యం వుత్తుత్తి 'కాగితనావలాగ గాలికెగిరి భస్మమైపోయనే /నేడు 2023 యేమైనా ఆయేనా?

ఫిలిస్తీనుల కష్టాలు ఆకాసానికి జేరే!తప్ప...... సిగ్గు-యెగ్గులేని సివిలైజషనా?

లేక Sadistic-Psychoses-....?

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

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Christian Churchill was the chief Pork eating immoral Villain who colluded with the Zionists , planned and executed the Zionisation of Historic Palestine with lakhs killed and millions made refugees,--Christian Churchill called Mahatma Gandhi as a HALF NAKED FAKIR + HE DESCRIBED INDIANS AS BARBARIOUS UNCIVILIZED INFIDELS-

Marauding Murderous Ethnic Cleansings తో కనీసం 5000 మసీదులు కూలగొట్టబడే-100% ముస్లిం గ్రామాలూ పట్టణాలూ అన్నీ -నరమేధ-genocidal ethnic cleansing -తో యెహూదీ యెదవ-బస్తీలుగ brute force తో మార్చివేయబడే-!నేడుఈదేశం- 97%యెదవలు Ethnic murderous Cleansing లతో హడపాయించిన సొత్తు-మొత్తం పట్టణాల+ఊర్ల రూపురేఖలూ-వాటిపేర్లూ yehud-ization తో యెదవపేర్లలుగ మార్చి వేయబడే-,Goebbel Propaganda తో ఆర్మగెడ్డన్ పేరుతో పుస్తకాలూ ,సినిమాలూ తయారుచేయబడే.

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

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ఫిలిస్తీన్ calamity-నక్బ-ఆపద-విపరీతాన్ని -underplay చేసి -మరపింపజేయటానికే-This is the achivement of the Vultural -రాబందురాజ్యాల-civilization at its ఉన్నత ఆకాశాలను చేరిన Zenith...

1915 నుండి 130 సంవత్సరాలైనా ఫిలిస్తీన్ nation కనబడదే-

కాని Marauding Murderous Ethnic Cleansing యెదవనసారాలనుకొంటే ఉన్నట్టుండి East Timor -South Sudan లాంటి దేశాలు పుట్టుకొస్తాయి-కాని వేలసంవత్సరాల వునికిగల + Scriptural Filistine-Palestine దేశం కాకుండా Marauding Murderous Ethnic Cleansing యెదవనసారాలు

తీవ్రంగా అడ్డుకొంటున్నారు -ఇగ తొత్తు అంతర్జాతీయ సంస్థలన్నీ యెదవనసారాల అజెండానే అమలుచేయిస్తాయి-దైవదాసులను -సత్యవాదులనూ-శాంతికాముకులనూ-అమాయకులనూ-ఆటంకవాదులగ

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-150 -

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

ముద్రలేయించి మట్టు బెట్టుతారు-

వాళ్ళ ఆగడాలనూ-పాలసీలనూ క్రిటిసైజ్ చేస్తే యుద్ధాలు చేసి సద్దామ్ హుసేన్, కదాఫీ,లను సంపినట్లుమట్టుబెడతారు-అసలు టెర్ర్రరిస్టులు నసారా యెహూదులే-ఇలా నడుస్తోందీJunglee Janwarలగొడ్డలి-రాజ్యం:--

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Second Preplanned-well Executed incursion+ Invasion-of A Muslim Nation called Filistine fully Financed and militarily Supported by ALL the Nasaaraa Countries of the Whole World,..but not opposed by any civilized lundyland,,,result::---entire

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

Filistine + Bytul Maqdisi occupied.

Christian Churchill was the chief Pork eating immoral Villain who colluded with the Zionists , planned and executed the Zionisation of Historic Palestine with lakhs killed and millions made refugees,--Christian Churchill called Mahatma Gandhi as a HALF NAKED FAKIR + HE DESCRIBED INDIANS AS BARBARIOUS UNCIVILIZED INFIDELS-

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1967లో Marauding Murderous Ethnic Cleansing

యెదవలు మొత్తం ఫిలీస్తీనును కూడ నసారాల మద్దతుతో ఆయుధాలతో ఆక్రమించిరి-1973 లో ఓడిపోతున్న యెదవలను ,మరేకా-యురేక-నసారాలు తమ సైనికబలంతో రంగంలోదిగి,Marauding Murderous Ethnic Cleansing

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

యొదవయాదవులను గెలిపించి-మిడిలీస్టులో వున్న పెట్రోలు దేశాలపై పట్టు సాధించిరి-వాల్ల అన్యాయాలకు ,అక్రమాలకూ దౌర్జన్యదురాగతాలకూ ఆకాశమే హద్దు-

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Final Armageddon or Genocide :

Preplanned-to be Executed Expansionist incursion+ Invasion- fully supported by ALL the Nasaaraa Countries of the Whole World,of more Muslim Nations ...but .but not going to be opposed by any civilized lundyland,

Marauding Murderous Ethnic Cleansing

యొదవనసారాల-Expansionist

ideology-they have plans for ERETEZ ISRAEL- WHICH WILK INCLUDE EGYPT,

Muhammad (47:21)ﷻ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

ALL OF ARAB LANDS-KSA,SYRIA-JORDAN-LEBANON+++ సూడొచ్చు!!!ఊటూబు లో యూడియోలున్నాయే-గట్లాఐతే మనంహజ్జ్+ ఉమ్రాలకు పోవలసిన అవకాశం వుంటాదా???

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Maraudіng Murderous Ethnic Cleansings యెదవలకు వత్తాసుగ నసారులు వుండనే వుండే. ఇలాంటి ఫుస్తాతీ idealogy నే తమధ్యేయంగా బెట్టుకొన్న మరికొన్ని స్వస్తిక హిట్లరు భక్తులు, యెదవలతో చేతులుకలిపి జిగ్రీ దోస్తీ చేసిరి- ఈ యెదవfriendly గొబ్బెల గోరూ నాడులు కూడా Expansionist ideological dreams తో సుట్టుపట్ల దేశాలను బలవంతంగ ఆక్రమించుకోవాలనే Agenda ను తయారుచేశారు -

An-Nisaa (4:122)ﷻ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا
But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-154 -

Muhammad (47:21)ﷻ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

యెదవల Eretz israel లాగే color-blinded Expansionist mindset-మీసాలపులులు కూడా తమసరిహద్దులను దాటి సుట్టుపక్కదేశాలను మింగి Undivided unified goruGobbel land తేవాలని పగటికలలు కనిరి-హిట్లరు-బట్లరు-మానవతాహీన మడ్డిమనుషులు-చెహపకురా చెడేవు-పెరుగుట విరుగుటకొఅకే-అనేనీతులను మరచిపోతారు-

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Marauding Murderous Ethnic Cleansings నసారాలు Spain, అమెరికా2స్,ఆస్టేలియా. కెనడా,++ ఇతరత్రాల+లో చేసిన ఆదివాసుల సమూహ+సమూల నరమేధ నిర్మూలణ తర్వాత ఫిలీస్తీన్-ది -దానవ నరమేధ తాండవాలలో-రెండో స్థానం-*Filistine is the -second worst genocide after the genocidal ethnic cleansed colonization*

An-Nisaa (4:122)ﷻ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

of large continenets of north+south America,Australia-Canada etc..+++++..

తెలుగులో "మెరికె"-అరబీలో "మారిక ": యుద్ధం/ధ్వంసం-అని అర్ధం-ఇబ్బు తెలిసిందా- America:means War-War is the most profitably fetching business -Iraq aggression తో కువైత్-సౌదీలనుండి బలవంతంగా గుంజబడిన సొమ్ములో -Billions లాభంగ మిగిలెనట నసారాలకు- ఇగ ఆయుధాల యాపారం పుంజుకొనె-

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ప్రతి 5/6 సంవత్సరాలకూ యేదో మిషతో Third World లో యుద్ధాలు చేసి/చేయించి తమ యుద్ధ

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

పరిశ్రమలను బలోపేతంచేస్తారు-సచ్చేదీ నాశనం అయ్యే దీ యే ఇరాకో,లిబ్యానో,అఫ్ఘనిస్తానో-సూడానో, సోమాలియానో వుంటుంది గానీ యెదవయెహూదు, నసారాల-వాళ్ళ-*తెల్లప్రపంచంలో యుద్ధాలు జరగనియ్యరీ యెదవనసారాలు.*

నసారాల చేతులు శతాబ్దాలుగా -Blood soaked -the blood of Muslims,Aztecs+Mayans+indians+Red indians+Kakadus+and +++many indigenous tribes-now almost Extinct as the " DODO/ichthiopteryx"

రక్త పిపాసులైన యెదవనసారాలు యెక్కడ అడుగు బెట్టినా ఆనేలపై రక్తపుమడుగులే తప్పవేరేమీ కానరావు-నేల తక్కువని నింగీ, నీళ్లపైకూడా పట్టు సాధించారీ "తహారతు"(సరిగా ముడ్డీ,కాయా కడగరు-యెండబెడతారేమో-పైకి ఆల్కోహోల్ తాగి-దాంతోనేతయారైన Spray చల్లుకొని మాఅంత Clean యెవులూలేరనీ Tall Claims చేస్తుండ్రి-)

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

తహారతు తెలియని ఈ మూరఖులు...

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<u>మనం దేవున్ని దూరంజేస్కొంటిమే-</u>

<u>పలితంగ మననెత్తినెక్కి కదంతొక్కుండ్రి-</u>

<u>యెదవలూ,మూరకులూ-</u>

<u>పందిమాంసాహారలూ-తందనాల</u>

<u>తాగుబోతులూ/ కొవ్వుబట్టిన</u>

<u>ఆంబోతులూ-మస్తుగమేసినపందులూ-</u>

<u>సాతానులూ-గ్రేప్-రేప్ జేసే సంస్కారులూ-</u>

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<u>Marauding Murderous Ethnic Cleansing-</u>
<u>యెదవనసారాల దానవ రక్తపిపాస</u>
<u>దాష్టికాలకు కొన్ని మచ్చుతునక</u>

An-Nisaa (4:122)ﷻ
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ఉదాహరణలు:-

సం//1490 +++ Spanish inquisition పేరుతో అమానుషంగ లక్షలమంది ముస్లిములను మట్టుబెట్టి వాళ్ళరాజ్యాలనూ ,మసీదులనూ -సర్వస్వంగా ఆక్రమించుకొని Churches గమార్చివేసిరి-అల్ హుమ్రాఅంతంపురమూ ,కుర్తుబీ మస్జిదూ ఈనాటికీ చెక్కుచెదరకనిలిచేవున్నవి-

లక్షలమంది ముస్లిములను తలలపైకత్తులు బెట్టిబరవంతంగ మతమార్పిడిచేసిరి-బతికుంటే బలుసాకు తినొచ్చనే లక్షలమంది ముస్లిములు కాందిసీకులుగ మొరాకో,అల్జీరియా,తునీసియా,ఇతర ఆఫ్రికీ ముల్కోంమే జా బసే-

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1832లో Greece లో వున్న మొత్తం లక్షలమంది Turkiye ముస్లిములను పిచ్చి కుక్కలను సంపిన రీతిలో మట్టు బెట్టివాళ్ళ ఆస్తులను కాజేసిరి-Greece లోనే వేల మసీదులనుధ్వంసంజేసిరీ యెదవనసారాలు-

An-Nisaa (4:122)﷽

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In a Twitter post, President Recep Tayyip Erdoğan said Türkiye has not forgotten and will never forget the Tripolice Massacre, which took place on Sept. 23, 1821, "in which thousands of Muslim Turks, our Albanian brothers were brutally and barbarically murdered."

Most shocking, however, is the fact we haven't changed. If anything, people have just gotten better at it. It used to take time and effort to massacre a few thousand people. Now, all it takes is a few bombs or a handful of carefully placed air strikes. We can condemn the ancients for carrying out such atrocities, but the sad truth is many of us turn a blind eye to similar atrocities every day.

Indeed, the Greek collusion with European powers and Russia against the Ottomans at the beginning of the 19th century set in motion a genocidal war against Muslims between 1821 and 1922 across the Balkans, the Caucasus, and southern Russia. According to historian Justin

McCarthy's book Death And Exile: The Ethnic Cleansing of Ottoman Muslims, 5.5 million Muslims were killed and five million more were displaced as refugees.

****

When the Greeks invaded Turkey with Nasara support in 1919, they publicly claimed to have come as 'peacekeepers', bringing civilisation to the East as a racist cover for their territorial expansion

Since the late 18th century, European powers have sponsored and instigated an anti-Ottoman and anti-Muslim nationalism centred on Greek Christian orthodoxy.

The Europeans helped the secessionist movement, led then by diaspora Greeks, to create the modern state known as Greece in the 1820s, and continue to encourage and nurture Greece's "Great Idea" of territorial expansionism - called "enosis" in Greek - whose exploits in the early 20th century included the capture of the island

of Crete in 1912-1913.

The fact that the emergent Turkish nationalism after World War I had to fight what it called its "war of independence" to defend the country against the Greek invasion of the Turkish region of Asia Minor in 1919.

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Greek ultra Venizelos conspired against the Ottomans in late 1912 with Britain's David Lloyd George and Winston Churchill.-the chief villain of genocides in Palestine .... The plan was that Greece would join the Entente powers in the approaching war so as to capture Asia Minor, and in return was promised Cyprus in exchange for permanent British naval bases on Greece's islands.

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European 'Muslim-cleansing'

After the First World War, false claims made at the Paris

Peace Conference that the Turks were massacring Greeks, which allegedly necessitated Greece's intervention, were exposed by Britain's own conference representative as nothing more than propaganda on the part of Venizelos. As soon as the Greek forces landed in Turkey, it was they who began to slaughter the Turkish population, which led hundreds of thousands of Turkish Muslims to flee and precipitated the Turkish nationalists' counteroffensive. The ensuing war resulted in the 1922 defeat of Greece and a horrific population displacement of Christians from Turkey and Muslims from Greece. It solidified Greek nationalism even further,

Indeed, the Greek collusion with European powers and Russia against the Ottomans at the beginning of the 19th century set in motion a genocidal war against Muslims between 1821 and 1922 across the Balkans,Filistine-Palestine, the Caucasus, and southern Russia. According to historian Justin McCarthy's book

Death And Exile: The Ethnic Cleansing of Ottoman Muslims, 5.5 million Muslims were killed and five million more were displaced as refugees.

The Greek Revolution's sectarian Christian motivations led to massacres against Muslims early on, beginning in the Morea, where 15,000 Muslims were killed in March 1821, followed by many more across the land, Nonetheless, it was the Greek Revolution that "set a pattern for future revolutions in the Balkans," especially with regards to massacres of Muslims and the "policy of ridding regions of their Turkish population," which amounted to Muslim-cleansing.

Greek anti-Muslim nationalism would proceed to Muslim-cleanse Crete on the eve of World War I. This was followed by the Muslim-cleansing of Cyprus in the early 1960s onwards by Cypriot Greek nationalists supported by Greece, who also sought "enosis" with the mainland.

Ongoing 'enosis'

As there had been more Greeks living in the Ottoman Empire than in “independent” Greece, the ongoing Greek aggression, in the name of pan-Hellenism, made sure this would not continue.

Greece expanded through conquest and imperial British machinations throughout the 19th century and the first part of the 20th century,

Taking advantage of the increasing military weakness of the Ottomans in the 19th century, European powers began to invade North Africa’s Ottoman regions, as did France in Algeria in 1830 and later Tunisia in 1881.

The Italians went in for the kill in Libya in 1911 when they occupied the country and made it an Italian settler-colony.

They invaded and occupied the Dodecanese islands, including Rhodes, off the Turkish coast, until their defeat by the British during the Second World War.

Rather than return the islands to Turkey after the war, the British handed them over to Greece, over Turkey’s

objections. With Italy defeated, the Paris Peace Treaty concluded with Greece gaining sovereignty over them. This is how the islands came to be annexed to Greece in 1947.

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We all know that the ancient world was a violent place, but

we often don't appreciate just how violent it was. The world was in a near-constant state of bloodshed and warfare. Massacres and mass slaughter were practically a part of daily life. The numbers killed in these ancient conflicts, and the reasons given for them, can boggle the mind....... The brutality with which these massacres were carried out is awful and the lack of humanity terrifying. Whether it be for religious, political, or other reasons, humans have always been adept at finding excuses to massacre each other.

: Massacres have been a near constant in human history.

By Robbie Mitchell

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1991లో యుగోస్లోవియా అంతర్యుద్ధాలలో వేలమంది బొస్నియే-హెర్జిగోవినాలలోని Turkiye ముస్లిములను వూచకోతలుకోసిరి-
(తొత్తు) United Nations Organization -సెబ్రేనాక-

Muhammad (47:21)ﷺ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

పట్టణాన్ని Safe Heavan గ నామమాత్రంగ (డిక్లేర్) చేసి తమాషాజూసే- సెబ్రేనాక-రక్షణకు UNO చే వురమాయింపబడిన నియమితులైన -DUTCH SOLDIERS DID NOT FIRE A SINGLE SHOT TO STOP THE SERB INVADERS-BECAUSE BOTH WERE CHRISTIANS-వాల్లందరిదీ కులం-మతం- అంతే -ఒక్కటే-కలిసిసంపుదాం-అని తురకముస్లిములను- తొత్తుUNO రికార్డు ప్రకారం 8000ముస్లిములను నానా యాతనలుబెట్టి వధించిరి-మూడుసంవత్సరాలవరకూ యెదురు లేకుండ-యెడతెఱిపి లేకుండ పాత యుగోస్లోవియాలో నిరాఘాటంగ, నిరాయుధముస్లింసంహారాలు జరిగే-తొత్తుUNO- మాటలుతప్ప యేమీచెయ్యలే-ఫలితం- సెబ్రేనాక-పట్టణంలోని మగాళ్ళనందరినీ ముళ్ళకంచెలో బెట్టి - తిండీతీర్థాలివ్వకుండ ఆకలికి మలమల మాడ్చి చంపిరి, యూరోపియన్నసారాయెదవల నాగరికతా

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పరాకాష్టకు ఇదో బలమైన చెరగని నిదర్శనం-ఇబ్బుడు మొసలికన్నీళ్ళు రాల్చి Sorryసారీ-చెబ్తాదట డచ్లండు-నెదర్లండు-యీాల్ల సారీsorry తో హతమైన మనుసులు తిరిగొస్తారా?-1991 తర్వాత మొత్తం బోస్నియా-హెర్జిగోవానాలో కనీసం ఒక లక్ష ముస్లిములు కిరాతక-Slavic Croatianక్రోట్/Serbi-slavic సెర్బుకిరస్తాతానీలచేతులతో సంపబడిరి-యిదే తొత్తు-UNO- Central African Republic,Zanzibar-(now Tanzania)-Cambodia-Compuchia,Mali,Somalia,Ethiopia,Eritrea-South sudan-Mayanmar-Burmah-Xiang zing-Uyghurland-Rwanda-Congo-Palestine-యింకా యెన్నెన్నోచోట్ల యేమీచేయలే-ఏ ఆకులూ పీకి కట్టలు కట్టలే!

ఐతే యిదే తొత్తుUNO పెంపుడుకుక్క తన నసారా

An-Nisaa (4:122)ﷻ

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మాస్టర్సు కనుసన్నలలలో మెలుగుతూ- వాళ్లు selective గచెప్పిన యిసయ-matters-issues-మామిలాలలో -కోరలకగోల్పోయిన సింగలా HIS MASTERS NOICE చేసి 1----ఇండోనేసియానుండి ఈస్టుటిమోరునో-లేక

2-----సూడాను నుండిసౌతుసూడానును కొత్తదేశాలగా Midwifery చేసి పుట్టింపగలదు గానీ

3---1915నుండి నసారాలు కబ్జ జేయబడిన మరీ-1945 లో resolve చేయబడిన -30+77-' యేండ్లైనా Palestine దేశం కనీసం Map లోనైనాగనబడదే-

యెందుకంటే కుక్కమాలికులు వద్దని ఇషార-సైగ చేస్తారు-పైగా యెదవలకు fullsupport-యిదే తొత్తుUNO జాగిలాలకు జీతాలెక్కడినుంచివస్తాయో -బాగతెలుసు-యజమానుల ఖుషామదీ-షాద్మానీ -అతిజరూరుగముఖ్యం-అనివార్యం-

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మన శశీథరూర్ కూడUNO లో పెద్దహోదాలో

An-Nisaa (4:122)ﷺ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

యెన్నో యేండ్లుగ పనిజేసే-బాగసదూకునోడు-
మానవత్వం గల మహామానిషి-అయితే
uno-Secretary general
కాలేకపోయే!యెందుకంటే-Factionist-Plotter-Raci
st-నసారాలు రేచుకుక్కలలా ,
జిత్తులమారినక్కకుక్క సునకజాగిలాలలా
మూకుమ్మడిగ దాడిచేసి -ఆయన పైకి
యెదగకుండ ,కాళ్ళతో అడ్డమడ్డదుడ్డపడిరి-
-యే యితర అధినాయక-నాయకులూ
నోరుమెదిపి (అయ్యయ్యో) """యెన్నాబ్బా! నంబ
ఆళుక్కు ఇందమాదిరి పెరియ అన్నాయం
ఆయిడ్తే-యెంగెమే పాత్తలే!!
ఉళగం రొంబ అన్నాయమా ఇట్టుక్కే- యెల్లామే
మారుపొయిట్టాచ్చే!!""""అనిఅనలేక-
ఉఫ్ అనికూడా-అనలే-
ద్రావిడుడైన "శశీథరూర్" ను
రానీయకుండ-Priliminariesలోనే తోకగోసి
సున్నంబెట్టి -ఓపేద్దా సున్నసుట్టేసిరి!

An-Nisaa (4:122)ﷺ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

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-వేరే తమజాతియెదవను -తెల్లతోలుతొత్తు పోలిపాలెంగాన్ని - "ముఖ్యాజీ"గా యెంచుకొనిరి-Racist Nasaaraas-
యీ కేటుగాల్ల యిసయాలు చాలమంది జనాలకు తెలీవు-నసారాలుజెప్పిందే యేదం అనుకొనే -కొంచెం యెంగిలిపీసు-ఇంగలీసు నేర్చుకొని Great achievement అనే అపోహలో జబ్బలు చఋచుకుంటూ మురిసిపోయే "బకరాల" సంఖ్య ఆకాశతారలకంటే యెక్కువ -ఇగ మాట్టాడితే -నసారాలవన్నీ బావుంటాయ్-అంటారు-వాల్లదే పట్టుకుంటారరట!OK-No problem-
అర్ధదీ అరగదీ సంగటి!!!
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(Quote) <u>WHAT HAPPENED IN SREBRENICA</u>

The Srebrenica killings came at the tail end of the Balkan wars of the 1990s.
Bosnian Serb forces overran the Dutch UN protection zone at Srebrenica and massacred

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8,000 Muslim men and boys.
Their bodies were dumped in mass graves.
The peacekeepers, the Dutch government, and the United Nations have faced stinging criticism for their failure to prevent the killings.
The slaughter, judged an act of genocide by the International Criminal Tribunal for the Former Yugoslavia, was the worst single atrocity of the war, in which about 100,000 people died-killed-by the Nasara Serbs.-(Source-Internet,)

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ఈ-United Nations Organization -యెదవనసారా" షైలాకు"ల చేతిలో ఓ తొొత్తు-Remote Control -కీలుబొొమ్మ మాత్రమేఅట--WTO,World Court -యింకా అన్నీ వాల్లతొొత్తులే-అట-Globalization తో గరీబుదేశాలకు తీరని యెడతెగని lossనష్టం-perpetual ,-అనే నిజాన్ని

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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ఆయాదేశాల అమ్ముడుపోయిన మూరక-మొరకుమేధావులకు అంటుపట్టదట-- పైసలకు నాట్యంజేసే మేడిమీడియా మాంత్రికుల సంగతీ అంతేనట-

మెదడులను పగలగొట్టే braggingly

Braking Noisy-NEWS,

latest Roosy-Russia-versus-(Formerly Rusy-now dead against-)Ukraine -జరుగుతున్న యుద్ధంలో రష్యా పెట్రోలు-గ్యాసు వగైరాల పై ఆంక్షలు విధింపజేసిన కొన్ని ప్రముఖ నసారాదేశాలు -దొడ్డిదారిన -కొత్తగా కాలుగలిపిన విశ్వాసపాత్రుల ద్వారా -అతిచవకగా-Russian Petroleum నే -దిగుమతి చేసుకొంటున్నాయట-యీ నల్ల యాపారానికి ఓ కనకసింహాసన జాగిలసునకం వత్తాసుగ భౌభౌఅని అరుస్తున్నదట-

Double edged diplomatically undiplomatic

An-Nisaa (4:122)ﷻ

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weapon అంటే ఇదే కామోసు-కాబోలు- -Pork-(పోర్క్-)శక్తితోపనిచేసే "నసారాల-దమాగు"ల పటిమకు లోకమంతా ఆశ్చర్యంలోపడి తలమునకలై నోళ్ళతో వేళ్ళు కఱుసుకొని-"దాద్"! దేరహే హై కతే!

Tail Piece-:-2---మరోవిషయం-యుద్దాలతో ఆయుధాలకు గిరాకీ విపరీతంగ పెరిగి - దురాశించిన అంచనాలను మించిన లాభాలు వస్తున్నాయట-

600కోట్ల యిమానాకి ఇబ్బుడు 1600+కోట్లిచ్చే గిరాకులూ వచ్చిరట-ఈ కొల్లగొట్టు కుమ్ముకొనే - లాభాలను తిరిగీ ఆయుధపరిశ్రమలలోనే అదనపు పెట్టుబడి Reinvest ఔతున్నాయని- ఫినాన్షియల్సంస్థల Expert Analyses అట...

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బంగాలీబాసలో యేదో అంటారట-"ఖేల్ ఖేలా హోబే"--Games people play -అనే బుక్కు యెబ్బుడో సదివా -అబ్బుడు అర్థంకాలే

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పూర్తిగా--50సంవత్సరాలతర్వాత ఇబ్బుడు నా దమాగు భుర్ఘూఇంచుకొని-(బుర్త్తు పాస్చ్)! ఆకలళించి ఆకలితో ఆవురావురంటొందే!

-*******

యుద్ధం మిషతో ఈధరలోవుండే అన్నిసామాన్ల ధరలూ ఆకాశానికే-మనిసికే యేం Value లేదట!- వోటేయడంతప్పె-

Hoarding + Black marketing-గఉగఉ-టుకడే గ్యాంగులకు మాంచిలాభాలట!

మామట్టి పొయ్యిలో పిల్లిపాపల్ని పెట్టి -నాకుతూ -పాల్దాపిస్తూ-సాకుతోంది -వంటనూనె మంటలు 80 డగ్రీల నుండి 180 only పెకిలేపబడే-! అన్నం-బిసిబెళబేడ-వణ్ణంలో కరువాయే! కనీసం మజ్జిగె-నీల్లు పోసుకుందామనున్నా దానిపైనా -210 Watt లకరెంటులా Vat పడే!--విధ్యుత్ఘాతమునకు గుర్రై నాకు పక్షవాతంగొట్టినట్లాయె-ఇగ అన్నీ చాల ప్రియమై పోయె!

ఇగ వఁటతోయేంపని ! పొయ్యితో యేంపని-

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

నీల్లు కుడిసి నెత్తినగుడ్డేసుకొంటే సాలదా?
భిక్షా పాత్రతో -((అలేక్ నిరంజన్))పర్యాటనం జేయాల!----
సిగ్గు-యెగ్గు-షేమ్-శరం-అన్నీ దులిపేసి ఓచేతితో ఓ చెంబుపాతర+రెండోచేతిలో ఓ తాంబుర్ర- తీసుకొని (రాజు వెడలెరవితేజములలరగ)-అని అనుకొంటూ-కుంటుతూ- Road brand-సడక్ఛాపు వేసంలో బుడ్డ బిక్కులా-సాయబాఃబులా, తీగరాజులా, ((రాజూకప్పూరేలా))ఆవారాహూః అనేపాటపాడుకుంటూ శ్రీమాన్420-లాతిరుగుతున్నా-
ఓ గల్లీలో నాచిన్ననాటీ-తెలుగుకవిత " (యేకులమనిలోకులడిగితేయేమని చెప్పను-లోకులకై-పలుగాకులకూ)-అని తాంబుర్ర,-వాయిస్తూ పాడేసరికి -అక్కడివే-కొన్నిముసిలిమొసల్లు యిరబడితిరగబడి కడుపుబ్బా నవ్వీరి...దీంతో .. కొత్తగ Assumedly self-appointed Apprentice Begary(Bikshu) Executive ఐన నాకు యెంతో

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio-177 -

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ
Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

Cofidenceకలిగే!.,.ఈ అసమసమసమాజంలో
అందరూ Executiveలేనట-చెత్త-పెంటతీసకబోయే
""కఛరేవాల్"" భీ Sanitary Executive అట-
****
ఇగ వెనక్కి తిరిగి సూడాల్సిన పనిపడలే!-
నా పిచ్చకుంటల-బెగారీ-బేకారీ-మాధాకవళం-
ఆరంగేట్రం యిలా succeed ఆయే-
1---నాఏకైకజీవన ధ్యేయం-కేరళలో పోలీసులకు
దొరికిన-మాసహోదరుడు-ఆయనయేసుకొన్న
కోటులో యెన్నో జేబులట-ప్రతిజేబులోనూ
పెద్దనోట్లే+మొత్తం పది లక్షలు దొరికేనట-పైగ
ఆయన కొడుకు పెద్దకాలేజీలో చదువుతుండేనట!
2----వీల్ల అన్నలాంటి మరో సోదర రత్నం
బొంబాయి-సారీ ముంబయి లో వుండేవాడట-
ఆయనా బాగానే రికార్డు స్థాయిలో జమచేశాడట-
సొంతవూళ్ళో బాగా ఆస్తులు-పస్తులూ సంపా-
దించేనట-
యెందరో మహానుభావులు అట--అందరికీ(తమిళ)

An-Nisaa (4:122)ﷻ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا
But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ
لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

వణక్కాలు-
3-----కాలం-- తేజీకే సాథ్ బదల్ గయా -
దోఆఖే బారాహాత్-సిలిమాలో -((దేఖ్ తెరే
ఇఁసాన్కీ హాలత్ క్యా హోగయా.....భాగోరే-!
కితనా బదల్గయా యే హాయేవాన్...అర్రెరే))++
((ఐమాలిక్ -తేరేబందే హమ్))++కూడా
నాకెంతోషయిస్టం-

"**************

ఐతే యెంతోమంది నిజదేవదాసులూ -
మానవతావాదులూ -
ఆంటంకవాదులనే"ముద్రవేయించబడి
హత్యగావింపబడిరట -!
Physically handicapped ఫిలిస్తీనీ దేవదాసు
(రాంతిసీ)ని ఆకాసంనుండి మిసైల్ తో సంపిరి -
అదీ సుక్రవారంనాడే-,
Examples కోకొల్లలుగ -మస్తుగ వున్నాయే .
అఫ్సోస్!అఫ్కోర్సు!ఐతే సిగ్గుయెగ్గు లేని

off-course-దగాపడిన మిస్లిము తమ్మిలు పాశ్చాత్యులలా యెదవబతుకులు బతుకేస్తుండ్రి-కసేరుకములకంటే దైవభీతిగల జంతువులే నయం అని దేవుడే గ్రంథంలో నొక్కి వక్కాణించిరే!

****

ఫరీసతుల్ ఫితన్-యెదవనసారాల విడుపులేని ఆగత్యాలు-మాత్రం కొన్నింటి ఉటంకింపు---

Many-Muslims+indians+indonesians-Malaysians+Burmese-Koreans-+ Vietnamese+Japanese ( )+Africans+ఠAfricans Blacks were killed during occupation ofvthise Countries,

-The treasures of theses countries + Those of rich Individuals-were pillaged and looted and taken to their Home Lands,......Atomic new bombs were test exploded in

Muhammad (47:21)ﷻ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ ۚ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

Nagasaki and Hiroshima in Japan killing Lakhs of innocent civilians-what an enormous BARBARITY..OF THE MOST CIVILIZED CONDUCT OF HOMo SAPIENS ON THE ERETEZ-

****

నసారాలు 200 సంవత్సరాలు చేసిన SlaveTrade-బానిసవ్యాపారానికి బ్రిటీష్ banks కూడా Loans-financing చేసాయి-.

-సుచీ-సుబ్రత-తహారతు -cleanliness-యేమిటో తెలియని, ముడ్డి ,కాయ-సరిగా కడుక్కోని ఈ సూటు, బూటు,హేటు-జంగ్లీలు-ముస్లిములను హేళనచేస్తాయే-వేషభాషల్లో life style లో యెదవనసారాలనూ, కాఫిరులనూ అనుసరించే మిస్లిములకు -బుద్ధి గడ్డి తినెనా?

లేక-inferiority complexనా?-

లేక-సున్నతు ప్రకారం బతకలేరా?

****

An-Nisaa (4:122)ﷻ
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا ۖ وَعْدَ ٱللَّهِ حَقًّا ۚ وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ
لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

1914లో -97%ఆస్తులున్న ముస్లిములకు (2023)
ఈనాడు 3% ఆస్తులే మిగిలే-అవీ లాక్కొని మొత్తం
ముస్లిములను హతమార్చే కుట్రలు జరుగుతూ .....
1914లో-1%ఆస్తులుండే-ఇబ్బు 97%మొత్తం యెహూదీ
యెదవలదే-109 గా జరుగున్నఈ మారణ,
దారుణాహోమాగ్నికి వేలమంది ముస్లిములు
చంపబడిరి-అన్ని ఇండ్లూ ధ్వంసం-అక్రమం,ఆక్రమితం,
అన్యాక్రాంతం-1945- నుండీ లక్షలమంది ఇంకా
Refugee-కాందిసీకులే-పైగా సాలు-సాలుకూ ఏదో ఓ
బహానా-మిషలతో యుద్ధవిమానాలతో,మిసైల్సుతో,
టేంకులతో దాడిచేయించటం షరా మామూలైపోయె!-
కొత్త కొత్త ఆయుధాలను ,యుద్ధపాటవాలను పరీక్షించే
లాబరేటరీ-లో గినీ పిగ్గులు ఫిలిస్తీనీ జనాలు-
చంపబడేవాళ్ళలో ఆడా-మగా-పిల్లా-జల్లా అనే భేదం
లేదీ యెదవయెహూదీలకు-కాదేదీ టార్గెట్ కుఅనర్హం-
మిలటరీ కోర్టులలోయెంతోమంది ముస్లిములకు
ఉరిశిక్షలేయించిషసంపిరి-యెంతోమంది స్వతంత్ర
యోధులను షైషెల్సు-సిలోన్-లకు వెలివేసితరిమేసిరి-

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا
ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

యెన్నోఇండ్లు కూలగొట్టిరి-సంసారాలను పాడుజేసిరి-
ఇక్కడ మన లజపతిరాయ్-ప్రశంపంతులలాంటి
యెందరినో లాఠీలతో బొక్కలుమక్కెలూ విఱగగొట్టి,
ఆగంజేసిరి-మహాత్మాగాంధీ,నెల్సన్మెండేలా లాంటి
వాళ్ళను యెంతోమందిని జైళ్ళపాలుజేసిరి-
తాంతియాతోపేను,జాపానుటోజోను వురితీసిరి-
టిప్పునూ-ఝాన్సీ రాణినీ సంపిరి-వీళ్ళ ఆగడాలు
యెన్నో?......+
నిజాము నవాబు రాజ్యాన్ని అంచెలంచెలుగ
గుంజుకొనిరి-
క్లోస్ ఫ్రెండు-జిన్నాను ప్రేరేపించిందీ
నసారాMountbattenలే-
జునాగఢ్-ట్రావన్కోర్-బికానేర్ -హైదరాబాద్-యింకాకొన్ని
సంస్థానాలను independant countries గా
చేయాలనుకొనిరి-నసారాMountbattenలు
చరిత్రహీనుల చరిత్రఅంతా రక్తసిక్తమే-

****

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

నేరస్తులకు మోరల్ సపోర్ట్ గా హిట్లర్ ను ఆరాధించే గోసాయిగోర్రూ గొబ్బెల బెకబెక మడ్డి జాగిల,సునక-నక్క-జంతుజాలాలూ తయారే!!! (యెహూదీ మగ్దూబుల+నసారా 'దాల్లీనుల) ఆగడాలకు తెరిపే లేదే!...పూర్తి వివరాలకు aljazeera videos -empire files ,+++చూడొచ్చు-

ఒక్కమాటలో చెప్పాలంటే (షైలాక్ -నరమాంస-రక్త పిపాసులు-యెహూదీ మగ్దూబులు+నసారా 'దాల్లీనులు) నిజంగా మానవులుకారు-రక్తపిపాసులే-ఫాసికులే-ఫాజిరులే-భూమిపై అల్లకల్లోలాలూ-ఆకతాయి ఆగడాలూ బరపాయించే దైవశాపగ్రస్థ-మల్ఊనులే-

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An-Naml (27:73)

﷽

وَإِنَّ رَبَّكَ لَذُو فَضْلٍ عَلَى ٱلنَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

निश्चय ही तुम्हारा रब तो लोगों पर उदार अनुग्रह करनेवाला है, किन्तु उनमें से अधिकतर लोग कृतज्ञता नहीं दिखाते

আপনার পালনকর্তা মানুষের প্রতি অনুগ্রহশীল, কিন্তু তাদের অধিকাংশই কৃতজ্ঞতা প্রকাশ করে না।

And indeed, your Lord is full of bounty for the people, but most of them do not show gratitude." 27/73

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Yaseen (36:7)

ﷻ

لَقَدْ حَقَّ ٱلْقَوْلُ عَلَىٰٓ أَكْثَرِهِمْ فَهُمْ لَا

Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

يُؤْمِنُونَ

उनमें से अधिकतर लोगों पर बात सत्यापित हो चुकी है। अतः वे ईमान नहीं लाएँगे।

তাদের অধিকাংশের জন্যে শাস্তির বিষয় অবধারিত হয়েছে। সুতরাং তারা বিশ্বাস স্থাপন করবে না।

Already the word has come into effect upon most of them, so they do not believe.

/36/7

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Aal-i-Imraan (3:110)

﷽

كُنتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِٱلْمَعْرُوفِ وَتَنْهَوْنَ عَنِ ٱلْمُنكَرِ وَتُؤْمِنُونَ

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-186 -

بِٱللَّهِ وَلَوْ ءَامَنَ أَهْلُ ٱلْكِتَٰبِ لَكَانَ خَيْرًا لَّهُم مِّنْهُمُ ٱلْمُؤْمِنُونَ وَأَكْثَرُهُمُ ٱلْفَٰسِقُونَ

तुम एक उत्तम समुदाय हो, जो लोगों के समक्ष लाया गया है। तुम नेकी का हुक्म देते हो और बुराई से रोकते हो और अल्लाह पर ईमान रखते हो। और यदि किताबवाले भी ईमान लाते तो उनके लिए यह अच्छा होता। उनमें ईमानवाले भी हैं, किन्तु उनमें अधिकतर लोग अवज्ञाकारी ही हैं

তোমরাই হলে সর্বোত্তম উম্মত, মানবজাতির কল্যানের জন্যেই তোমাদের উদ্ভব ঘটানো হয়েছে। তোমরা সৎকাজের নির্দেশ দান করবে ও অন্যায় কাজে বাধা দেবে এবং আল্লাহর প্রতি ঈমান আনবে। আর আহলে-কিতাবরা যদি ঈমান আনতো, তাহলে তা তাদের জন্য মঙ্গলকর হতো। তাদের মধ্যে কিছু তো রয়েছে ঈমানদার আর অধিকাংশই হলো পাপাচারী।

You_Muslims- are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allaahu.ﷻ. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.

3/110

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At-Tawba (9:8)

﷽

كَيْفَ وَإِن يَظْهَرُوا۟ عَلَيْكُمْ لَا يَرْقُبُوا۟ فِيكُمْ إِلًّا وَلَا ذِمَّةً يُرْضُونَكُم بِأَفْوَٰهِهِمْ وَتَأْبَىٰ قُلُوبُهُمْ وَأَكْثَرُهُمْ فَٰسِقُونَ

कैसे बाक़ी रह सकती है? जबकि उनका हाल यह है कि यदि वे तुम्हें दबा पाएँ तो वे न तुम्हारे विषय में किसी नाते-रिश्ते का ख़याल रखें और न किसी अभिवचन का। वे अपने मुँह ही से तुम्हें राज़ी करते है, किन्तु उनके दिल इनकार करते रहते है और उनमें अधिकतर अवज्ञाकारी है

কিরূপে? তারা তোমাদের উপর জয়ী হলে তোমাদের আত্নীয়তার ও অঙ্গীকারের কোন মর্যাদা দেবে না। তারা মুখে তোমাদের সন্তুষ্ট করে, কিন্তু তাদের অন্তরসমূহ তা অস্বীকার করে, আর তাদের অধিকাংশ প্রতিশ্রুতি ভঙ্গকারী।

How [can there be a treaty] while, if they gain dominance over you, they do not observe concerning you any pact of kinship or covenant of protection? They satisfy you with their mouths, but their hearts refuse [compliance], and most of them

are defiantly disobedient.

...9/8

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Yusuf (12:106)

بسم الله الرحمن الرحيم

وَمَا يُؤْمِنُ أَكْثَرُهُم بِٱللَّهِ إِلَّا وَهُم مُّشْرِكُونَ

इनमें अधिकतर लोग अल्लाह को मानते भी है तो इस
तरह कि वे साझी भी ठहराते है

অনেক মানুষ আল্লাহর প্রতি বিশ্বাস স্থাপন করে,
কিন্তু সাথে সাথে শিরকও করে।

And most of them believe not in Allaahu.ﷻ;

except while they associate others with Him.

....12/106

Muhammad (47:21)﷽

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

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An-Nahl (16:83)

﷽

يَعْرِفُونَ نِعْمَتَ ٱللَّهِ ثُمَّ يُنكِرُونَهَا وَأَكْثَرُهُمُ ٱلْكَٰفِرُونَ

वे अल्लाह की नेमत को पहचानते है, फिर उसका इनकार करते है और उनमें अधिकतर तो अकृतज्ञ है

তারা আল্লাহর অনুগ্রহ চিনে, এরপর অস্বীকার করে এবং তাদের অধিকাংশই অকৃতজ্ঞ।

They recognize the favor of Allaahu. ﷻ; then they deny it. And most of them are disbelievers.

.....16/83

An-Nisaa (4:122)﷽

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

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Al-Furqaan (25:44)

ﷻ

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ إِلَّا كَٱلْأَنْعَٰمِ بَلْ هُمْ أَضَلُّ سَبِيلًا

या तुम समझते हो कि उनमें अधिकतर सुनते और समझते है? वे तो बस चौपायों की तरह हैं, बल्कि उनसे भी अधिक पथभ्रष्ट!

আপনি কি মনে করেন যে, তাদের অধিকাংশ শোনে অথবা বোঝে ? তারা তো চতুস্পদ জন্তুর মত; বরং আরও পথভ্রান্ত

Or do you think that most of them hear or

reason? They are not except like livestock. Rather, they are [even] more astray in [their] conduct....25/44

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Ash-Shu'araa (26:223)

بسم الله الرحمن الرحيم

يُلْقُونَ ٱلسَّمْعَ وَأَكْثَرُهُمْ كَٰذِبُونَ

वे कान लगाते है और उनमें से अधिकतर झूठे होते है

তারা শ্রুত কথা এনে দেয় এবং তাদের অধিকাংশই মিথ্যাবাদী।

They pass on what is heard, and most of them are liars.

....26/223

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The Wrongdoers_Zaalimoona./

_జా'లిములు

Ibrahim (14:42)

ﷻ

وَلَا تَحْسَبَنَّ ٱللَّهَ غَٰفِلًا عَمَّا يَعْمَلُ ٱلظَّٰلِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ ٱلْأَبْصَٰرُ

अब ये अत्याचारी जो कुछ कर रहे है, उससे अल्लाह को असावधान न समझो। वह तो इन्हें बस उस दिन तक के लिए टाल रहा है जबकि आँखे फटी की फटी रह जाएँगी,

জালেমরা যা করে, সে সম্পর্কে আল্লাহকে কখনও বেখবর মনে করো না তাদেরকে তো ঐ দিন পর্যন্ত

অবকাশ দিয়ে রেখেছেন, যেদিন চক্ষুসমূহ বিস্ফোরিত হবে।

And never think that Allaahu.ﷻ;

is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror].

....14/42

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Al-Baqara (2:85)

﷽

ثُمَّ أَنتُمْ هَٰٓؤُلَآءِ تَقْتُلُونَ أَنفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنكُم مِّن دِيَٰرِهِمْ تَظَٰهَرُونَ عَلَيْهِم بِٱلْإِثْمِ وَٱلْعُدْوَٰنِ وَإِن يَأْتُوكُمْ أُسَٰرَىٰ تُفَٰدُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ

إِخْرَاجُهُمْ أَفَتُؤْمِنُونَ بِبَعْضِ ٱلْكِتَٰبِ
وَتَكْفُرُونَ بِبَعْضٍ فَمَا جَزَآءُ مَن يَفْعَلُ
ذَٰلِكَ مِنكُمْ إِلَّا خِزْىٌ فِى ٱلْحَيَوٰةِ ٱلدُّنْيَا
وَيَوْمَ ٱلْقِيَٰمَةِ يُرَدُّونَ إِلَىٰٓ أَشَدِّ ٱلْعَذَابِ
وَمَا ٱللَّهُ بِغَٰفِلٍ عَمَّا تَعْمَلُونَ

फिर तुम वही हो कि अपने लोगों की हत्या करते हो और अपने ही एक गिरोह के लोगों को उनकी बस्तियों से निकालते हो; तुम गुनाह और ज़्यादती के साथ उनके विरुद्ध एक-दूसरे के पृष्ठपोषक बन जाते हो; और यदि वे बन्दी बनकर तुम्हारे पास आते है, तो उनकी रिहाई के लिए फिद्‌ए (अर्थदंड) का लेन-देन करते हो जबकि उनको उनके घरों से निकालना ही तुम पर हराम था, तो क्या तुम किताब के एक हिस्से को मानते हो और एक को नहीं मानते? फिर तुममें जो ऐसा करें उसका बदला

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

इसके सिवा और क्या हो सकता है कि सांसारिक जीवन में अपमान हो? और क़यामत के दिन ऐसे लोगों को कठोर से कठोर यातना की ओर फेर दिया जाएगा। अल्लाह उससे बेखबर नहीं है जो कुछ तुम कर रहे हो

অতঃপর তোমরাই পরস্পর খুনাখুনি করছ এবং তোমাদেরই একদলকে তাদের দেশ থেকে বহিস্কার করছ। তাদের বিরুদ্ধে পাপ ও অন্যায়ের মাধ্যমে আক্রমণ করছ। আর যদি তারাই কারও বন্দী হয়ে তোমাদের কাছে আসে, তবে বিনিময় নিয়ে তাদের মুক্ত করছ। অথচ তাদের বহিস্কার করাও তোমাদের জন্য অবৈধ। তবে কি তোমরা গ্রন্থের কিয়দংশ বিশ্বাস কর এবং কিয়দংশ অবিশ্বাস কর? যারা এরূপ করে পার্থিব জীবনে দূগর্তি ছাড়া তাদের আর কোনই পথ নেই। কিয়ামতের দিন তাদের কঠোরতম শাস্তির দিকে পৌঁছে দেয়া হবে। আল্লাহ তোমাদের কাজ-কর্ম সম্পর্কে বে-খবর নন।

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-197 -

Muhammad (47:21)ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahu, it would have been better for them.

Then, you are those [same ones who are] killing one another and evicting a party of your people from their homes, cooperating against them in sin and aggression. And if they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the severest of punishment. And Allaahu. is not unaware of what you do.

......2/85





An-Nisaa (4:122)

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, [which is] truth, and who is more truthful than Allaah in statement...(KhatijaZulfequar-----9mislemseries).Folio-198 -

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.







Palestine in the Year 2022.

DEC 23, 2022

Members of the Israeli security forces take position during clashes over an Israeli order to shut down a Palestinian school in the town of as-Sawiyah, south of Nablus on October 15, 2018. Part 1

Israeli forces repeatedly and systematically shoot to kill Palestinian children in violation of international law

Part 2

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-199 -

Palestinian children bear the brunt of the Israeli military's three-day assault on the Gaza Strip

Part 3

Israeli forces arbitrarily detained, ill-treated, tortured, and prosecuted Palestinian children in the Israeli military detention system

Part 4

Israeli demolition orders and excessive force threaten Palestinian children's right to education

Part 5

Israeli authorities continued campaign of repression to crush Palestinian civil society and human rights organizations

Ramallah, December 23, 2022—This year was particularly deadly for Palestinian children in the

occupied West Bank, including East Jerusalem, and the Gaza Strip. In addition to killing Palestinian children with impunity, Israeli forces systematically detained and ill-treated hundreds of Palestinian children in the Israeli military detention system, threatened to demolish dozens of Palestinian schools, and escalated efforts to silence and eliminate Palestinian civil society and human rights organizations.

Part 1: Israeli forces repeatedly and systematically shoot to kill Palestinian children in violation of international law

Israeli forces and settlers shot and killed 36 Palestinian children with live ammunition this year in the occupied West Bank. Under international law, intentional lethal force is only justified in

circumstances where a direct threat to life or of serious injury is present. However, investigations and evidence collected by DCIP regularly suggest that Israeli forces use intentional lethal force against Palestinian children in circumstances that may amount to extrajudicial or wilful killings.

Israeli forces intensified arrest operations and incursions into Palestinian cities in the occupied West Bank in 2022, leading to an increase in the number of Palestinian children killed by Israeli forces. Dozens of Palestinians have been killed in the West Bank since the Israeli military launched its Operation “Break the Wave” on March 31, 2022.

Much of the Israeli military’s targeting of Palestinian children was concentrated in the northern occupied West Bank in 2022. 13 of the 36 of the Palestinian

children killed by Israeli forces in 2022 were killed in the Jenin governorate.

Half of all Palestinian children shot and killed by Israeli forces in 2022 were killed in the Jenin or Nablus governorates in the northern occupied West Bank, according to documentation collected by DCIP.

Israeli forces shot and killed Sanad Mohammad Khalil Abu Atiya, 16, around 8:15 a.m. on March 31 in Jenin in the northern occupied West Bank, according to documentation collected by DCIP. An Israeli soldier shot Sanad as he approached Yazeed al-Saadi, 22, moments after al-Saadi was shot in the back of the head. The bullet struck Sanad in the right side of his chest and exited out his back.

Sanad Mohammad Khalil Abu Atiya, 16, was shot and killed by Israeli forces on March 31. (Photo: Courtesy of the Abu Atiya family)Sanad Mohammad Khalil Abu Atiya, 16, was shot and killed by Israeli forces on March 31. (Photo: Courtesy of the Abu Atiya family)

Sanad was killed as Israeli forces were leaving the area after conducting a search and arrest operation in nearby Jenin refugee camp, Haaretz reported. Palestinian residents reportedly threw stones at the armored Israeli military vehicles as they withdrew from Jenin refugee camp towards Jenin’s Al-Zahra neighborhood, according to information gathered by DCIP.

An eyewitness reported that gunshots were fired from the refugee camp as the Israeli vehicles left

the area. Palestinian residents who were throwing stones began to flee, as one of the armored Israeli military vehicles drove in reverse pursuing those who were fleeing, an eyewitness told DCIP.

An Israeli soldier exited the passenger side of the jeep, took a shooting position, and fired around 15 live ammunition rounds in quick succession, the eyewitness told DCIP. The soldier shot al-Saadi in the back of the head, and al-Saadi fell to the ground about two meters (six feet) from a car that Sanad and the eyewitness were hiding behind. Sanad was shot as he approached al-Saadi in an attempt to render aid, the eyewitness told DCIP.

Ambulances were able to reach Sanad a few minutes later, and he and al-Saadi were both transported to Ibn Sina hospital where they were

pronounced dead, according to documentation collected by DCIP.

Thaer Khalil Mohammad Maslat, 16, was shot with live ammunition in the chest by Israeli forces around 10 a.m. on May 11 in the occupied West Bank city of Al-Bireh, just east of Ramallah, according to documentation collected by Defense for Children International - Palestine. Israeli forces shot Thaer as he watched confrontations between Israeli forces and Palestinian youth nearby, according to an eyewitness. Thaer was transferred to Ramallah Hospital in a private car and pronounced dead around 10:45 a.m, according to documentation collected by DCIP.

Thaer left Al-Hashimiya Boys Secondary School located in the Jabal Al-Tawil neighborhood of Al-Bireh after his second class due to a teachers' strike. He and a friend approached an area about 200 meters (656 feet) away from the school where the confrontations were taking place. A group of at least 12 Israeli soldiers were deployed nearby. Thaer arrived and stood next to a building watching the confrontations when an Israeli soldier shot him in the chest with live ammunition, according to an eyewitness. Thaer did not pose any threat to Israeli forces when he was shot, according to information collected by DCIP.

Part 2: Palestinian children bear the brunt of the Israeli military's three-day assault on the Gaza Strip

17 Palestinian children were confirmed killed after

the Israeli military launched a three-day military offensive on the Gaza Strip in early August, according to documentation collected by DCIP.

Israeli forces killed eight Palestinian children in four separate airstrikes between August 5–7. Five Palestinian children were killed by misfired rockets from a Palestinian armed group, and DCIP field researchers continue to investigate two other incidents where four Palestinian children were killed.

On August 5, Layan Mosleh Hamdi Al-Shaer, 10, was injured by Israeli shelling around 4:30 p.m. near Khan Younis in the southern Gaza Strip, according to documentation collected by DCIP. Layan, who suffered a critical head injury, was transferred to Nasser Hospital in Khan Younis, alongside three

other injured Palestinian children and two injured adults. Layan was later transferred to the European Hospital in Khan Younis then to Al-Makassed Hospital in Jerusalem on August 9. No one from Layan’s family was permitted to accompany her to Jerusalem and she succumbed to her wounds on August 11.

The Israeli military launched airstrikes across the Gaza Strip on August 5, killing at least 44 people and injuring at least 350, according to Al Jazeera. A ceasefire went into effect at 11:30 p.m. on August 7. The Israeli military offensive came just days after Israeli forces arrested a senior Islamic Jihad leader in the West Bank city of Jenin and killed 16-year-old Dirar Riyad Lufti Al-Haj Saleh, also in Jenin, who was protesting the Israeli military’s incursion into Jenin refugee camp.

International humanitarian law prohibits indiscriminate and disproportionate attacks and requires all parties to an armed conflict to distinguish between military targets, civilians, and civilian objects. Israel as the occupying power in the Occupied Palestinian Territory, including the Gaza Strip, is required to protect the Palestinian civilian population from violence.

Israeli authorities have imposed a closure policy against the Gaza Strip since 2007 by strictly controlling and limiting the entry and exit of individuals; maintaining harsh restrictions on imports including food, construction materials, fuel, and other essential items; as well as prohibiting exports. Israel continues to maintain complete control over the Gaza Strip's borders, airspace, and

territorial waters.

Part 3: Israeli forces arbitrarily detained, ill-treated, tortured, and prosecuted Palestinian children in the Israeli military detention system

DCIP estimates an average of 132 Palestinian children were held in Israeli military detention each month in 2022. Precise data is not available because the Israeli Prison Service has stopped releasing detainee headcounts on a monthly basis.

Children typically arrive at interrogation bound, blindfolded, frightened, and sleep-deprived. Children often give confessions after verbal abuse, threats, physical and psychological violence that in some cases amounts to torture.

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

Israeli military law provides no right to legal counsel during interrogation, and Israeli military court judges seldom exclude confessions obtained by coercion or torture.

From testimonies of 84 Palestinian children detained by Israeli forces from the occupied West Bank, including East Jerusalem, DCIP found that:

70 percent experienced physical violence following arrest
94 percent were hand-tied
87 percent were blindfolded
54 percent were detained from their homes in the middle of the night
58 percent faced verbal abuse, humiliation, or intimidation
58 percent were subject to at least one strip search

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

63 percent of children were not properly informed of their rights

99 percent were interrogated without the presence of a family member

17 percent were subject to stress positions

29 percent were shown or signed documents in Hebrew, a language most Palestinian children don't understand

25 percent were isolated in solitary confinement for two or more days

Part 4: Israeli demolition orders and excessive force threaten Palestinian children's right to education

58 Palestinian schools located in the occupied West Bank, including East Jerusalem are currently under demolition or stop work orders by Israeli authorities, according to the UNICEF and Save the Children-led Occupied Palestinian Territory Education Cluster.

Part 5: Israeli authorities continued campaign of repression to crush Palestinian civil society and human rights organizations

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The Believers

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(Quran - 57 : 16)

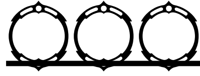
Has not the Time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allaahu.ﷻ; *and of the Truth which has been revealed (to them), and*

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.../57/16,



Quran in tegulu.

"*రిజ్క్"*అంటే జీవాలకు కావలసిన గాలీ,నీళ్ళూ, తిండీ,నిద్రా,లగ్గం,పిల్లా-జల్లా-పీచూ-మేకా-బిడ్డలు, ఇల్లూ,వాకిలీ-యెండా-నీడా-సూర్యరస్మి-చంద్రకాంతీ -చీకటీ-వెలుగూ-సావూ-బతుకూ-శారీరిక-మానసిక స్వాస్థత-సర్వస్వం-సమస్తం-అని అర్థం- అన్నీకల్పించగల "కదరు"-power మాత్రం : అల్లాహు-సుబహానహు వారికే చెల్లు-తతిమ్మావన్నీ ఊహ-భ్రమ-Myth-మాయ-కల్పితం-మానసికరోగం -పిచ్చి-జునూన్-madness-యెండమావి-- వీటన్నిటికీ మందుఇయ్యగల "కాదిరు"-

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

సామర్థ్యాలు- ఆ ఏకైక దేవుడే!

నోట్:-*(1)*-"రిజ్'కు" అంటే తిండేకాదు -అన్ని మానసిక , శారీరిక నిత్యావశ్యకాలతో బాటు -మనసులకు నెమ్మదికలిగించే -"కుర్ఆను"ఇల్ముకూడ *included*- కానీ మిడిమిడి అరబీ *knowledge* తో కొందరు చేసిన తర్జుమాలు నాసిరకాలే-వాళ్ళదృష్టిలో - "రిజ్'కు"- అంటే తిండిమాత్రమే-నట-బీమన్నకు పాకంమీదేలోకం అన్నటుల-

(2)-" జోజుఁ-అజ్వాజుఁ" అంటే పెళ్ళాలుమాత్రమే నని రాసారు-తర్జుమకారులు.

అసలు అర్థం:*Life partners -a wife for a hubby and a husband for wife,*

ఒక తర్జుమాల " భీష్మపితామహః"-యెన్నో రకాల తర్జుమాచేసారట-అంటే అన్నీ *correct* యేనా/ లేక-రాజుగారి మొదటి బార్య పతివ్రత లాగా అనుకోవలయునా? దీని భావమేమి తర్జుమలయీసా? --యిదేం తెగులు బండితవర్యా?

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.



..ముష్రిక మూకలూ , మునా'ఫి'కు'బిడారాలూ, బిద్అతీ--ఖురాఫా'తీలూ - కా'ఫిరుల లాగే "అని సాలిహీనుల ఉవాచ (అమలుకంటే ముందు సరైన అవగాహన-.

I.e.కన్-ఫి'గరేషన్-ముఖ్యం.-వర్న అమలు బాతిల్ హోజావే!!!

శ్రవణశక్తితో గ్రహించి గడించిన "ఇల్మ్"-లోపభూయిష్టం అని దిగ్గజబండితుల అభిప్రాయం అట.

Hearsy is half knowledge/ నీమ్ హకీమ్ ఖతర-యే-జాన్-

First Hand Knowledge Is available only in our book of Constitution (alqaanoon-Al-Quraanu)

చెప్పుడుమాటల్లో పలికేవాడి సాఫ్ట్వేర్ కూడ యేరులై కలిసి పారుతుంది.అంటే 100%foolproof కానేరదు .

కావాలంటే ఓ నలబై మందిని మైదానంలో వలయాకారంలో

పది పది అడుగుల యెడమగా కూర్చో బెట్టండి,

తర్వాత చిన్నకత(anecdote)ను మొదటివానిచెవులో

An-Nisaa (4:122)ﷻ

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah,ﷻ [which is] truth, and who is more truthful than Allaahﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

Muhammad (47:21)ﷻ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.

వూదండి .షర్తు యేమంటే మాటలన్నీ గుసగుసలతోటే వానికిమాత్రమే అందించాలి .. ఇక మొదటోడు రెండోవాడిదగ్గరకుపోయి వాడి చెవులో కత వూదాలి , ఇలాగే రెండోవాడు మూడోవాడిచెవులో....ఇలా చివరి దాకా సాగించండి....అంతా అయ్యాక 40వాడు అందరికీ గట్టిగ తాను విన్నది చెప్పాలె,

మొదటికతకు చివరికతకు యేమాత్రం పొందికవుందో మీరే గ్రహించాలి

////..Hrd-psychology experiment on human person to person communication.///

Hearsy కతలు అలా mutilate ఐపోతాయి-



పోయినోళ్ళంతా మంచోళ్ళేకానీ వాళ్ళు నామాటలు వినలేరే!

.....జబ్ కి హమారే నబీ ముర్దోంకో నహీ సునాసక్తే తో

(_మేరా క్యా అవకాత్-హై ...గవ్వ-దవ్వగాడిని.!



An-Nisaa (4:122)ﷻ

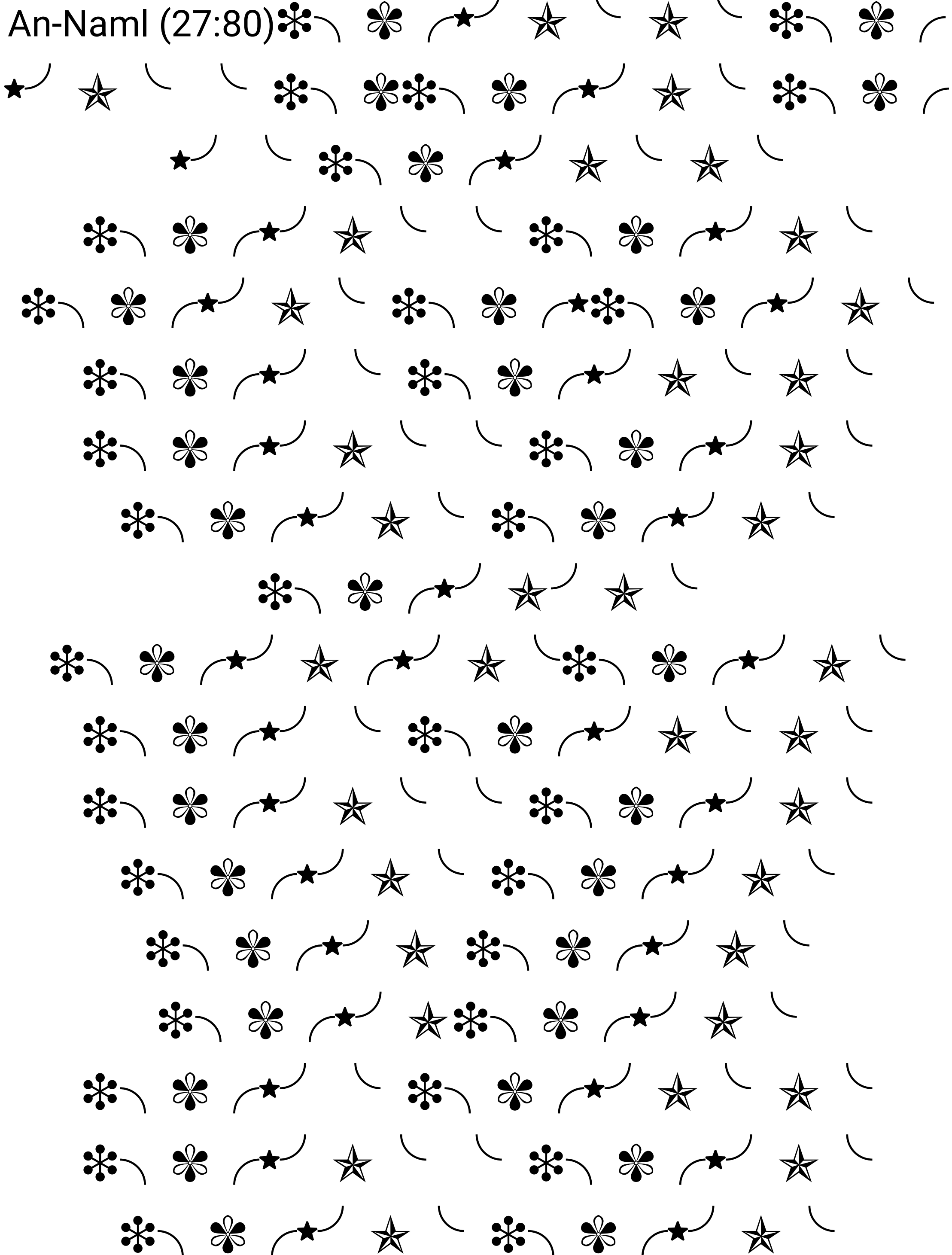
وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ سَنُدْخِلُهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا وَعْدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا

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Muhammad (47:21)﷽

طَاعَةٞ وَقَوۡلٞ مَّعۡرُوفٞۚ فَإِذَا عَزَمَ ٱلۡأَمۡرُ فَلَوۡ صَدَقُواْ ٱللَّهَ
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Obedience and good words. And when the matter of (submission)was determined, if they had been true to Allaahuﷻ, it would have been better for them.



An-Nisaa (4:122)﷽

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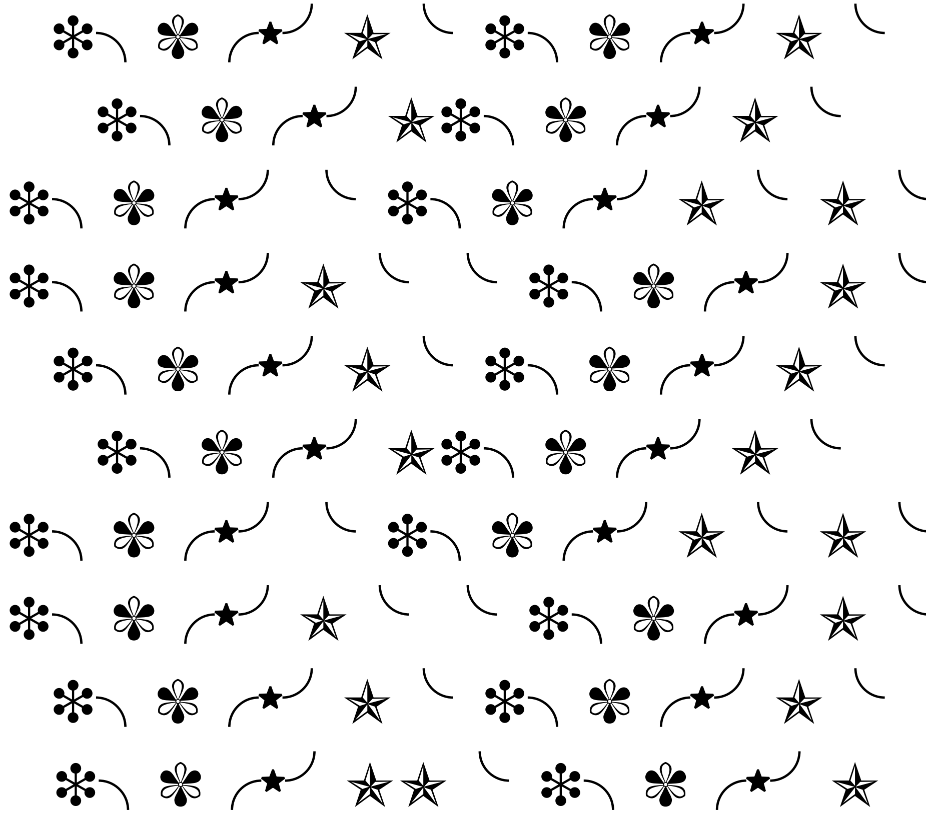
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